

Gardnerville Town Board

AGENDA ACTION SHEET



1. **For Possible Action:** Recommend approval of Douglas County Outdoor Festival Entertainment Event Application for the 103rd Annual Carson Valley Days Festival scheduled for June 5 through 10, 2013, sponsored by Carson Valley Active 20-30 Club #85.

2. **Recommended Motion:** Recommend approval of Douglas County Outdoor Festival Entertainment Event Application for the 103rd Annual Carson Valley Days Festival scheduled for June 5 through 10, 2013, sponsored by Carson Valley Active 20-30 Club #85.

3. Funds Available: Yes N/A

4. **Department:** Administration

Prepared by: Tom Dallaire

5. **Meeting Date:** April 2, 2013 **Time Requested:** N/A

6. **Agenda:** Consent Administrative

Background Information: See attached application

7. **Other Agency Review of Action:** Douglas County N/A

8. **Board Action:**

 Approved Approved with Modifications
 Denied Continued

**TED THRAN, CLERK-TREASURER
OUTDOOR FESTIVAL ENTERTAINMENT EVENT
APPROVAL FORM
775 782-9014
FAX 775-782-9016**

DATE: MARCH 25, 2013
FROM: TED THRAN, CLERK-TREASURER
SUBJ: OUTDOOR FESTIVAL ENTERTAINMENT EVENT APPLICATION

Enclosed please find an application for an **Outdoor Festival Entertainment Event** submitted by the **CARSON VALLEY ACTIVE 20-30 CLUB #85**.

The event is the 103rd **Annual Carson Valley Days Festival**, scheduled for **June 5 through 10, 2013 (June 5 is for setting up; June 10 is for taking down rides, booths, etc)**, to be held throughout Minden & Gardnerville: at Lampe Park, Herbig Park, Heritage Park, CV Middle School, Douglas High School, Minden Park & Highway 395, Nevada.

Please review the application(s), **print this page**, and return your **signed** response to Carol A. McCulloch, in Ted Thran's Office no later than **TUESDAY, APRIL 16, 2013**. **THIS ITEM IS SCHEDULED FOR THE MAY 2, 2013 COMMISSIONER AGENDA.**

Thank you, in advance, for your cooperation!

(please do not detach)

DATE: _____

APPROVE: YES _____ NO _____

DEPOSIT RECOMMENDED: YES _____ NO _____; if yes, amount \$ _____

COMMENTS/CONDITIONS: _____

SIGNED: _____

PRINT NAME & TITLE: _____

RECEIVED

MAR 22 2013

DOUGLAS COUNTY CLERK

OUTDOOR FESTIVAL LICENSE APPLICATION

Application Date: 3-22-13 Date(s) of Event: JUNE 5, 2013 - JUNE 10 2013

Name of Event: 103RD CARSON VALLEY DAYS FESTIVAL
THROUGHOUT MINDEN & GARDNERVILLE

Location of Event: LAMPE PARK, HERBIG PARK, HERITAGE PARK, CV MIDDLE SCHOOL, DOUGLAS HIGH SCHOOL,
(Address or Legal Description) MINDEN PARK, & HIGHWAY 395

Applicant's name: CARSON VALLEY ACTIVE 20-30 CLUB #85

Contact's name: TOMMY LOVELL
(If different than applicant)

Mailing address: P.O. Box 2030 GARDNERVILLE NV 89410
Street or P.O. Box City State Zip Code

Physical address (If different): N/A
Street City State Zip Code

Phone #(s): _____ (Business) _____ (Home) (775) 313-6913 (Cell)

Is the applicant a(n): Corporation Partnership Individual Other NON-PROFIT

If corporation or partnership, please list corporate officers or partners:

Name	Address	Title

Description of Event: 103RD CARSON VALLEY DAYS WITH CARNIVAL, LIVE MUSIC, PARADE, HOT AIR BALLOONS, CRAFT FAIR, FOOD, WALK-JOG-RUN WITH THE PARTNERSHIP OF COMMUNITY RESOURCES, GOLF TOURNAMENT, AND VOLLEYBALL TOURNAMENT.

Hours of operation: 7AM - MIDNIGHT DAILY

What is the name of the designated event representative that will be on-site during the event and who has authority to bind the applicant? TOMMY LOVELL

Will an admission fee be charged for your event? Yes No If yes, \$ amount: _____

When will fee be collected? Pre-sales At entrance

List approximate number of participants: 100

List approximate number of spectators: 3000

List expected peak number of spectators: 4000

Will alcoholic beverages be served? Yes No
(all liquor vendors must be individually licensed with Douglas County Sheriff's Office)

Will food and/or beverages be served? Yes No
(all concessionaires must be licensed and operate under a valid health department permit pursuant to NRS chapter 446.)

Will there be live music? Yes No
- If Yes, Name of Performer(s) VARIES, TO BE DETERMINED, Type of Music COUNTRY/VARIES

Name of Insurer: WARREN REED INS.

Limits of liability: SEE ATTACHED

Address of Insurer: 1521 HWY 395 N GARDNERVILLE NV 89410
Street City State Zip code

Policy number: SEE ATTACHED

I, the undersigned, have answered all questions in this application and to the best of my knowledge all answers are true and correct. I further understand that disclosure of any false, misleading or incorrect answers could result in the denial of the permit. The filing of the application does not authorize the conducting of any business for which a permit is required, and any carrying on of such business before a permit is issued may also be grounds for denial of a permit.

[Signature]
Signature of Applicant

3-22-13
Date

THOMAS LOWELL
Name of Applicant

TLOWELL85@GMAIL.COM
Contact Email Address

FESTIVAL PLANS

Detailed explanation of the applicant's plans to provide security and fire protection, water supply and facilities, food supply and facilities, sanitation facilities, medical facilities and services, vehicle parking space, vehicle access and on-site traffic control and, if it is proposed or expected that spectators or participants will remain at night or overnight, the arrangements for illuminating the premises and for camping or similar facilities. The applicant's plans shall include what provisions shall be made for numbers of spectators in excess of the estimate, provisions for cleanup of the premises and removal of rubbish after the event has concluded. A plot plan showing arrangement of the facilities including those for parking, egress and ingress shall be submitted with the application. (§ 5.12.050)

ATTACH ADDITIONAL PAGES IF NECESSARY

Describe law enforcement protection plan (§ 5.12.100/5.12.120(A))

Applicant 20-30 Club provides 24 hour security by all active 20-30 club members throughout the duration of the event at Lampe Park. The total number of active 20-30 Club members is 12. In addition, applicant agrees to employ police protection at the club's own expense. Applicant understands and agrees that the number and type of officers shall be determined and specified by the sheriff with approval by the board of county commissioners. At the same event, applicant employed 2 foot patrol officers @ 6 hours each on Friday, 2 foot patrol officers @ 8 hours each on Saturday, 4 bike patrol officers @ 8 hours each on Saturday, and 2 foot patrol officers @ 8 hours each on Sunday (for a total of 68 hours @ \$45/hour = \$3,060). Applicant anticipates that the number of officers and hours will be this year, although the hourly rate will most likely increase. *Applicant in years past has requested for all deposit funds with the county be paid following the event for the police protection.*

Describe plan for location and supply of water facilities (§ 5.12.110/5.12.120(B))

Applicant will provide an ample supply of potable water for drinking and sanitation purposes. Applicant has prepared a map (attached to this festival plan) detailing the location of 3 water spickets (water outlets) in and around the area of the carnival and festival. There are a total of 14 drinking fountains throughout the entire park which should meet gallons per hour required. In addition, there are 12 vendors who will be selling water and/or other refreshments during the event. Furthermore, the carnival and festival is located a short walking distance from 3 supermarkets, a convenience store and numerous restaurants. Due to the historical nature of this annual event, applicant would request the county to modify the water facilities conditions as there has always been an ample supply of potable water available to every person attending the event.

Describe food concessions plan (§ 5.12.120/5.12.120(C))

Twelve vendors will operate food concessions during the carnival and festival at Lampe Park. The location of the food vendors are depicted on the map attached to this festival plan. In addition to the 12 food concessions on-site, the carnival and festival is located a short walking distance from 3 supermarkets, a convenience store and numerous restaurants. All food vendors will be licensed and operate under a valid health department permit pursuant to NRS chapter 446. Applicant will not allow any food vendor to operate his concession unless the vendor has the permit in his possession. Applicant will provide sanitation facilities (toilets and washing stations) for the food vendors and their employees. The toilet facilities and washing stations are depicted on the map attached to this festival plan. The toilet facilities are located within 50 feet from most of the food concessions. Due to the historical nature of this annual event, applicant would request the county to modify the location of the toilet facilities condition as all food vendors are provided easy and a short access to toilets and hand washing stations.

Describe toilet facilities plan (§ 5.12.130/5.12.120(D))

Applicant will provide ample supply of toilet facilities throughout the duration of the event at Lampe Park. Applicant has prepared a map (attached to this festival plan) detailing the location of 36 toilets and 4 wash stations. Included with the toilet facilities will be 3 services (freshen up) throughout the duration of the event. The applicant will be using shamrock septic service for sanitation. Due to the historical nature of this annual event, applicant would request the county to modify the location of the toilet facilities condition as there has always been an ample supply of toilets available to every person attending the event.

Describe trash cans and litter plan (§ 5.12.130/5.12.120(E))

Applicant will provide ample supply of trash cans on the premises of the event. There will be (30) thirty-six gallon trash cans with plastic bag liners on the premises. Once the trash cans reach 2/3 full they will be emptied by applicant and a new bag liner will be replaced. The full bags will then be hauled to the (2) larger 33 yard dumpsters on site. Applicant has prepared a map (attached to this festival plan) detailing the location of the (2) 33 yard dumpsters. The applicant will be using Douglas Disposal for refuse. At the conclusion of the event Douglas disposal at the cost of the applicant will pick up all refuse dumpsters. Due to the historical nature of this annual event, applicant would request the county to modify the trash cans and litter plan condition as there has always been an ample supply of trash cans available to every person attending the event.

Describe medical facilities plan (§ 5.12.140/5.12.120(F))

Applicant has contracted with East Fork Fire Protection for all emergency medical treatments throughout the duration of the event. East Fork fire will have an on-site command area with on-site personal Saturday and Sunday of the event. In the needs of additional personal or outside the times of onsite personal the applicant will contact emergency dispatch for immediate assistance. Due to the historical nature of this annual event, applicant would request the county to modify the medical facilities plan condition as there has always been an adequate medical attention to every person attending the event. *East Fork Fire Protection District has agreed to waive all fees for this event due to the longevity and nature of this community event. If this agreement happens to change the applicant has requested for all deposit funds with the county be paid following the event for the medical protection.*

Describe fire protection plan (§ 5.12.210/5.12.120(G))

Applicant has contracted with East Fork Fire Protection for all emergency fire protection throughout the duration of the event. East Fork fire will have an on-site command area with on-site personal Friday, Saturday and Sunday of the event. In the needs of additional personal or outside the times of onsite personal the applicant will contact emergency dispatch for immediate assistance. Due to the historical nature of this annual event, applicant would request the county to modify the fire protection plan condition as there has always been an adequate fire protection to every person attending the event. *East Fork Fire Protection District has agreed to waive all fees for this event due to the longevity and nature of this community event. If this agreement happens to change the applicant has requested for all deposit funds with the county be paid following the event for the fire protection.*

Describe parking areas, access and parking control plan (§ 5.12.150-160/5.12.120(H))

Applicant will provide ample amount of parking spaces. Applicant has approval from Douglas County to use the proposed site of the community center. There will be ingress and egress off of Waterloo lane. The ingress and egress areas will continually be monitored to make sure there are no vehicles blocking these areas. If in such an event that these areas become blocked by vehicles the owner will first be first attempted to be contacted if no one is able to be found in a timely manner then additional action will be taken ultimately resulting in it being towed. There will be assistance provided Friday & Saturday of the event by a youth organization with parking direction and ingress and egress to parking areas. The applicant Carson Valley Active 20-30 club will provide traffic assistance on Waterloo lane throughout the duration of the event to insure orderly flow of traffic to parking areas. Due to the historical nature of this annual event, applicant would request the county to modify the parking areas, access and parking control plan condition as there has always been an ample amount of parking areas, access and parking control available to every person attending the event.

Hours of operation (§ 5.12.170/5.12.120(I))

Applicant has prepared a schedule (attached to this festival plan) of events detailing the times of activities throughout the event.

Describe location of on-site headquarters or contact information (§ 5.12.120(J))

The location of the on-site headquarters will be located near or by the music stage and main beer area. There will be a travel trailer located there 24 hours a day throughout the duration of the event. Applicant has prepared a map (attached to this festival plan) detailing the location of the on-site headquarters. Any member of the Carson Valley Active 20-30 club wearing a red vest should be able to be contacted. If for some reason there is no one there to contact please contact Tommy Lovell of the Carson Valley Active 20-30 Club 24 hours a day at 775-313-6913.

