

## 2023 MOVIES IN THE PARK

## at HERITAGE PARK VENDOR APPLICATION

CONTACT NAME:				
BUSINESS NAME	(As it will appear at the event	·):		
MAILING ADDRES	SS:			
CITY:		STATE	ZIP	
PHONE:	EMAIL:_	·		_FAX:
Description of Information (Alcoholic beverages are particular description)		roduct/Food to be e	xhibited:	
Is information/merch	nandise/product/food p	provided free or is the	here a charge?	
If so, what are the fe	es? (Attach separate sheet ij	fnecessary.)		
Health Certificate # (A catering or temporary h	for food vendors:ealth permit required.)			
	es will you be participal Abominable (		n America (Edited	d)
Please read the followin Thank you.	g agreement then sign, do	ate and return.		
Gardnerville (hereinafter and all claims, demands,	r, Town), and all its director suits, liabilities, losses, da	ors, agents, employees, a mage, or injury, resultin	attorneys, and represenge from participants	bitors agree to hold the Town of entatives, free and harmless of any and/or seller's operation while ant also agrees to indemnify Town.
SIGNED:		DA	TE:	
Print Name:				
sufficient evidence of Gardnerville non-profit beverages at the Movies in	fall of the required criteria in organizations, followed by Country the Park events. The Town of	this application. Notwith arson Valley non-profit or of Gardnerville reserves th	hstanding the first como rganizations will be giv te right to reject any an	that the applicant meets, and provides e first serve standard for issuance, en preference to provide food and/or d all food and/or beverage applications s of the Movies in the Park event.)
	COMPLETED APPLI			
<b>Town of Gard</b> 1407 Hwy 395		<u>clouthan@c</u> Fax (775) 7	douglasnv.us or	
Gardnerville, N			(775)782-7134	
	Approve	ed by Town		Date