

Park Use/Street Closure/Special Event Application Reservation Form/Release of Liability/Indemnification Agreement 1407 US Highway 395 N - Gardnerville, Nevada 89410 (775) 782-7134 Phone (775) 782-7135 Fax

Date of Application (must be submitt	ed by the 20 th day of the month preceding	g the event):
Organization:	es of Incorporation must be attached)	Corporation: YesNo
(If a corporation, a copy of the Articl	les of Incorporation must be attached)	
Contact Person:	email:	
Home/Cell Phone:	Business Phone:	Fax:
Mailing Address:(If corporation, attach home or busin	ness phone and addresses of president , vi	ce-president and secretary)
If not requesting exclusive use of par	Is request for <u>exclusive</u> use of park: k, describe which area of park is being re	equested:
	Street(s) proposing to be closed:	
	ed at intersections of US Hwy 395 requir k, and Muller require County permission	
Requesting: Other	Location of Event/Activities	s (if other than Town Park or street):
(Submit letter of property owner's pe	ermission if event is to be held on private	property)
Name and description of event, conce	essions, fund-raiser, etc.:	
Event date(s):	Event hours (including set up &	tear down):
This event is: Non-Profit: For (Non-profit organizations must subm	or Profit: Closed to Public:	Open to Public:
If non-profit event, describe who ben	efits from proceeds of event:	
	ators, participants, etc. expected to attend	-
(Douglas County Outdoor Festival P	Permit is required if more than 500 attend	lees expected on any day of event)

Event Insurance Carrier:	Phone:
(Certificate of Insurance must be attached to this applicatio	n and must name the Town of Gardnerville as
additional insured, and date and location of the event - see S	Special Event Policy for policy limits)

Is a fee charged to attend the event:	Yes	No)			
Is food being served:	Yes	No	If yes	s, Health Pern	nit #	
Will alcohol be sold or served:	Yes	No	Liquo	or licenses/pe	rmits shall	be required
Will there be live music or professional	DJ services	s:		Yes	No	
Will you have tents, canopies, bounce he	ouses, danc	e floors, e	tc.?	Yes	No	
If yes, specify quantity, dimensions, etc on a site map of the Town Park or Street (If requesting use of Heritage						
Park, a Town furnished template will be provided indicating utility lines and other event constraints.):						

(Stakes are not permitted for use in securing tents, etc.; bounce houses, dance floors or tents larger than 20'x20' may be subject to additional security deposits and/or insurance coverage)

Clean-up/Sanitation/GarbagePlan:

(Dumpsters are available for a \$50 dumpster service fee (recommended for greater than 100 attendees; please verify port-a-potty need by using a "portable restroom calculator" such as is found at https://onsiteco.com/how-many-port-a-potties-do-I-need/ or similar may be used.)

Water and Sanitation Plan if food sold or consumed during event:

(Town's water coupler may available at some Town Parks if the applicant provides hoses for water)

Other Town services, if required:

(*Electrical outlets, pavilion lighting, etc.*)

Event Parking Area:

(Event cannot block driveways of private residences around park. Please note that dirt lot east of Heritage Park is private property and may be used for parking if a letter from the property owner concuring to allow parking for the event is provided with the application.)

Fire/Emergency Medical Services Plan:

(Submit East Fork Fire Protection District authorization and approval)

Security Plan if overnight use of Town facilities planned:

(Submit Douglas County Sheriff's Office authorization and approval)

A copy of the approved form MUST be at the event

WAIVER OF LIABILITY

The UNDERSIGNED, for himself/herself and on behalf of the above named Applicant Organization or Business, does hereby agree to protect, indemnify, save and keep harmless, the Town of Gardnerville, its elected and appointed officials, employees and volunteers and others working on behalf of the Town of Gardnerville, and Douglas County, Nevada, from any and all claims, demands, suits or loss, including all costs connected therewith, including but not limited to reasonable attorney's fees, administrative costs, and court costs and for any damages which may be asserted, claimed or recovered against or from the Town of Gardnerville, its elected and appointed officials, employees, volunteers or others working on behalf of the Town of Gardnerville, by reason of personal injury, including but not limited to bodily injury or death, and/or property damage, including loss of use thereof, which arise out of or is in any way connected or associated with this Reservation Form and Release of Liability and Indemnification Agreement.

I do hereby certify that, in representation of the above-named Applicant Organization or Business, I have received a copy of the Town's Park Use and Reservation Policy and the Town's Street Closure/Special Events Policy, that I have read those policies, and that the above-named Applicant Organization or Business will observe all rules and regulations contained therein, including any conditions of approval of the Town Board, and any other conditions and/or requirements that may be set forth by Douglas County, Nevada.

Authorized Representative(s) of Applicant:

Signature	Printed Name	Date	

(If applicant is a corporation, must include signature of president, vice-president, and secretary of corporation)

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	(Town Office Use Only)	
Town Park:	D : 1 ¢			
Usage \$50/hr (\$300/day max)	Paid \$	Ck#	Date:	
Park Deposit \$300		Ck#		
Dumpster \$50each	\$			
Additional Fees/Description	\$			
Deposit Refunded	Paid \$	Date:	Facility Reviewed:	
Street Closure:				
Application Fee \$150	Paid \$	Date:		
Approved by Town Staff or T Date:				
<u>IF REOUIRED:</u> Scheduled for Town Board A	genda:		Approved:	
Scheduled for Douglas Count			Approved:	
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STREET CLOSURE REQUIREMENTS:

- 1. Submit Street Closure application to Town of Gardnerville for Town Manager's signature. Submit a copy of this approved application and your traffic plan to the government entities listed below.
- 2. Douglas County Sheriff @ 1038 Buckeye Rd., Minden, NV. 775-782-9900 Go to Jail Administration. Retain a copy of their signed approval.

3. <u>MUST CALL</u> Douglas County Sheriff Dispatch @ 775-782-5126 to remind them of your event <u>AT</u> <u>LEAST 48 HOUR PRIOR TO STREET CLOSU</u>RE.

4. East Fork Fire District @ 1694 County Rd, Minden NV 775-782-9040 Retain a copy of their signed approval.

IN ADDITION, IF THE CLOSURE IS ON US HIGHWAY 395:

5. Nevada Highway Patrol Substation @ 1350 Curry Street, Carson City Nevada 775-684-7381 Retain a copy of their signed approval.

~YOU MUST HAVE A COPY OF ALL THESE SIGNED APPROVALS AT YOUR EVENT~