Describe illumination plan (§ 5.12.180/5.12.120(K))

Applicant will provide ample amount of illumination throughout the event. Applicant has prepared a map (attached to this festival plan) detailing the location of all illumination devices. Due to the historical nature of this annual event, applicant would request the county to modify the illumination plan condition as there has always been an ample supply of illumination available everywhere throughout the event.

Describe overnight camping facilities plan (§ 5.12.190/5.12.120(L))

Applicant Carson Valley Active 20-30 club will have members staying overnight in Lampe Park in some form of camping throughout the duration of the event. There will also be overnight camping facilities for Carnival staff throughout the duration of the event located within Riverside Park. There will be additional Toilet facilities, power, and trash cans in these camping areas. There will be no sanitation dumping or trash left in either park locations. Due to the historical nature of this annual event, applicant would request the county to modify the overnight camping facilities plan condition as there has never been an concerns of the overnight camping facilities available everywhere throughout the event.

What provisions will be made for numbers of spectators in excess of the estimate (§ 5.12.050/5.12.040)?

The applicant has made the following provisions in advance in the case the number of spectators is in excess of the estimate. The estimated number of toilets for the event per the chart in section 5.12.120 sub-section "D" requires 20 toilets and we will be providing 36 toilets. The parking area provided will handle additional parking if needed. There will be bottled water available on site at the headquarters location if the existing drinking fountain's throughout the park is exceeded. If there is any need from the following agencies such as fire, law enforcement, trash, and medical that need to be adjusted those agencies will be contacted directly by the applicant during the event and request additional support right away.

Attach a plot plan showing arrangement of the facilities including those for parking, egress and ingress. (§ 5.12.050/5.12.040)

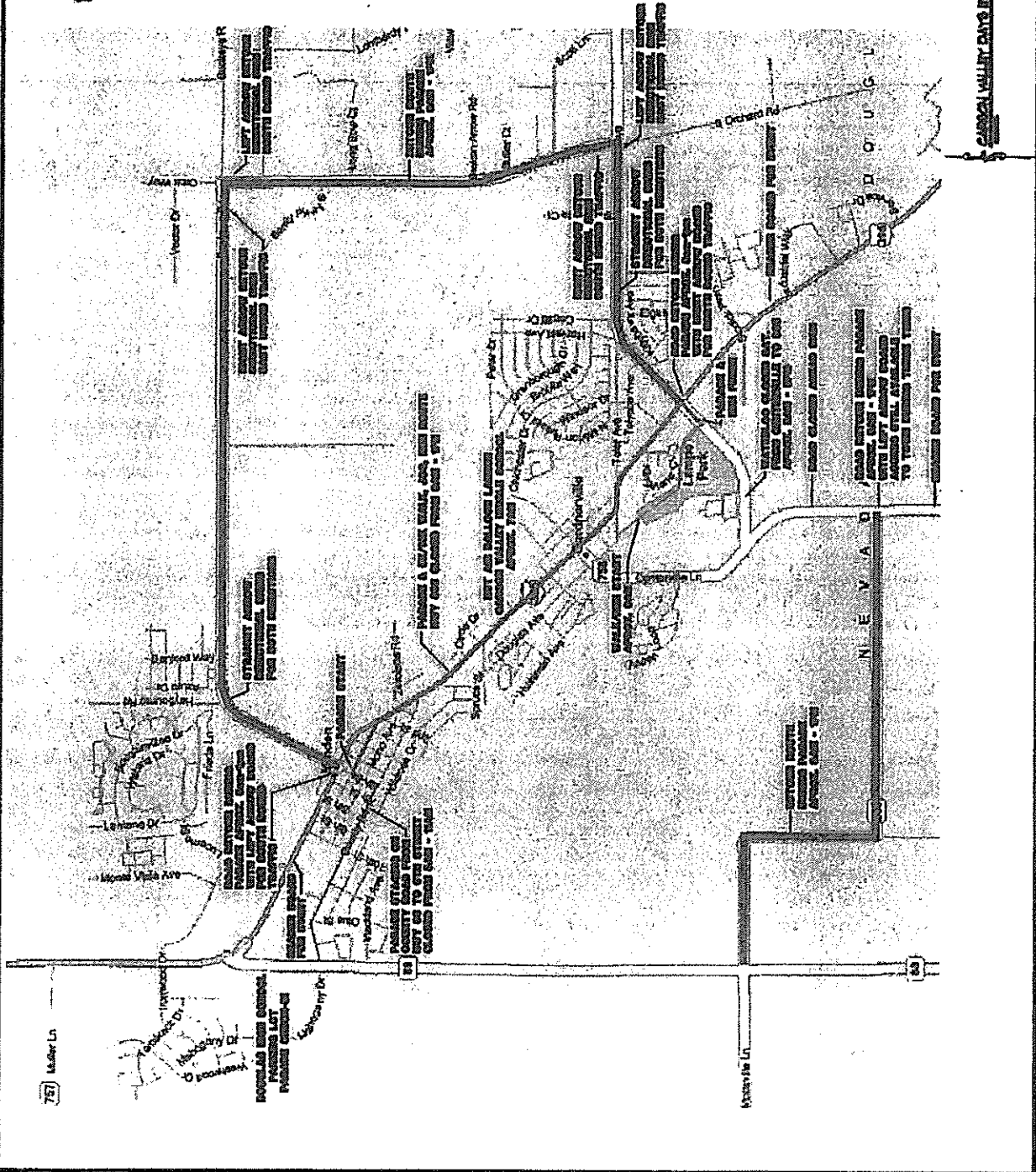
Applicant has prepared a map (attached to this festival plan) detailing the layout of the event.



103RD YEAR CARSON VALLEY DAYS

EVENT SCHEDULE

<u>DAY:</u>	<u>EVENT:</u>	<u>TIME:</u>
Thursday, June 6 th	Golf Tournament @ Carson Valley Golf Course Carnival Opens Buddy Day (2 for 1 wristbands)	7:30 am - 2 pm 5 pm - 11 pm
Friday, June 7 th	Carnival Live Music	3 pm - 11 pm 7 pm - 10 pm
Saturday, June 8 th	Parade Registration Carson Valley Days Walk, Jog, Run Registration Carson Valley Days Walk, Jog, Run Carson Valley Days Parade Carnival Craft Show & Food Vendors Kid's Grease Pole Arm Wrestling Free Kids Games Horseshoe Tournament Live Music	7 am 7 am 8 am 9 am 11 am - Close 11 am - Close 12 pm - 6 pm 1:30 pm - 3 pm 1 pm - 3:30 pm 2:30 pm - 5 pm 6 pm - CLOSE
Sunday, June 9 th	Grass Volleyball Tournament Craft Show & Food Vendors Carnival Kid's Grease Pole Glutton Bowl Carson Valley Days Raffle	8 am - 2 pm 10 am - 4 pm 11 am - 5 pm 11 am - 5 pm 2:30 pm - 3 pm 4 pm



CARSON VALLEY HIGH SCHOOL MAP

(NONPROFIT) ANNUAL LIST OF OFFICERS, DIRECTORS AND REGISTERED AGENT OF

FILE NUMBER

THE 20-30 CLUB OF CARSON VALLEY NO. 85

C370-1955

NAME OF CORPORATION

FOR THE FILING PERIOD OF 3/2013 TO 3/2014

110203

The entity's duly appointed registered agent in the State of Nevada upon whom process can be served is:

110203

REGISTERED AGENT INC.
769 BASQUE WAY SUITE 300
CARSON CITY, NV 89706

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

Return one file stamped copy. (If filing not accompanied by order instructions, file stamped copy will be sent to registered agent.)

IMPORTANT: Read instructions before completing and returning this form.

1. Print or type names and addresses, either residence or business, for all officers and directors. A President, Secretary, Treasurer, or equivalent of and all Directors must be named. There must be at least one director. An Officer must sign the form. **FORM WILL BE RETURNED IF UNSIGNED.**
2. If there are additional officers, attach a list of them to this form.
3. Return the completed form with the appropriate filing fees. A \$50.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
4. Nonprofit entities formed under NRS Chapters 80 and 81 without 501(c) nonprofit designation are required to maintain a state business license. Those with 501(c) designation must indicate by checking box below. For those requiring a State Business License, the fee is \$200.00.
5. Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties.

For NRS Chapter 80 and 81 nonprofit corporations:			
<input type="checkbox"/> Pursuant to NRS Chapter 76, this entity is a 501(c) nonprofit entity and is exempt from the business license fee.		Exemption code 002	
NOTE: If claiming an exemption, a notarized Declaration of Eligibility form must be attached. Failure to attach the Declaration of Eligibility form will result in rejection, which could result in late fees.			
NAME	TITLE(S)		
CHRIS FORSYTH	PRESIDENT (OR EQUIVALENT OF)		
ADDRESS	CITY	STATE	ZIP CODE
743 BLUEROCK RD.	GARDNERVILLE	NV	89410
NAME	TITLE(S)		
JASON STOFFER	SECRETARY (OR EQUIVALENT OF)		
ADDRESS	CITY	STATE	ZIP CODE
P.O. BOX 20-30	GARDNERVILLE	NV	89410
NAME	TITLE(S)		
ROBBIE BOULAIS	TREASURER (OR EQUIVALENT OF)		
ADDRESS	CITY	STATE	ZIP CODE
1179 COTTONWOOD ST. #10	GARDNERVILLE	NV	89410
NAME	TITLE(S)		
PATRICK THORNE	DIRECTOR		
ADDRESS	CITY	STATE	ZIP CODE
1191 TOWNHOUSE CIR.	GARDNERVILLE	NV	89410

I declare, to the best of my knowledge under penalty of perjury, that the above mentioned entity has complied with the provisions of NRS Chapter 76 and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X _____ Title _____ Date _____
Signature of Officer

6-15

ARTICLES OF INCORPORATION
OF
THE 20-30 CLUB OF CARSON VALLEY NO. 85

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, have this day voluntarily associated ourselves together for the purpose of forming a non-profit corporation under the laws of the State of Nevada and we do hereby certify:

FIRST: That the name of the club shall be

THE 20-30 CLUB OF CARSON VALLEY NO. 85

SECOND: That THE 20-30 CLUB OF CARSON VALLEY NO. 85

is a non-profit corporation, organized solely for the advancement of civic, commercial, industrial and agricultural activities.

THIRD: The principal office for the transaction of the business of the corporation is to be located at Gardnerville Nevada.

FOURTH: The number of trustees shall be seven (7) one of whom shall be a continuing trustee and the remaining six to hold office for a term of six (6) months. The six revolving trustees shall be chosen by the members of the corporation as provided in the By-Laws of said corporation.

FIFTH: The names and residences of the trustees chosen for the first term are as follows:

NAME	ADDRESS
CLIFFORD WINKELMAN	Minden, Nevada
HERB CORDES	Genoa, Nevada
GLENN E. LOGAN	Gardnerville, Nevada
LEONARD W. WINKELMAN	Minden, Nevada
NEVADA NYSE	Minden, Nevada
ARLEN TURRIA	Gardnerville, Nevada
ROBERT KIMMERLING	Gardnerville, Nevada

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IN WITNESS WHEREOF we have hereunto set our hands
this 28th day of February, 1955.

Clifford Winkelman
Herb Cordes
Glenn E. Logan
Leonard H. Winkelman
Robert A. Kimberling
Nevada Wise
Arlen Tibbia

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss

On this 28th day of February, 1955, before me the
undersigned, a Notary Public in and for the State of Nevada,
personally appeared CLIFFORD WINKELMAN, HERB CORDES, GLENN E.
LOGAN, LEONARD H. WINKELMAN, NEVADA WISE, ARLEN TIBBIA, ROBERT
KIMMERLING known to me to be the persons whose names are
subscribed to the foregoing Articles of Incorporation, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
seal this 28th day of February, 1955.

Carroll M. [Signature]
NOTARY PUBLIC in and for the
County of Douglas, State of
Nevada

My Commission Expires Feb. 28th 1958

LAW OFFICE
CARROLL M. [Signature]
1000 S. [Address]
SPRINGFIELD, NEVADA

ARTICLES OF INCORPORATION
OF

THE 20-30 CLUB OF CAESON VALLEY NO. 85

FILED AT THE REQUEST OF

DREHDEL AND DIXON

HERO, NEVADA

MARCH 22, 1955

CLERK

[Handwritten signature]

370-1955

State Fee 2.00 - Organization Fee

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TEMPORARY

Route:	125395 20
Milepost:	22.101 - 20.617 NDOT District II
District Permit No.:	T-0105-13
Applicant:	Carson Valley 20/30
Type of Activity:	Road Closure / Parade
FOR DEPARTMENT USE ONLY	

APPLICATION AND PERMIT FOR TEMPORARY OCCUPANCY OF
 NEVADA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY
 (Under the Provisions of NRS 408.423 and 408.210)

1. Location where the event and/or occupancy is proposed:
Hwy 395, between County Rd. and Waterloo Ln.
Local name of highway Street address or nearest cross street

 between Milepost _____ and Milepost _____

2. Describe the event in detail, including the number of participants, the proposed route, the proposed date and time of the event. Please attach plans and/or drawings of the proposed route.

