

2024 MOVIES IN THE DARK at HERITAGE PARK VENDOR APPLICATION

CONTACT NAME:		
BUSINESS NAME (As it will appear at	the event):	
MAILING ADDRESS:		
CITY:	STATE	ZIP
PHONE: EN	1AIL:	FAX:
Description of Information/Merchan (Alcoholic beverages are prohibited.)	ndise/Product/Food to be exh	hibited:
Is information/merchandise/product	/food provided free or is the	re a charge?
If so, what are the fees? (Attach separa	te sheet if necessary.)	
Health Certificate # for food vendor (A catering or temporary health permit required		
	articipating in (<i>Please check</i> Return of the Jedi o Bros	
Please read the following agreement then Thank you.	sign, date and return.	

The Town of Gardnerville will not be responsible for breakage, theft, or loss of any kind. Exhibitors agree to hold the Town of Gardnerville (hereinafter, Town), and all its directors, agents, employees, attorneys, and representatives, free and harmless of any and all claims, demands, suits, liabilities, losses, damage, or injury, resulting from participants and/or seller's operation while occupying said premises. The foregoing shall include personal injury, including death. Applicant also agrees to indemnify Town.

SIGNED: _____ DATE: _____

Print Name:

(Applications for food and beverage vendors will be selected on a first come first serve basis, provided that the applicant meets, and provides sufficient evidence of all of the required criteria in this application. Notwithstanding the first come first serve standard for issuance, Gardnerville non-profit organizations, followed by Carson Valley non-profit organizations will be given preference to provide food and/or beverages at the Movies in the Park events. The Town of Gardnerville reserves the right to reject any and all food and/or beverage applications if in the Town's sole discretion the food and/or beverage applicant would not be in the best interests of the Movies in the Park event.)

PLEASE RETURN COMPLETED APPLICATION TO:

Town of Gardnerville 1407 Hwy 395 North Gardnerville, NV 89410 <u>clouthan@douglasnv.us</u> or Fax (775) 782-7135 Questions: (775)782-7134

_Approved by Town

Date