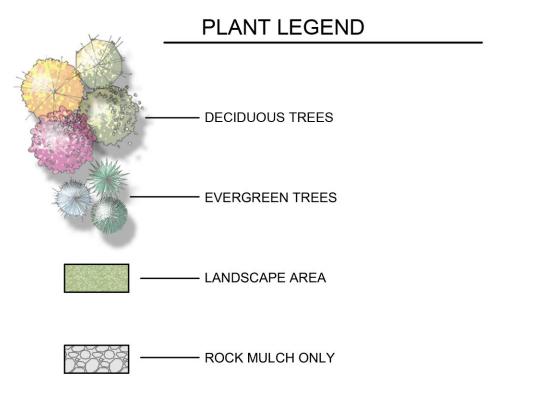
## **GENERAL NOTES**

- 1) ALL PLANTING AND IRRIGATION SHALL BE INSTALLED PER LOCAL GOVERNING CODES.
- 2) TREES
- DECIDUOUS TREES SHALL HAVE A MINIMUM CALIPER OF 2 INCHES. EVERGREEN TREES SHALL HAVE A MINIMUM HEIGHT OF 6 FEET.
- ADDITIONAL TREES, BEYOND THOSE REQUIRED BY CODE, MAY BE REDUCED IN SIZE AT
- TREE SPECIES TO BE SELECTED FROM THE DOUGLAS COUNTY DESIGN CRITERIA AND IMPROVEMENT STANDARDS APPENDIX B "PLANT LIST"
- 3) ALL PLANT MATERIAL SHALL BE APPROVED SPECIES LISTED ON THE DOUGLAS COUNTY APPROVED TREE, SHRUB, AND GROUNDCOVER SPECIES LIST. FINAL PLANT SELECTION AND LAYOUT WILL BE BASED ON SOUND HORTICULTURAL PRACTICES RELATING TO MICRO-CLIMATE, SOIL , AND WATER REGIMES. ALL TREES WILL BE STAKED SO AS TO REMAIN UPRIGHT AND PLUMB FOLLOWING INSTALLATION. PLANT SIZE AND QUALITY AT TIME OF PLANTING WILL BE PER THE AMERICAN STANDARD FOR NURSERY STOCK (ANSI Z60.1-1990).
- 4) ALL SHRUB BEDS WILL RECEIVE 4" DEPTH MULCH WITH WEED CONTROL.
- 5) ALL LANDSCAPING WILL BE AUTOMATICALLY IRRIGATED. CONTAINER PLANTINGS WILL BE DRIP IRRIGATED BASED ON THE SPECIFIC HORTICULTURAL REQUIREMENTS OF EACH SPECIES. A REDUCED-PRESSURE-TYPE BACKFLOW PREVENTOR WILL BE PROVIDED ON THE IRRIGATION SYSTEM AS REQUIRED PER CODE.
- 6) PLAN IS CONCEPTUAL. PLANT QUANTITIES INDICATED ARE PER DOUGLAS COUNTY CODE REQUIREMENTS. PLANT LOCATIONS, FINAL SPECIES SELECTION, AND SIZE AT PLANTING SHALL BE DETERMINED DURING DEVELOPMENT OF THE FINAL CONSTRUCTION DOCUMENTS.



## LANDSCAPE DATA

SITE AREA = 311,380 SQ. FT. (7.15 ACRES) JURISDICTION: DOUGLAS COUNTY

ZONING: SI (SERVICE INDUSTRIAL) APN:1220-11-002-023 ADDRESS:1608 PINENUT ROAD

PAVED/IMPERVIOUS SITE AREA = 160,541 SQ. FT.

 (INCLUDES PAVEMENT AND VALLEY GUTTERS) REQUIRED LANDSCAPE AREA = 24,082 SQ. FT.

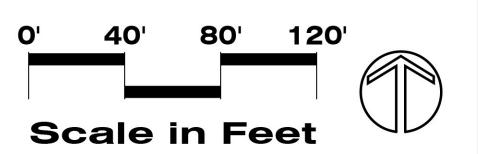
(15% OF PAVED AREA)

PROVIDED LANDSCAPE AREA = 24,082 SQ. FT. MIN.

TREES REQUIRED = 62

- 1 TREE PER 400 SQ FT OF REQUIRED LANDSCAPE AREA = 61 1 TREE PER 8 PARKING SPACES (7 SPACES PROVIDED) = 1
- 1 TREE PER 40 LN. FT. OF STREET FRONTAGE (1,246 FT.) = 32

TREES PROVIDED = 62 MIN.



No. Revision Date

LA No: 928-501-03-23 Designed: RWH Drawn: AWH

Checked: RWH

Date: 03/31/2023