This is for a request for the closure of Hwy 395 to allow the opportunity for the town of Gardnerville/Minden to celebrate the 103rd annual Carson Valley Days parade. This local event will run from 9am-11am on the 8th of June. Carson Valley Active, 20/30 is requesting to hold the permit from 9am to 1pm of the same day to allow for clean-up of roadways and surrounding areas. The parade route is attached to this form more details on the whereabouts and location of the event.

EVENT DATE(S):
June 8th 2013

3. SPECIFIC TERMS AND CONDITIONS FOR THIS PERMIT ARE LISTED ON PAGES 2 & 3.

4. THE PERMIT SHALL BE SIGNED AND RETURNED TO THE DISTRICT OFFICE.

<u>Jasen Stoffer</u> <small>Name of PERMITTEE</small>	<u>Secretary</u> <small>Name and Title (Please print)</small>
<u>PO Box 2030</u> <small>Address</small>	<u>[Signature]</u> <small>Signature</small>
<u>Gardnerville NV 89410</u> <small>City, State, Zip</small>	<u>(775) 265-2823</u> <small>Telephone/Fax</small>
<u>03.14.13</u> <small>Date of Application</small>	

District Permit No.: T-065-13 **ADDITIONAL TERMS AND CONDITIONS**

1. The permit shall be signed by PERMITTEE on Page 1 and returned to the district office. The permit shall not be valid until the **SIGNED** original permit has been received by the district office.
2. This temporary permit expires upon completion of the event.
3. The temporary Right-of-Way Occupancy Permit, or a conformed copy, shall be kept at the site of the event and must be shown to any representative of the Department of Transportation or any law enforcement officer on demand. **THE EVENT SHALL BE SUSPENDED IF THE PERMIT IS NOT AT THE SITE AS PROVIDED.**
4. The PERMITTEE, in addition to obtaining the temporary Right-of-Way Occupancy Permit must also obtain any and other permits required by State law or local ordinances.
5. The PERMITTEE agrees to indemnify and save harmless the State of Nevada and its officers, agents, and employees against any and all liability, loss, damage, cost and expense which it or they may incur, suffer, or be required to pay by reason of death, disease, or bodily injury to any person or persons, or injury to, destruction of, or loss of use of any property, including property belonging to the State of Nevada, arising out of or incident to activities contemplated by this permit, and proximately caused, in whole or in part, by any act or omission of the PERMITTEE, or its contractors, agents, or the employees of any one or all of them **OR BY THE OFFICERS, AGENTS, OR EMPLOYEES OF THE STATE OF NEVADA**, unless it is established by the PERMITTEE that the proximate cause was the willful misconduct or gross negligence of the officers, agents, or employees of the State of Nevada.
6. This application must have the following signatures of approval before being processed by the district office:

Nevada Highway Patrol

By: [Signature]

Date: 03-12-2013

Special conditions / requirements or other comments (i.e. escorts, traffic control, contact area supervisor, or N/A):

Sheriff/Police

By: [Signature]

Date: 03-11-2013

Special conditions / requirements or other comments (i.e. escorts, traffic control, contact area supervisor, or N/A):

*** SEE ADDITIONAL TERMS AND CONDITIONS ON PAGE 3. ***

Reviewed by: [Signature] 3/13/13 T.A.
District Permit Office

This temporary Right-of-Way Occupancy permit is granted to the PERMITTEE in accordance with the provisions of Chapter 408 NRS, and subject to the terms and conditions stipulated to perform the work described.

Dated this 10th day of March, 2013

STATE OF NEVADA, DEPARTMENT OF TRANSPORTATION

By [Signature]
Director or District Engineer

6-20

T-065-13 Parade.doc

March 18, 2013

ADDITIONAL TERMS AND CONDITIONS

1. All Category 1 & 2 Traffic Control Devices used on NDOT roadways must be National Cooperative Highway Research Program (NCHRP) Report 350 compliant. The PERMITTEE and/or contractor shall have manufacturer's certificates of compliance available at the project site.
2. Road closure will be allowed from 9:00 AM to 1:00 PM.
3. The PERMITTEE shall use Douglas County Sheriff Officers for all road closures.
4. The State right-of-way shall be returned to the original condition. Road travel way shall remain clean and free of debris at all times. Removal of trash and debris will be the responsibility of the PERMITTEE.
5. PERMITTEE will be responsible for providing adequate traffic control for the permitted event. Traffic control shall meet the requirements of the current NDOT Standard Plans and the MUTCD.
6. The PERMITTEE shall be responsible for the maintenance of all traffic control signs, cones ect. placed in the NDOT R/W.
7. An alternate route for thru traffic on US395 shall be provided during the parade event and clean-up of the NDOT R/W.

Permit # T-065-13, Carson Valley 20/30 Road closure

Additional terms and conditions item # 2 will be amended to read

2. Road closure will be allowed from 8:00 AM to 1:00 PM.

Please attach this email to the permit.

Jennifer Bahmiller

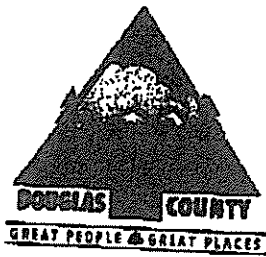
jbahmiller@dot.state.nv.us

NDOT Permits

(775) 834-8330

310 Galletti Way

Sparks, NV 89431

**BOARD OF COMMISSIONERS**

1594 Esmeralda Avenue, Minden, Nevada 89423

Steve Makrohisky
COUNTY MANAGER
775-782-9821**COMMISSIONERS:**
Greg Lynn, CHAIRMAN
Doug Johnson, VICE-CHAIR
Lee Bonner
Nancy McDermid
Barry Penzel

March 22, 2013

Steven R. Smith, Permit Coordinator
Nevada Department of Transportation
District II Permit Office
310 Galletti Way
Sparks, NV 89431

RE: Highway 395 Closure for the Carson Valley Days Parade on Saturday, June 8, 2013

Dear Mr. Smith:

This letter is to notify you that Douglas County agrees to allow traffic from Highway 395 to be diverted on to local roads during the temporary highway closure for the Carson Valley Days parade on Saturday, June 9, 2012.

It is the County's understanding that the Douglas County 20-30 Club will apply to NDOT for a Temporary Occupancy permit to close Highway 395 during the parade and this letter will be part of the application.

If you have any questions regarding this letter, please feel free to contact the Douglas County Manager's Office at 782-9821.

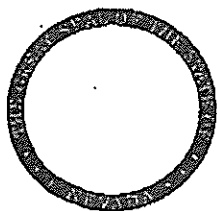
Sincerely,

A handwritten signature in black ink, appearing to read "Steve Makrohisky". The signature is fluid and cursive.

Steve Makrohisky
Douglas County ManagerXC Jason Stoffer, Carson Valley Active 20-30 Club
Ron Pierini, Douglas County Sheriff
Carl Ruschmeyer, Douglas County Public Works Director

Mailing Address: P.O. Box 218, Minden, NV 89423

6-23



NEVADA
DEPARTMENT OF
TOURISM AND
CULTURAL AFFAIRS

March 22, 2013

Governor
Brian Sandoval

Nevada Department of Transportation
District II Permit Office
310 Galletti Way
Sparks, NV 89410

Lieutenant Governor
& Commission Chair
Brian K. Krolicki

Re: Highway 395 closure for the Carson Valley Days Parade on June 8, 2013

To Whom It May Concern:

The Nevada Commission on Tourism is in support of the requested highway closure for the Annual Carson Valley Days Parade to be held on June 8, 2013.

This year celebrates the 103rd Carson Valley Days festival and attracts several thousand people to the Carson Valley. The event has a positive economic impact on tourism in the state of Nevada.

401 North Carson St.
Carson City, NV 89701

If you have any questions regarding this matter, please do not hesitate to contact me.

Phone
775.687.4322
800.237.0774

Sincerely,

Claudia Vecchio
Director
Nevada Department of Tourism and Cultural Affairs

Fax
775.687.6779

Websites
TravelNevada.com
NevadaCulture.org

Gardnerville Town Board
AGENDA ACTION SHEET



1. **For Possible Action:** Discussion on a Town Street Closure Application for Trinity Lutheran Church to close Douglas Avenue from Mill to Cottonwood on May 4, 2013 and a request to waive street closure fee of \$100; with public comment prior to Board action.

2. **Recommended Motion:** Approve Town Street Closure Application for Trinity Lutheran Church to close Douglas Avenue from Mill to Cottonwood on May 4, 2013 and waive the street closure fee of \$100.
Funds Available: Yes N/A

3. **Department:** Administration

Prepared by: Tom Dallaire

4. **Meeting Date:** April 2, 2013 **Time Requested:** 5 minutes

5. **Agenda:** Consent Administrative

Background Information: See attached application. Since this is the first street closure application after the new street closure policy was approved, we thought it should come before the Board.

6. **Other Agency Review of Action:** Douglas County N/A

7. **Board Action:**

- | | |
|-----------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Approved | <input type="checkbox"/> Approved with Modifications |
| <input type="checkbox"/> Denied | <input type="checkbox"/> Continued |



Reservation Form and Release of Liability and Indemnification Agreement

For Town Park Use, Street Closures, and/or Special Events

1407 Highway 395

Gardnerville, Nevada 89410

(775) 782-7134 (775) 782-7135 Fax

Date of Application: 3-26-13

(Application must be submitted 10 business days prior to the requested Town park use, street closure, and/or special event)

Location of Event/Activities: 1480 Douglas Ave
(Submit letter of property owner's permission if event is to be held on private property)

Street(s) proposing to be closed: Douglas Ave (Mills to Cottonwood)
(US 395, SR756 require NDOT permission; Waterloo/Toler/Elges require County permission)

Requesting use of Heritage Park? Yes No X

If No, describe which Town park you are requesting to reserve: None

If exclusive park use not being requested, describe which area of the Town park is being requested to be used: None

Name of Applicant Organization or Business: Trinity Lutheran Church Corporation: Yes X No
(If a corporation is applying for use, a certified copy of the Articles of Incorporation must be attached).

Contact Person: Archie Walker Supervisor of Activity: Self

Home Telephone #: 775 782-6018 Business Telephone #: 775 721-1283 Fax #: -
(If applicant is an entity, must include home or business telephone numbers of principals; if applicant is a corporation, must include home or business telephone numbers of president, vice president, and secretary of corporation)

Home or Business Address: 1480 Douglas Ave
(If applicant is an entity or corporation, must include names and addresses of principals of entity or officers of corporation)

Mailing Address: Same

Type of Activity Town Park will be used for: N/A

Will alcohol be sold or served? Yes No X
(If alcohol to be served, it may be necessary to obtain additional appropriate liquor licenses/permits)

Band or amplified music? Yes No X

This event is Non-Profit X For Profit Closed to Public Open to Public X

Will a fee be charged to attend the event? Yes _____ No X

Date(s) Requested (include setup and tear down time): May 4, 2013

Event hours: 9 AM to 3 PM

Describe proposed event, concessions, fund-raisers, etc.: Car Show And BBQ

Town services, if any, required: None

(Electrical outlets, restroom/toilet facilities, etc.)

Will you have tents, bounce houses, canopies, dance floors etc? Yes X No _____

If Yes, specify quantity, dimensions, etc.: canopies and food on church property for most part
(Stakes are not permitted for use in securing tents, etc.; bounce houses, dance floors or tents larger than 20' X 20' may be subject to additional security deposits and/or insurance coverage)

Number of patrons, customers, spectators, participants and/or other persons expected to attend the use for each day it is proposed to be conducted: 250 spectators and participants

(If more than 500 people are expected to attend the event, a Douglas County outdoor festival permit is required)
*Groups of 50 or more require a mandatory garbage dumpster service (\$25.00/dumpster)

Event Insurance Carrier & Telephone #: Church Mutual Ins. Co.
1-800-554-7647
(Certificate of Insurance naming the Town as additional insured is required)

Event Security Plan: No Alcohol, Road cones
Trinity Lutheran, Mens Ministry members
(Submit Douglas County Sheriff's Office authorization and approval)

Water and Sanitation Plan if food is being sold or consumed during event: provided
by church

Event Clean-up/Sanitation/Garbage Plan: church volunteers
dumpsters ^{provided} by church and restrooms
on church property
(Garbage dumpsters/porta-a-toilets/restrooms/etc.)

