

### **GARDNERVILLE TOWN BOARD**

# **Meeting Agenda**

Ken Miller, Chairman Linda Slater, Vice Chairman Lloyd Higuera, Board Member Mike Philips, Board Member Mary Wenner, Board Member 1407 Highway 395 N. Gardnerville, Nevada 89410 (p)775-782-7134 (f): 775-782-7135 www.gardnerville-nv.gov

Contact: Carol Louthan, Office Manager Senior for any questions or additional information. You may also view the board packet online at the town's website.

Tuesday, November 5, 2013

4:30 p.m.

**Gardnerville Town Hall** 

#### MISSION STATEMENT

"The Town of Gardnerville provides high quality services based on community needs in a cost effective and efficient manner. We will strive to protect the community's quality of life while proactively preparing for the future. We will be accessible and fully accountable to our community."

Copies of the finalized agenda are posted at the following locations prior to meeting day in accordance with NRS Chapter 241: Gardnerville Town Offices, Gardnerville Post Office, Carson Valley Chamber of Commerce and Visitors Authority and the Douglas County 8<sup>th</sup> Street Historic Courthouse. The agenda is also posted on the Internet at <a href="www.gardnerville-nv.gov">www.gardnerville-nv.gov</a>. All items shall include discussion and possible action to approve, modify, deny, or continue.

**Notice to Persons with Disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Gardnerville Town Offices in writing at 1407 Highway 395, Gardnerville NV 894I0, or by calling (775) 782-7I34 at least 24 hours in advance.

**Notice regarding NRS 237:** The Gardnerville Town Board has adopted a Standard Policy No. 7, which contains a motion regarding Business Impact Statements. When the Town Board approves its agenda, it also approves a motion which includes ratification of staff action taken pursuant to NRS 237-030 et seq. with respect to items on the agenda, and determines that each Rule which is on the agenda for which a BIS has been prepared does impose a direct and significant economic burden on a business or directly restricts the formation, operation or expansion of a business, and each Rule which is on the agenda for which a BIS has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.

**Notice:** Items on the agenda may be taken out of order; the Gardnerville Town Board may combine two or more agenda items for consideration; and the Gardnerville Town Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

4:30 P.M. Call to Order and Determination of a Quorum

PLEDGE OF ALLEGIANCE- Lloyd Higuera

### FOR POSSIBLE ACTION: APPROVAL OF AGENDA, with public comment prior to Board action.

The Gardnerville Town Board reserves the right to take items in a different order to accomplish business in the most efficient manner.

## FOR POSSIBLE ACTION: APPROVAL OF PREVIOUS MINUTES:

October 1, 2013 Regular Board meeting, with public comment prior to Board action.

# **PUBLIC INTEREST COMMENTS (No Action)**

This portion of the meeting is open to the public to speak on any topic not on the agenda and must be limited to 3 minutes. The Gardnerville Town Board is prohibited by law from taking immediate action on issues raised by the public that are not listed on the agenda.

## **CONSENT CALENDAR FOR POSSIBLE ACTION**

Items appearing on the Consent Calendar are items that may be adopted with one motion **after public comment**. Consent items may be pulled at the request of Town Board members wishing to have an item or items discussed further. When items are pulled for discussion, they will be automatically placed at the beginning of the Administrative Agenda.

- 1. For Possible Action: Correspondence
- 2. For Possible Action: Health and Sanitation & Public Works Departments Monthly Report of activities
- 3. For Possible Action: Approve October 2013 claims
- 4. <u>For Possible Action</u>: Approve Town Special Event application by the Carson Valley Chamber of Commerce for the 18<sup>th</sup> Annual Parade of Lights, December 7, 2013 from 3:00 p.m. to 8:00 p.m.
- 5. <u>For Possible Action</u>: Recommend approval of a Douglas County Outdoor Festival Entertainment Event Application by Carson Valley Chamber of Commerce for the 18<sup>th</sup> Annual Parade of Lights, December 7, 2013 starting at Heritage Park and ending in Minden Park.

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#### GARDNERVILLE TOWN BOARD MEETING AGENDA – CONT'D

- 6. <u>For Possible Action:</u> Approve the Douglas County 2013 Hazard mitigation plan for acceptance of the plan for implementation measures in order to receive funding of the project listed within the document.
- 7. <u>For Possible Action:</u> Approve Resolution 2013R-072 augmenting the Town of Gardnerville budget for fiscal year 2013-2014.

### **ADMINISTRATIVE AGENDA**

(Any agenda items pulled from the Consent Calendar will be heard at this point)

- 8. <u>Not for Possible Action</u>: Discussion on the Main Street Program Manager's Monthly Report of activities for October 2013. (approx. 15 minutes)
- 9. <u>For Possible Action:</u> Discuss and receive status report on Eagle Gas Project and approve the preliminary CDBG (Community Development Block Grant) application to Douglas County in the amount of \$88,700 to pay for phase 1 tasks, with public comment prior to board action. (approx. 20 minutes)
- 10. <u>For Possible Action</u>: Discussion and approval of the NV Energy Charging Station Shared Investment Program agreement for a dual port ChargePoint EV charging station (CT4021) on Eddy Street, and fund the installation, maintenance, and annual fee for the ChargePoint service and provide free charging service within Gardnerville for the first 5 years, and authorize the town manager to sign project documentation, with public comment prior to board action. (approx. 30 minutes)
- 11. For Possible Action: Discussion on funding the Christmas Kickoff Fireworks display including consideration of the Health and Sanitation Department's sponsorship of the display; providing a raffle for one single family residence within the Town of Gardnerville to win free trash service pick up for one year (January 1, 2014 through December 31, 2014), not excluding the town employees but excluding Town Board members, with public comment prior to board action. (approx. 15 minutes)
- 12. <u>For Possible Action:</u> Discussion on and direction to staff, to pursue acquiring fee title to a 0.13 acre parcel (APN: 1220-03-210-015) containing Arbor Gardens development United States Postal Service mail box cluster, currently owned by Syncon Homes, with public comment prior to board action. (approx. 15 minutes)
- 13. <u>Not For Possible Action</u>: Discussion on the Town Attorney's Monthly Report of activities for October 2013. (approx. 5 minutes)
- 14. <u>Not For Possible Action</u>: Discussion on the Town Manager/Engineer's Monthly Report of activities for October 2013. (approx. 10 minutes)
- 15. <u>For Possible Action:</u> Discussion on the Town Manager's goals, with public comment prior to board action. (approx. 10 minutes)

#### Adjourn

Main Street's 3<sup>rd</sup> Annual Holiday Shopping Bazaar – November 9, 2013 - St Gall Church Next Regular Board Meeting – December 3, 2013 Christmas Kickoff and Fireworks display 5:30 PM, Thursday, December 5<sup>th</sup> Parade of Lights Heritage Park to Minden Park, 3:00 PM to 6:00 PM December 7th

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