Fire/Emergency Medical Services Plan: will be provided to
East Fork Fire Dept. and town Board
(Submit East Fork Fire Protection District authorization and approval)

Event Parking Area: on church property
(Heritage Park Parking MUST remain open for visitors at all times)

Event Layout: Applicants **MUST** provide a drawing(s) clearly showing event area(s), streets requested for closure, booth spaces, etc. **If requesting use of Heritage Park, a Town furnished template will be provided indicating utility lines and other event constraints.**

WAIVER OF LIABILITY

The **UNDERSIGNED**, for himself/herself and on behalf of the above named Applicant Organization or Business, does hereby agree to protect, indemnify, save and keep harmless, the Town of Gardnerville, its elected and appointed officials, employees and volunteers and others working on behalf of the Town of Gardnerville, and Douglas County, Nevada, from any and all claims, demands, suits or loss, including all costs connected therewith, including but not limited to reasonable attorney's fees, administrative costs, and court costs and for any damages which may be asserted, claimed or recovered against or from the Town of Gardnerville, its elected and appointed officials, employees, volunteers or others working on behalf of the Town of Gardnerville, by reason of personal injury, including but not limited to bodily injury or death, and/or property damage, including loss of use thereof, which arise out of or is in any way connected or associated with this Reservation Form and Release of Liability and Indemnification Agreement.

I do hereby certify that, in representation of the above-named Applicant Organization or Business, I have received a copy of the Town's Park Use and Reservation Policy and the Town's Street Closure / Special Events Policy, that I have read those Policies, and that the above-named Applicant Organization or Business will observe all rules and regulations contained therein, including any conditions of approval of the Town Board, and any other conditions and/or requirements that may be set forth by Douglas County, Nevada.

Signature(s) of Authorized Representative(s) of Applicant: Archie Walker Date: 3-26-13

Date: _____
Harold Hanson Date: 3-26-13

(If applicant is a corporation, must include signature of president, vice president, and secretary of corporation)

Printed Name(s) of Authorized Representative(s) of Applicant above: Archie Walker
LEU. JIM BELSTEL ³⁻²⁶
Harold S. Hanson

(Town Office Use Only)

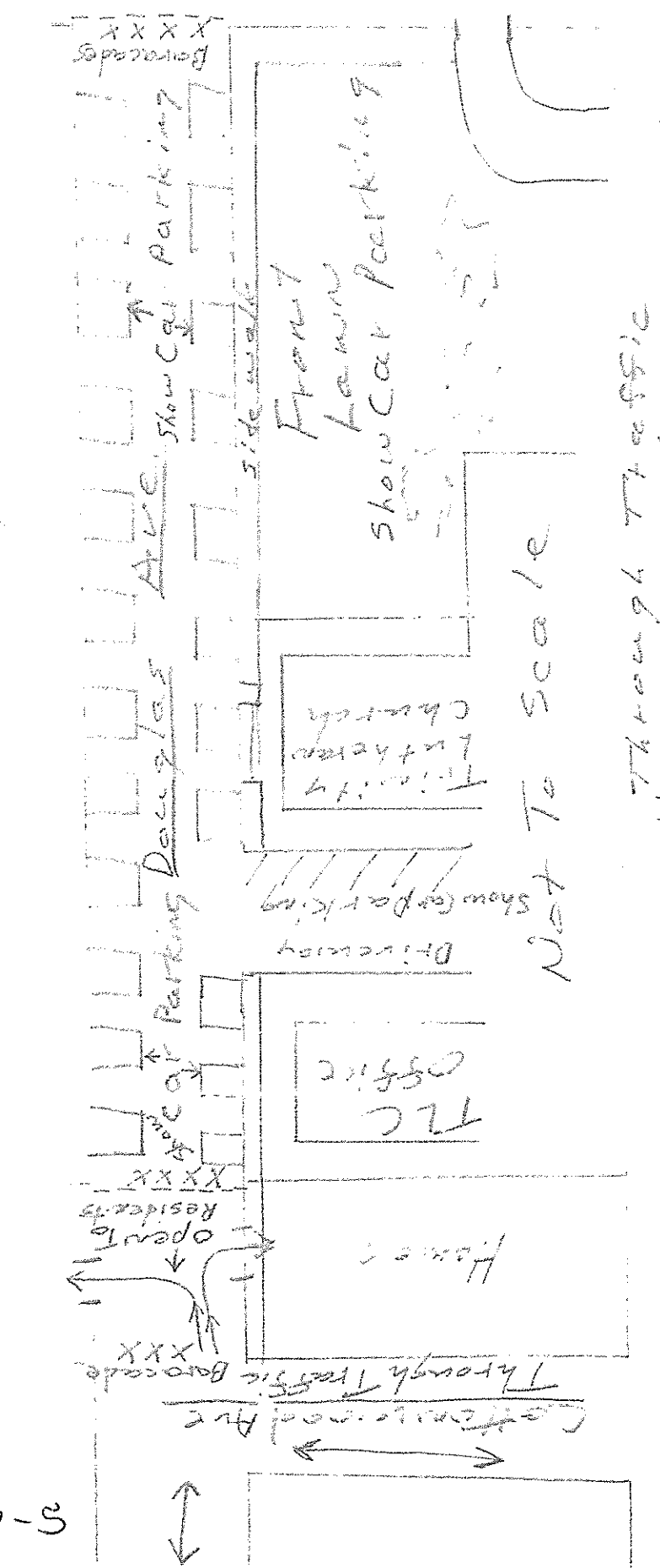
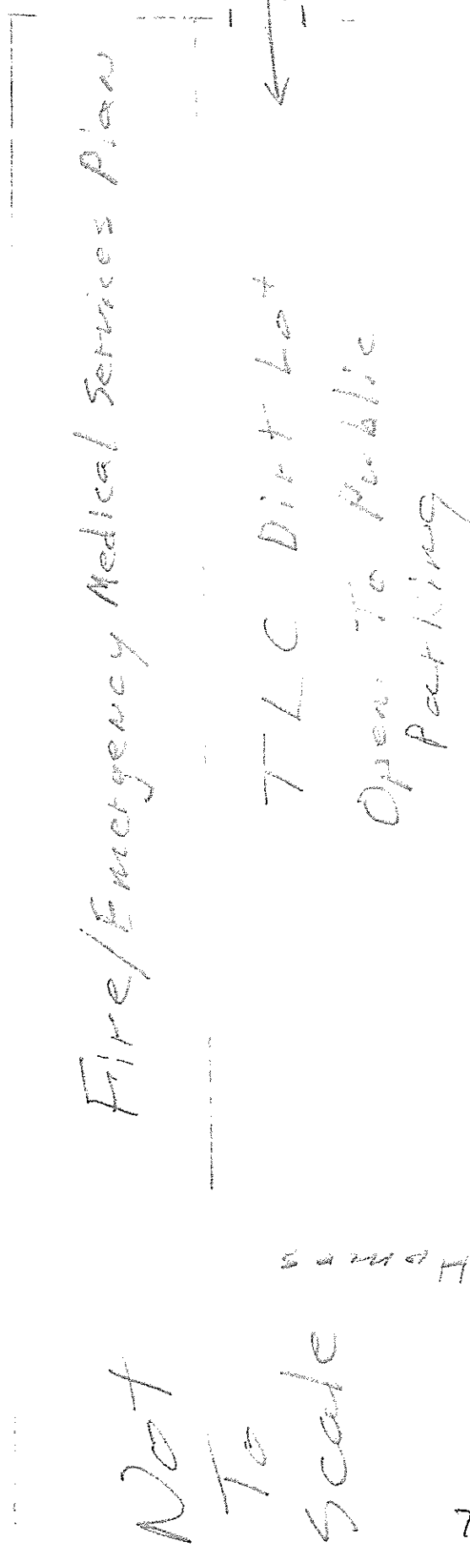
Application Fees Paid: _____
Deposit amount Paid: _____ Date Processed: _____
Receipt Number: _____ Facility Reviewed: _____
Scheduled for Town Board Agenda: _____
Approved: _____
Scheduled for Douglas County Commissioner Agenda: _____
Approved: _____
Deposit Returned: _____

*A copy of the approved application **MUST** be at the event*

← HWY 395 →

← HWY 395 →

← HWY 395 →



S-2



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/22/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Church Mutual Insurance Company 9065 S. Pecos Rd., Ste. 120 Henderson NV 89074	CONTACT NAME: Schrock, Shannon Nevada75-180b PHONE (A/C, No, Ext): 1-800-554-2642 Option 1 E-MAIL ADDRESS: CGOMEZ@NVCHURCHINS.COM	FAX (A/C, No): 702 384 4043
	INSURER(S) AFFORDING COVERAGE	
INSURED TRINITY LUTHERAN CHURCH 1480 DOUGLAS AVE GARDNERVILLE NV 89410-5103	INSURER A: Church Mutual Insurance Company NAIC # 18767	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	


COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
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THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC		Y	0837015-02-452962	04/01/2012	04/01/2015	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						
	UMBRELLA LIAB EXCESS LIAB OCCUR CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N	N/A			WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

THE CERTIFICATE HOLDER IS HEREBY NAMED AS ADDITIONAL INSURED INSURED IS HOLDING A SPECIAL OUTREACH EVENT HOLY SMOKER LOCATED AT 1480 BOUGIAS AVENUE GARDNERVILLE NV 89410

CERTIFICATE HOLDER TOWN OF GARDNERVILLE, 1407 HIGHWAY 395 NORTH, GARDNERVILLE, NV 89410	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

7-6

Gardnerville Town Board

AGENDA ACTION SHEET



1. **Not for Possible Action:** Discussion on the Main Street Program Manager's Monthly Report of activities for March 2013.
 - a. **Not for Possible Action:** 5 year Update of Main Street's accomplishments, presentation by Dorette Caldana (approx. 15 minutes)

Funds Available: Yes X N/A

1. **Department:** Main Street Program

Prepared by: Paula Lochridge / Dorette Caldana

2. **Meeting Date:** April 2, 2013 **Time Requested:** 15 minutes
3. **Agenda:** Consent X Administrative
4. **Background Information:** See attached
5. **Other Agency Review of Action:** X N/A
6. **Board Action:**

- | | |
|-----------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Approved | <input type="checkbox"/> Approved with Modifications |
| <input type="checkbox"/> Denied | <input type="checkbox"/> Continued |



To: Gardnerville Town Board
Fr: Paula Lochridge, Main Street Gardnerville Program Manager
Re: Program Manager's Report for April 2, 2013

- Preparing for several upcoming events:
 - Our Cash Mobs continue on Saturday, April 6 at Cheshire Antiques. More information is in your packet.
 - Monthly Morning Coffee Meetings continue on the first Tuesday of each month at Sharkey's Casino, 8:30-9:30 am.
 - Thirsty Third Thursday Wine Walks begin in May.
 - A special event was held by both our Promotions and Organization Committees at the Historian Inn on March 19th at 5 pm. Approximately 35 business owners and volunteers attended to find out how participating in the Thirsty Third Thursday Wine Walks can benefit the participants.
 - DCSO and Partnership of Community Resources holding a free server training seminar. I've included the flyer in the board packet. I'm planning on attending this. It might be good to have a couple more people (board members or volunteers) from MSG attend and we can share what we learn with those involved with the wine walk.
 - 2nd Annual Volunteer Recognition Gala at the museum on April 4th. Would love to have you attend to help honor our volunteers and the community who supports them. An invitation is in your packet.
 - Heritage Park Gardens Earth Day/ Daffodil Day Event on April 20th and 2nd Annual Plant Swap and Sale on June 1st. More details in your packet.
 - 2nd Annual Open Range Dinner at Sharkey's Casino featuring entertainment from All Hat No Cattle on May 1st. (Date changed from May 2nd.) A Genoa Cowboy Festival sanctioned event.
- We will be launching a quarterly E-newsletter in April. This newsletter will not only share program updates but also spotlight volunteer(s) and business member(s).
- Push is on for Flower Basket sponsorships and soon for the Adopt-a-pots.
- MSG Board - Business Visitations: Board Members have been visiting various businesses within the district to explain more about the Main Street Gardnerville program and to encourage membership into our program.
- Presentation from Dorette Caldana, MSG Board President, on the progress of our program.

Upcoming events and dates:

- Monthly Morning Coffee Meetings Tuesday, April 2nd at 8:30 am.
- Volunteer Gala, April 4th.
- Our Next Cash Mob, Saturday, April 6th. Location to be announced soon.
- Heritage Park Gardens Daffodil Day Event on April 20th.
- 2nd Annual Open Range Dinner at Sharkey's Casino on May 1st.
- Thirsty Third Thursday Wine Walk on May 16th.
- Heritage Park Gardens 2nd Annual Plant Swap and Sale on June 1st.

Thank you so much for your continued support of the Main Street Gardnerville Program!



Paula Lochridge,
Main Street Gardnerville Program Manager



Main Street Gardnerville

continues with its

“Cash Mob”

Economic Stimulus Campaign

A **“Cash Mob”** is a new movement aimed at supporting local businesses and rebuilding communities. **“Cash Mobbers”** join together and commit to spending \$10-20 at a predetermined local business.

The next **“Cash Mob”** will take place **Saturday, April 6th** at **Cheshire Antiques**, 1423 Main Street in Gardnerville.

Show up anytime during **Cheshire Antiques’** regular business hours **10 am – 5:30 pm** on **April 6th** and commit to investing \$10-20 back into our local economy.

Karen and Richard Campbell opened **Cheshire Antiques** in January of 2005.

They opened the first 6,000' of the store with only a handful of dealers.

The store now encompasses two buildings with more than 12,000' of great antique furniture. With 50+ dealers, the selection of antiques gets better every day. They offer European antiques as well as a great selection of local treasures from this historic area. You will love the selection of quality antiques and the unsurpassed customer service **Cheshire Antiques** offers.

Join our Facebook Group at “Main Street Gardnerville Cash Mob”

According to the American independent Business Alliance, when a consumer spends \$100 in a locally owned business, \$45 of it stays in the community. When that same \$100 is spent in a national chain store, only \$13 stays local.

8-4

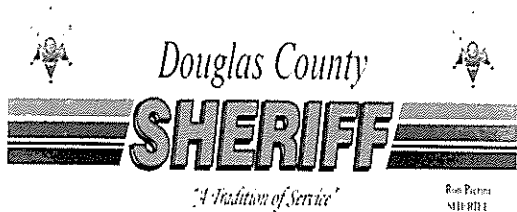
Ph: 775.782.8027

1407 Main Street (Hwy 395 N), Gardnerville, NV 89410

Fax: 775.782.7135

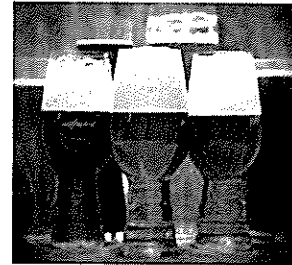
www.MainStreetGardnerville.org

Main Street Gardnerville is a 501c6 corporation and an equal opportunity provider.



Douglas County Sheriff's Office

Invites you to attend an Annual FREE Server Training



Who: Business owners, managers, clerks and anyone selling or serving alcohol

When: Thursday, April 11, 2013 9:00 AM—11:00 AM

Where: Carson Valley Inn, 1627 U.S. Hwy 395 Minden

What You Will Learn:

Community Panel (Sheriff, County Commissioner, Youth)

- The current concerns about underage drinking in Douglas County and the importance of the role your business plays
- Where youth obtain alcohol
- How product placement can effect your "bottom line"

Server Training (Sheriff's Office Deputies)

- Laws/Local Codes/Policies
- Legal Consequences
- Responsibilities
- Identification Challenges: fake ids,
- Compliance Checks

This event is a collaborative effort between the Douglas County Sheriff's Office, the Partnership of Community Resources substance abuse prevention coalition, and a grant from the Department of Juvenile Justice Enforcement of Underage Drinking Laws.

Thanks to Carson Valley Inn, Bill Henderson and staff

8-5



*You're Invited to an Evening of
Volunteer Appreciation
April 4, 2013 - 6:00 – 7:30 pm
Carson Valley Museum and Cultural Center
1477 Main Street in Gardnerville*



April is National Volunteer Appreciation Month and we want to celebrate with you! Please join us as we honor all of our Main Street Gardnerville Volunteers for their support, service and dedication assisting with the revitalization efforts of the Main Street District!

The evening will include special guest speaker Douglas County Commissioner Barry Penzel, as well as appetizers, dessert, beverages and a cash bar. You'll have the chance to meet our volunteers who share a passion as well as those individuals who truly appreciate the efforts that our volunteers put forth.



RSVP Required for you and a guest by

Friday, March 29, 2013

775.782.8027 or via email

PLochridge@MainStreetGardnerville.org



Please mark your calendar and join us to celebrate

Plant Foodil Day

at Heritage Park Gardens
Saturday, April 20, 2013
10 am - 2 pm



Visit our website!
www.mainstreetgardnerville.org

8-7

Sign up for
Children's
Garden

Make your own
seed starting pots
with newspaper

Class on
seed starting
@ 11 am

Information
on Square Foot
Gardening

Sign up for a
garden space

Garden
goodies

For more information, please contact
Carol at cjsandmeier@aol.com or
Main Street Gardnerville at (775)782-8027.

Save the date

2nd Annual Plant Swap & Sale at Heritage Park Gardens Coming on June 1!



8-8



Visit our website!
www.mainstreetgardnerville.org

For further information, please contact
Carol Sandmeier at cisandmeier@aol.com or
Main Street Gardnerville at (775)782-8027.

Main Street Gardnerville

MARCH 2013

Bloomin'... Mobbin' and more in the Main Street Gardnerville District

The Flower Committee is preparing for our downtown to bloom once again, thanks to the efforts of the volunteers and of course, the three schools involved: Douglas High School, China Spring/Aurora Pine Facility and Smith Valley!

Cash Mobs continue to gain a strong foot hold in the Main Street Gardnerville district. A Cash Mob is a movement aimed at supporting local businesses and rebuilding communities. Cash Mobbers join together and commit to spending \$10-20 at a predetermined local business. Cash Mobbing is an increasingly popular way to enable community members to make a difference for locally owned businesses. These "mobbings" take place the first Saturday of each month.



Mobbers Shannon Crabtree (L) and Nancy Goldwater (R) with business owner Gary Allen.

Accomplishments

Main Street Gardnerville has approximately 100 volunteers working on a variety of different committees to help with the program's revitalization efforts of the Main Street District. Some of the accomplishments with these various committees include:

Project Team

Paula Lochridge, Champion,
P^LLochridge@MainStreetGardnerville.org
(775) 782-8027

- M.S.G. Board Members
- Dorette Caldana, President
- Carol Sandmeier, Vice-President
- Norie Jenkins, Treasurer
- Susie Biaggini, Secretary
- Kenneth Garber
- Ken Miller, Town Board Liaison
- Megan Phillips
- Deb Pierrel
- Margaret Pross

Plus our large group of dedicated & passionate volunteers

- Through the Revolving Loan Fund, we have made loans totaling \$30,000 to businesses within the Main Street Gardnerville district.
- Constructed and opened Phase 1 of Heritage Park Gardens, a public use community garden.
- Transformed the street front of a vacant building along the Main Street Corridor into a Main Street Sidewalk Gallery with rotating exhibits.
- Added four new benches to the town streetscape which adds both character and encourages pedestrian traffic.
- Established an open line of communication with local realtors in order to facilitate a working relationship with the brokerage community and maintain close ties with downtown property management companies.
- Hosted a variety of events aimed at bringing both residents and visitors to the downtown corridor. These events include: Thirsty Third Thursday Wine Walks, Cash Mobs, Holiday Shopping Bazaar, Merry Main Street. Also worked in conjunction with the Town of Gardnerville on their annual events such as Movies in the Park and the Carson Valley Christmas Kickoff.



Douglas County Economic Vitality

Lisa Granahan
Economic Vitality Manager
Douglas County
PO Box 218
Minden, Nevada 89423

Phone: 775-782-6268

Fax: 775-782-6255

E-mail:

lgranahan@co.douglas.nv.us

We're on the Web!

www.douglascountynv.gov

*Creating a
Community to
Match the Scenery*



The Douglas County Economic Vitality Strategy and Action Plan was adopted by the County Board of Commissioners in September 2010. The plan addresses three focus areas and 12 projects that will strengthen our economy and our community. For more information, please visit our website at:

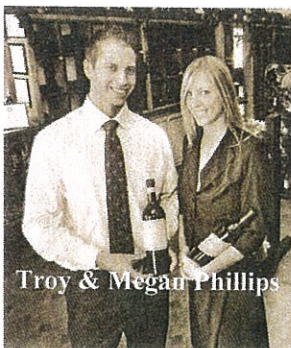
<http://www.douglascountynv.gov/index.aspx?NID=296>

Focus on Partnerships

Change cannot be accomplished alone... it takes a community. Many of our projects rely on forging partnerships in order to reach a common goal... that of breathing new life into our Main Street District.

One of our most notable projects includes the Revolving Loan Fund Program which was made possible through a grant from USDA Rural. This grant gives Main Street Gardnerville the ability to offer loans to qualifying businesses in the district, or to those businesses that want to open within the district, at a 2% interest rate.

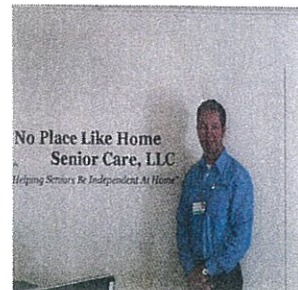
There are several success stories from businesses within our district who have benefitted through these available funds. Troy Phillips with Battle Born Wine was able to boost his store's marketing efforts. The money also allowed him to solidify his inventories.



Troy & Megan Phillips

Rick Ackerson with No Place Like Home Senior Care was able to jump start his new business when they opened in 2011. He was able to purchase office equipment and promote an existing home caregiver to fulltime office manager.

To receive a loan packet or for more information, please contact us: 775.782.8027.



How to Get Involved

The Main Street Gardnerville Program is always looking for more volunteers. If you would like to get involved in downtown, contact us at 775-782-8027, via email at info@MainStreetGardnerville.org or online at www.MainStreetGardnerville.org.

We succeed thanks to the support and commitment of our volunteers and we would be honored to add your name to our growing list of volunteers!



Gardnerville Town Board

AGENDA ACTION SHEET



1. **For Possible Action:** Discussion on Proclamation 2013P-01 recognizing April 26, 2013 as Arbor Day; with public comment prior to Board action.

2. **Recommended Motion:** Approve Proclamation 2013P-01 recognizing April 26, 2013 as Arbor Day
Funds Available: Yes N/A

3. **Department:** Administration

Prepared by: Tom Dallaire

4. **Meeting Date:** April 2, 2013 **Time Requested:** 5 minutes

5. **Agenda:** Consent Administrative

Background Information: The Board annually issues a Proclamation in observance of Arbor Day as part of our continuing dedication to the urban forest.

6. **Other Agency Review of Action:** Douglas County N/A

7. **Board Action:**

Approved

Denied

Approved with Modifications

Continued



TOWN OF GARDNERVILLE
PROCLAMATION 2013P-01

BY THE GARDNERVILLE TOWN BOARD PROCLAIMING

APRIL 26, 2013 AS ARBOR DAY

WHEREAS, in 1872, J. Sterling Morton proposed to Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and

WHEREAS, the holiday, called Arbor Day, was first observed with the planting of more than one million trees in Nebraska; and

WHEREAS, Arbor Day is now observed throughout the nation and the world; and

WHEREAS, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products; and

WHEREAS, trees can reduce the erosion of our precious topsoil by wind and water, lower our heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife; and

WHEREAS, trees in our community increase property values, enhance the economic vitality of business areas, and beautify our community; and

NOW, THEREFORE LET IT BE RESOLVED THAT THE GARDNERVILLE TOWN BOARD DOES HEREBY PROCLAIM APRIL 26, 2013 AS ARBOR DAY, AND WE URGE ALL CITIZENS TO SUPPORT EFFORTS TO PROTECT OUR TREES AND WOODLANDS, AND TO PLANT AND CARE FOR TREES THAT PROMOTE THE WELL-BEING OF THIS AND FUTURE GENERATIONS.

ADOPTED: This 2nd day of April 2013.

GARDNERVILLE TOWN BOARD MEMBERS:

KEN MILLER, CHAIRMAN

LINDA SLATER, VICE CHAIRMAN

LLOYD HIGUERA, MEMBER

MIKE PHILIPS, MEMBER

MARY WENNER, MEMBER

Gardnerville Town Board

AGENDA ACTION SHEET



1. **For Possible Action:** Discussion on Boundary Line Adjustment between The Ranch at Gardnerville and Town of Gardnerville between APN's 1320-32-614-001 and 1320-33-210-063, with public comment prior to Board action. (approx. 10 minutes)
 - a. **For Possible Action:** Discussion on Boundary Line Adjustment (quitclaim deed) for the removal of open space (the "adjusted" area) from the Town's parcel, with public comment prior to Board action. (approx. 10 minutes)
 - b. **For Possible Action:** Discussion on potential new slope easements and public utility easements along the adjusted boundary to relocate those along the existing lines being adjusted, with public comment prior to Board action. (approx. 10 minutes)

2. **Recommended Motion:** Motion to approve the boundary line adjustment between the Ranch at Gardnerville and the Town of Gardnerville, APN's 132-32-614-001 and 1320-33-210-063 and authorize the chairman to sign the boundary line adjustment map.
 - a. Motion to approve the 0.39 acre reduction in open space from the town parcel and authorize the chairman to sign the quitclaim deed.
 - b. Motion to approve the adjusted slope and public utility easements that will accompany the boundary line as indicated on the boundary line adjustment map and authorize the chairman to sign the slope and public utility easement documents.

Funds Available: Yes N/A

3. Department: Administration

Prepared by: Tom Dallaire

4. Meeting Date: April 2, 2013 Time Requested: 30 minutes

5. Agenda: Consent Administrative

Background Information: This Boundary Line Adjustment has been prepared to comply with staff requests within the staff report from the September 2012 Town Board Meeting for the planned development modification (PD) 04-008-4, for the Ranch at Gardnerville, LLC, adjusting the lot configuration of The Ranch at Gardnerville development area by reducing the town's open space parcel by a total of 0.39 acres.

See the attached sheet for the area breakdown.

6. Other Agency Review of Action: Douglas County N/A

7. Board Action:

- Approved Approved with Modifications
 Denied Continued

Background information continued:

The Boundary line adjustment will be;

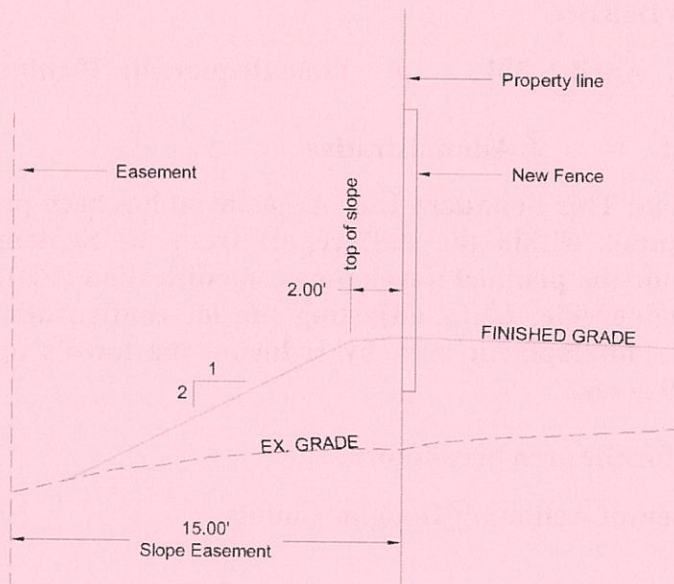
- Reducing the open space area by 0.60 acres around the proposed Minden well site.
- Increasing the open space area at the wetland by 0.13 acres
- Increasing the open space area for the future multi-model trail extension by 0.08 acres located behind the proposed parcels creating a pedestrian link from the larger open space area to Zerolene Road.

This creates a net reduction in open space for the Gardnerville portion of the planned development by 0.39 acres for a total parcel size of 30.44 acres. The original planned development approved December 2004 proposed an open space parcel of 27.12 acres.

Item "A" is accompanies the BLA to create a description of the adjusted parcel.

Item "B" is to adjust the slope and Public utility easements to accommodate the grading of the lots and their adjusted boundaries. The slope easements are to allow grading to take place on town property for the construction of the development and allow for proper maintenance of those slopes in the future. There is a situation where the homeowner in Chichester owns the adjacent slope creating a smaller back yard with no access to the slope to keep the weeds maintained.

This eliminates that problem and should damage occur due to the adjacent property owner they have access on the open space property to fix the damage they have caused to the slope. It also allows the town to spray for weeds on the easement without the adjacent property owners complaining about killing their vegetation along the fence.



OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNERS OF THE AFFICTED PARCELS AS SET FORTH IN THIS INSTRUMENT, HEREBY CERTIFY THAT WE HAVE REVIEWED THIS DEED AND APPROVE AND AUTHORIZE ITS RECORDING TO RESOLVE THE REQUIRED DOCUMENTS CREATING ANY INTEREST WHICH IS AFFECTED BY THIS INSTRUMENT. WE HEREBY CERTIFY THAT WE HAVE REVIEWED THE INSTRUMENTS MENTIONED IN THIS INSTRUMENT AND APPROVE THE SAME. WE HEREBY CERTIFY THAT WE HAVE REVIEWED THE INSTRUMENTS MENTIONED IN THIS INSTRUMENT AND APPROVE THE SAME. WE HEREBY CERTIFY THAT WE HAVE REVIEWED THE INSTRUMENTS MENTIONED IN THIS INSTRUMENT AND APPROVE THE SAME.

THE RANCH AT GARDNERVILLE 1, LLC
BY: HEALTH STRATEGIES DEVELOPMENT, INC.
ITS MANAGING MEMBER

BY: GABRIEL L. FEINBOCH
ITS PRESIDENT

STATE OF NEVADA, BY:
ON THIS _____ DAY OF _____, 20____, BEFORE ME, A NOTARY PUBLIC OF NEVADA, PERSONALLY APPEARED _____, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SET FORTH IN THE INSTRUMENT REFERENCED TO IN THIS INSTRUMENT, AND ACKNOWLEDGED THAT HE OR SHE WAS THE SIGNER OF THE INSTRUMENT, OR THAT HE OR SHE WAS THE SIGNER OF THE INSTRUMENT, OR THAT HE OR SHE WAS THE SIGNER OF THE INSTRUMENT, OR THAT HE OR SHE WAS THE SIGNER OF THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE
MY COMMISSION EXPIRES: _____

TOWN OF GARDNERVILLE
BY: GARDNERVILLE TOWN BOARD

BY: DON MILLER
CLERK

STATE OF NEVADA, BY:
COUNTY OF DOUGLAS

ON THIS _____ DAY OF _____, 20____, BEFORE ME, A NOTARY PUBLIC OF NEVADA, PERSONALLY APPEARED _____, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SET FORTH IN THE INSTRUMENT REFERENCED TO IN THIS INSTRUMENT, AND ACKNOWLEDGED THAT HE OR SHE WAS THE SIGNER OF THE INSTRUMENT, OR THAT HE OR SHE WAS THE SIGNER OF THE INSTRUMENT, OR THAT HE OR SHE WAS THE SIGNER OF THE INSTRUMENT, OR THAT HE OR SHE WAS THE SIGNER OF THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE
MY COMMISSION EXPIRES: _____



VICINITY MAP
NO SCALE

SURVEYOR'S CERTIFICATE

I, LINDA T. BAZZEL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1) I AM A REGISTERED SURVEYOR OF THE AFFECTED PARCELS AND HAVE REVIEWED THE RECORDS OF THE AFFECTED PARCELS AND HAVE REVIEWED THE RECORDS OF THE AFFECTED PARCELS AND HAVE REVIEWED THE RECORDS OF THE AFFECTED PARCELS.
2) I HAVE REVIEWED THE RECORDS OF THE AFFECTED PARCELS AND HAVE REVIEWED THE RECORDS OF THE AFFECTED PARCELS AND HAVE REVIEWED THE RECORDS OF THE AFFECTED PARCELS.
3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN RELOCATED AND THE ADJUSTED BOUNDARY LINE HAS BEEN RELOCATED AND THE ADJUSTED BOUNDARY LINE HAS BEEN RELOCATED.
4) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST 1/4 OF SECTION 39, T19N, R10E, AND THE SURVEY WAS CONDUCTED ON 10/15/2013.
5) THIS DEED IS NOT IN CONFLICT WITH THE PROVISIONS OF NEVADA STATE STATUTES AND ANY LOCAL ORDINANCES.



LINDA T. BAZZEL, P.L.S., P.R.S.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT HAS BEEN REVIEWED AND APPROVED BY THE COMMUNITY DEVELOPMENT DEPARTMENT OF THE TOWN OF GARDNERVILLE.

COMMUNITY DEVELOPMENT DEPARTMENT DATE

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID TO THE COUNTY CLERK TREASURER'S OFFICE FOR THE YEARS 2010-2011, 2011-2012, 2012-2013 AND 2013-2014.

TED K. TWEAN
DOUGLAS COUNTY CLERK-TREASURER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____, 20____, AT _____ O'CLOCK _____ P.M., IN BOOK _____ OF OFFICIAL RECORDS, AT PAGE _____, DOCUMENT NO. _____, RECORDED AT THE REQUEST OF THE RANCH AT GARDNERVILLE 1, LLC.

DOUGLAS COUNTY RECORDER

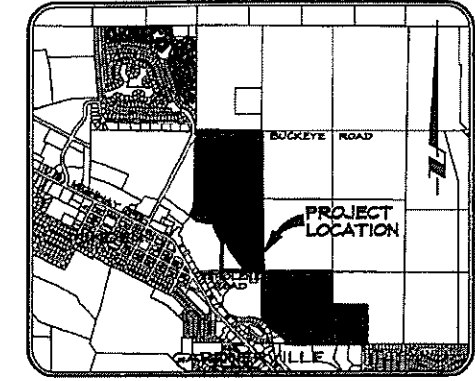
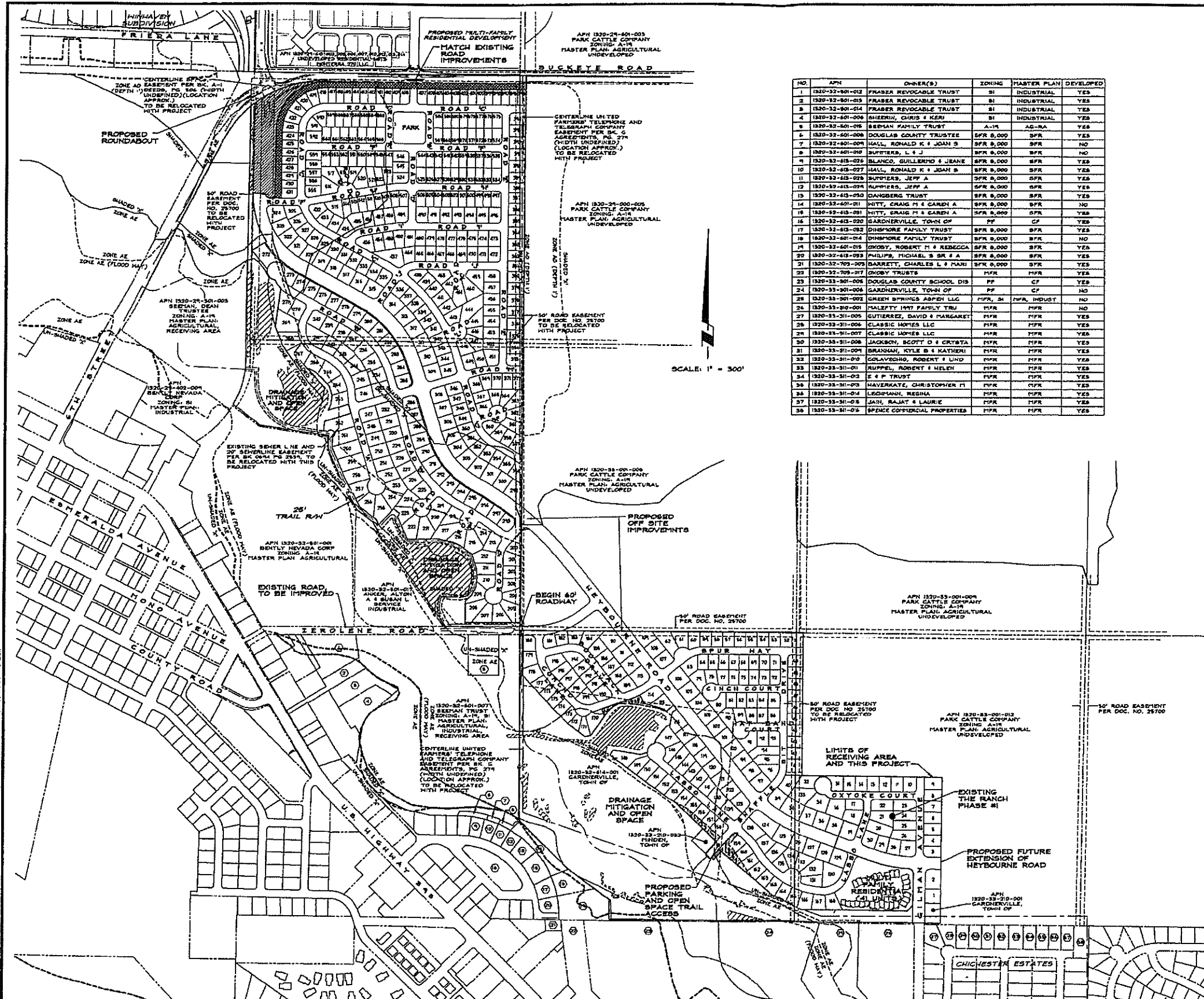
RECORD OF SURVEY
TO SUPPORT A
BOUNDARY LINE ADJUSTMENT
FOR
THE RANCH AT GARDNERVILLE 1, LLC
AND
TOWN OF GARDNERVILLE

RIOAnderson

1775 W. BURNING WOOD DR.
SUITE 100
LAS VEGAS, NV 89119
TEL: 702.735.1100
WWW.RIOANDERSON.COM

LOCATED WITHIN PORTIONS OF
NE1/4 OF SECTION 39 AND NW1/4 OF SECTION 39,
T19N-R10E, DOUGLAS COUNTY, NEVADA

BLA



NO.	APN	OWNER(S)	ZONING	MASTER PLAN	DEVELOPED
1	1320-32-601-02	FRASER REVOCABLE TRUST	SI	INDUSTRIAL	YES
2	1320-32-601-03	FRASER REVOCABLE TRUST	SI	INDUSTRIAL	YES
3	1320-32-601-04	FRASER REVOCABLE TRUST	SI	INDUSTRIAL	YES
4	1320-32-601-05	SHERRIN, CHRIS & KERI	SI	INDUSTRIAL	YES
5	1320-32-601-06	BERMAN FAMILY TRUST	A-19	AG-RA	YES
6	1320-32-601-08	DOUGLAS COUNTY TRUSTEE	SFR 8,000	SFR	YES
7	1320-32-601-09	HALL, RONALD K & JOAN B	SFR 8,000	SFR	NO
8	1320-32-601-10	BUTTERS, L & J	SFR 8,000	SFR	NO
9	1320-32-615-026	BLANCO, GUILLERMO & JEANE	SFR 8,000	SFR	YES
10	1320-32-615-027	HALL, RONALD K & JOAN B	SFR 8,000	SFR	YES
11	1320-32-615-028	SUMMERS, JEFF A	SFR 8,000	SFR	YES
12	1320-32-615-029	SUMMERS, JEFF A	SFR 8,000	SFR	YES
13	1320-32-615-030	DANGBERG TRUST	SFR 8,000	SFR	YES
14	1320-32-601-011	HITT, CRAIG M & CARMEN A	SFR 8,000	SFR	NO
15	1320-32-615-031	HITT, CRAIG M & CARMEN A	SFR 8,000	SFR	YES
16	1320-32-615-032	GARDNERVILLE TOWN OF	PF	CF	YES
17	1320-32-615-032	DISHMORE FAMILY TRUST	SFR 8,000	SFR	YES
18	1320-32-601-014	DISHMORE FAMILY TRUST	SFR 8,000	SFR	NO
19	1320-32-601-015	DOBRY, ROBERT M & REBECCA	SFR 8,000	SFR	YES
20	1320-32-615-033	PHILIPS, MICHAEL S SR & A	SFR 8,000	SFR	YES
21	1320-32-703-003	BARRETT, CHARLES L & MARIE	SFR 8,000	SFR	YES
22	1320-32-703-004	DOBRY TRUSTS	MFR	MFR	YES
23	1320-33-301-006	DOUGLAS COUNTY SCHOOL DIS	PF	CF	YES
24	1320-33-301-006	GARDNERVILLE TOWN OF	PF	CF	NO
25	1320-33-301-002	GREEN SPRINGS ASPEN LLC	MFR, SI	MFR, INDUSTRIAL	NO
26	1320-33-310-001	HALETTY 1ST FAMILY TRU	MFR	MFR	NO
27	1320-33-310-005	GUTIERREZ, DAVID & MARGARET	MFR	MFR	YES
28	1320-33-310-006	CLASSIC HOMES LLC	MFR	MFR	YES
29	1320-33-310-007	CLASSIC HOMES LLC	MFR	MFR	YES
30	1320-33-310-008	JACKSON, SCOTT D & CRYSTA	MFR	MFR	YES
31	1320-33-310-009	BRANNAN, KYLE B & KATHLEEN	MFR	MFR	YES
32	1320-33-310-010	COLAVECCHIO, ROBERT & LIND	MFR	MFR	YES
33	1320-33-310-011	MUFFEL, ROBERT & HELEN	MFR	MFR	YES
34	1320-33-310-012	E & P TRUST	MFR	MFR	YES
35	1320-33-310-013	HAVERGATE, CHRISTOPHER M	MFR	MFR	YES
36	1320-33-310-014	LEONHARD, REGINA	MFR	MFR	YES
37	1320-33-310-015	JAIN, RAJAT & LAURIE	MFR	MFR	YES
38	1320-33-310-016	SPENCE COMMERCIAL PROPERTIES	MFR	MFR	YES

PROJECT SUMMARY

APN 1320-29-000-008
 APN 1320-24-000-014
 APN 1320-33-210-063
 OWNER: RANCH AT GARDNERVILLE I LLC
 1850 COLLEGE PT #200
 CARSON CITY, NV 89706

ENGINEER: R.O. ANDERSON ENGINEERING, INC.
 P.O. BOX 2227
 MINDEN, NEVADA 89423
 (775) 782-2822

EXISTING ZONING: A-19
 PROPOSED ZONING: SFR-8,000/PD/MFR/PD AND A-19.

EXISTING MASTER PLAN: RECEIVING AREA, AGRICULTURE
 PROPOSED MASTER PLAN: RECEIVING AREA-PD OVERLAY, AGRICULTURE

FLOOD ZONE:
 UNSHADED X, SHADED X, AE PER FIRM MAP PANEL 32006C0235G
 DATED 1/20/2010

TOTAL PROPOSED SINGLE-FAMILY LOTS: 642
 TOTAL PROPOSED MULTI-FAMILY UNITS: 41
 TOTAL DENSITY UNITS: 683

PROJECT AREA: 200.84 ACRES
 LOT AREA: 106.42 ACRES (53.5%)
 AVERAGE LOT SIZE: 7,628 S.F.
 MINIMUM LOT SIZE: 5,000 S.F.
 MAXIMUM LOT SIZE: 18,222 S.F.
 MULTI-FAMILY AREA: 2.62 ACRES (1.3%)
 RIGHT-OF-WAY: 41.82 ACRES (20.8%)
 PARK AREA: 1.02 ACRES (0.5%)
 OPEN SPACE: 44.02 ACRES (22.4%)

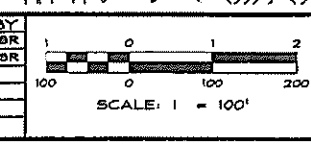
PROPOSED ROADWAYS:
 47' LOCAL ROAD - 24,183 LF
 78' COLLECTOR (HEYBOURNE ROAD) - 6,574 LF
 60' OFF SITE COLLECTOR (ZEROLENE ROAD) - 2,280 LF

PROJECT SETBACKS:
 10' FRONT YARD
 20' GARAGE
 5' SIDE YARD
 10' STREET SIDE YARD
 5' REAR YARD

PROPOSED EASEMENTS NOT SHOWN ON MAP:
 PUBLIC UTILITY EASEMENTS -
 7.5' ALONG ALL SIDE & REAR LOT LINES
 7.5' ALONG ALL FRONT & STREET SIDE LOT LINES

SERVICES:
 WATER: TOWN OF MINDEN
 1604 FEDERAL AVENUE
 MINDEN, NEVADA 89423
 (775) 782-6976
 SEWER: MINDEN-GARDNERVILLE SANITATION DISTRICT
 P.O. BOX 568
 MINDEN, NEVADA 89423
 (775) 782-3546
 ELECTRIC: NV ENERGY
 875 E. LONG STREET
 CARSON CITY, NEVADA 89776
 (775) 854-2450
 TELEPHONE: FRONTIER
 1820 CHURCH STREET
 GARDNERVILLE, NEVADA 89410
 (775) 782-0924
 GAS: SOUTHWEST GAS CORP.
 P.O. BOX 1140
 CARSON CITY, NEVADA 89702-1140
 (775) 882-2857

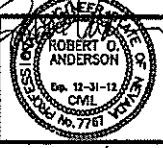
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1	07/16/12	MODIFIED PLAN PER DO.CO. & TOG COMMENTS		RBR
2	07/27/12	MODIFIED PLAN PER DO.CO. & TOH COMMENTS		RBR



R|O|Anderson
 148 FEDERAL AVENUE / POST OFFICE BOX 2227
 MINDEN, NEVADA 89423
 PHONE: (775) 782-2822 / FAX: (775) 782-1094
 WEB SITE: WWW.ROANDERSON.COM

THE RANCH AT GARDNERVILLE

**PLANNED DEVELOPMENT
 MODIFICATION
 COVER SHEET**



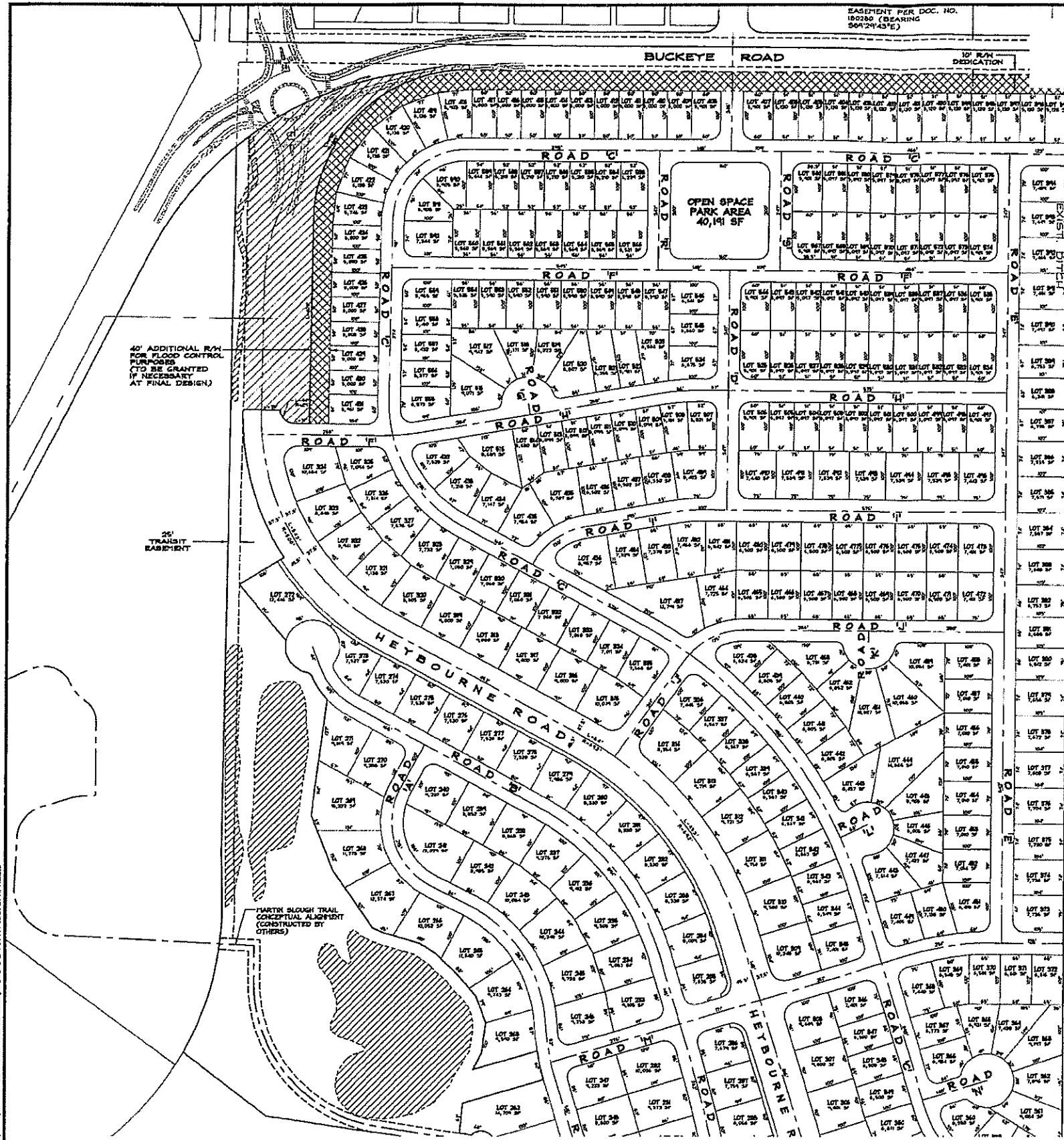
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DATE: 08/21/12	OF: 6 SHEETS

10-5

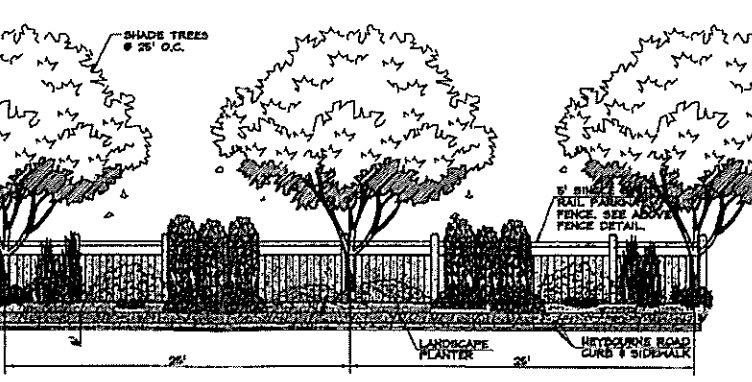
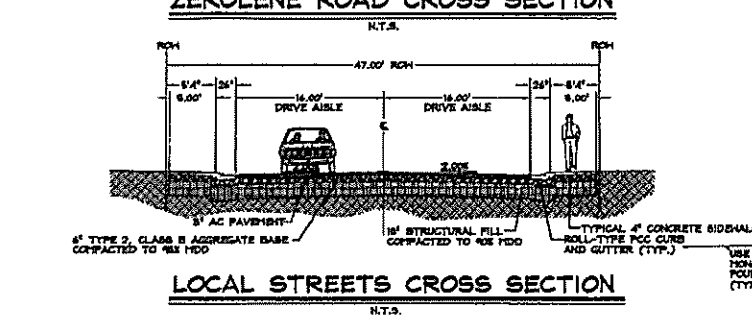
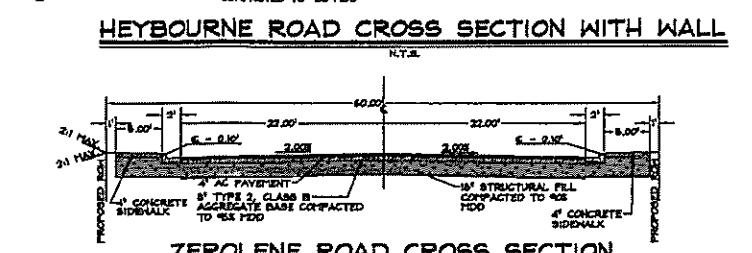
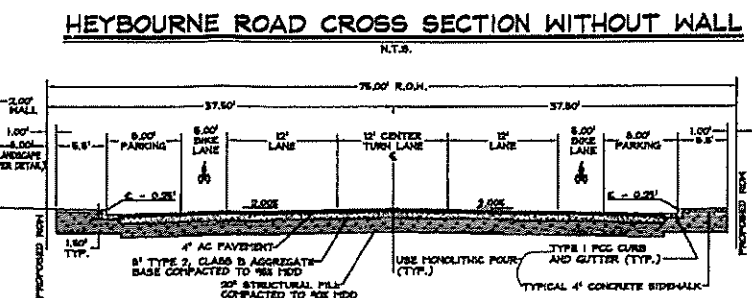
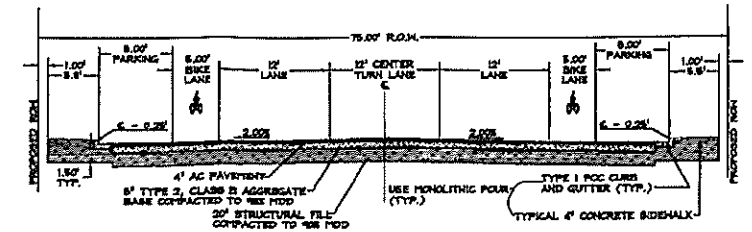
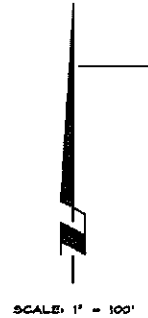
PD 9-12

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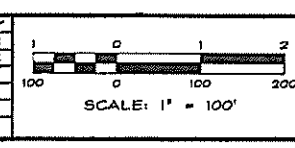
LATEST PD



40' ADDITIONAL R/W FOR FLOOD CONTROL PURPOSES (TO BE GRANTED IF NECESSARY AT FINAL DESIGN)



NO.	DATE	REVISION BLOCK	BY
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2	07/27/12	MODIFIED PLAN PER DO.CO. # TOG COMMENTS	RSR

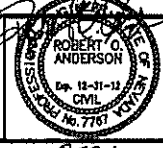


ROAnderson
1844-ELMWOOD.COM

NEVADA: 1945 S. INDUSTRIAL AVE. SUITE 200 LAS VEGAS, NV 89102
CALIFORNIA: 1945 S. INDUSTRIAL AVE. SUITE 200 LAS VEGAS, NV 89102
PH: 702.732.2822 FAX: 702.732.2822

THE RANCH AT GARDNERVILLE

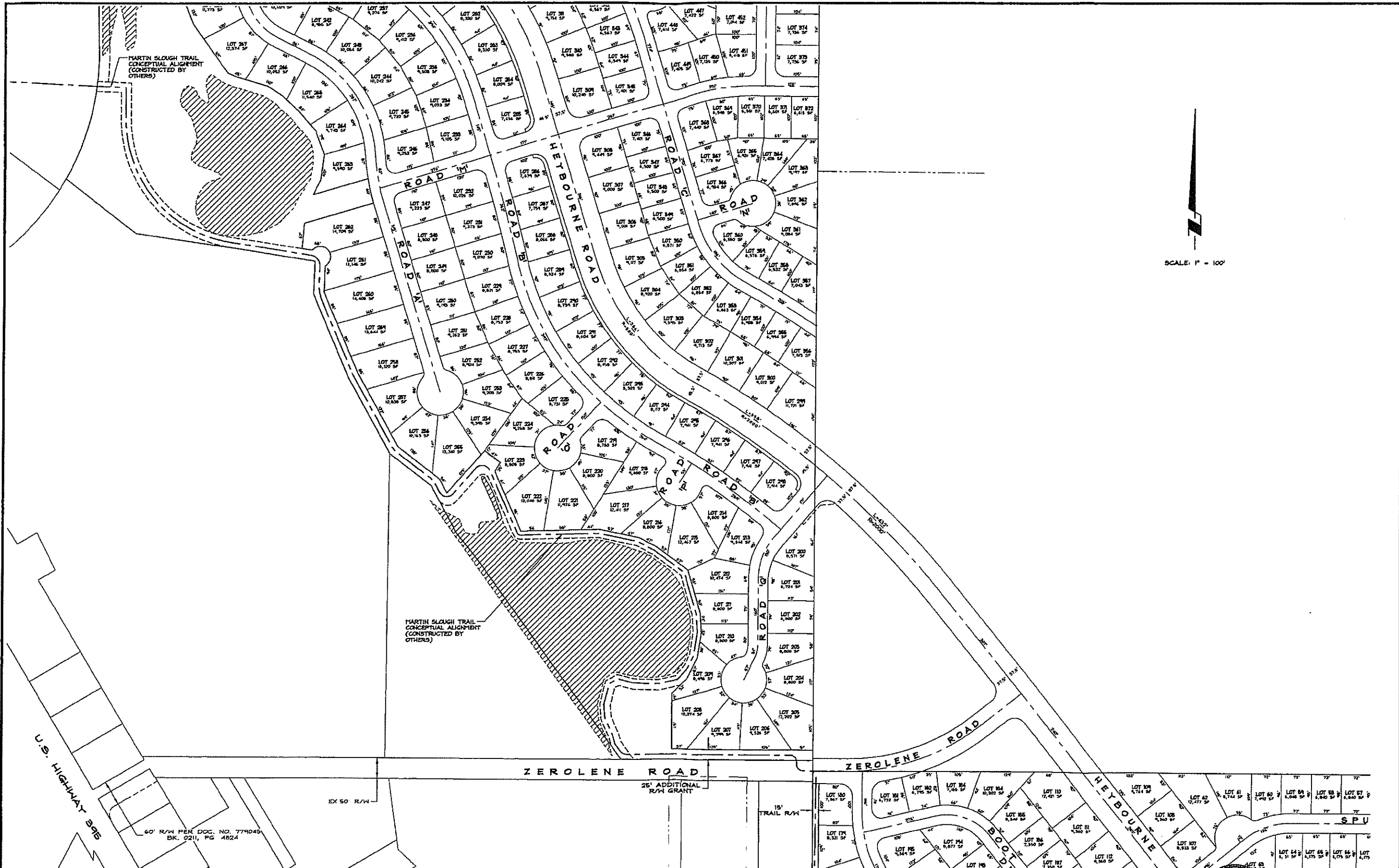
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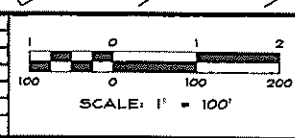
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DATE:	07/27/2012	OF:	6 SHEETS

PD 9.12

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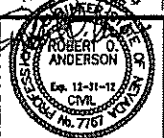
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1	07/16/12	MODIFIED PLAN PER DO.CO. + TOG COMMENTS	RSR
2	07/27/12	MODIFIED PLAN PER DO.CO. + TOG COMMENTS	RSR



R/O Anderson
 1844 ROUNDHORN COURT
 NEVADA: 940 Centerville Ave. P.O. Box 2224 Henderson, NV 89125
 CALIFORNIA: 845 Tule Lake Blvd. Suite 11-2 Tule Lake, CA 94588
 775.782.2282 775.782.7084

THE RANCH AT GARDNERVILLE

PLANNED DEVELOPMENT MODIFICATION SITE PLAN

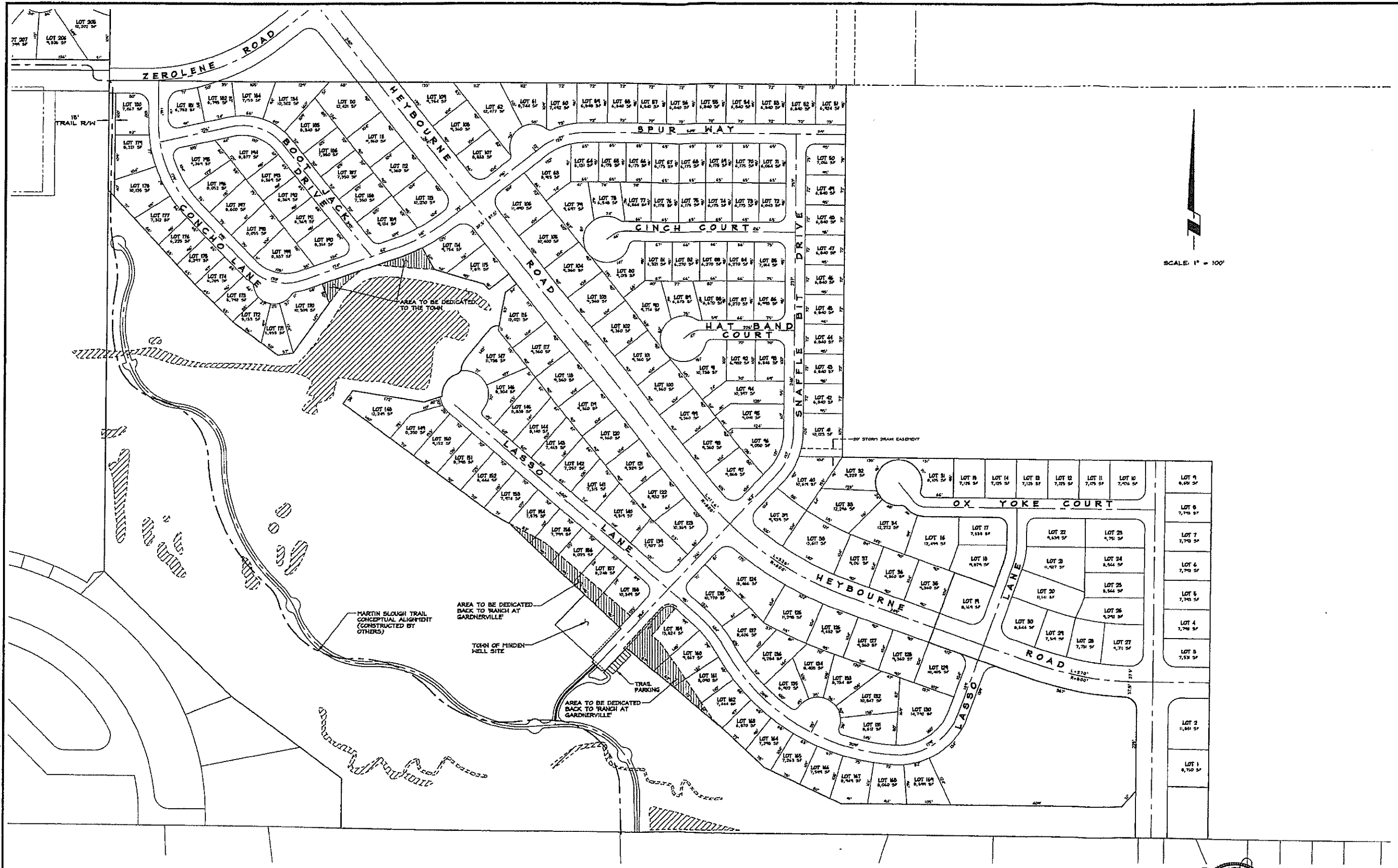


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DATE: 07/27/2012	OF: 6 SHEETS

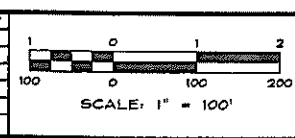
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PD 9-12

8-23-12



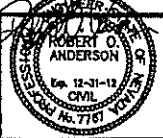
NO.	DATE	REVISION BLOCK	BY
1	07/16/12	MODIFIED PLAN PER DO.CO. & TOG COMMENTS	RSR
2	07/27/12	MODIFIED PLAN PER DO.CO. & TOG COMMENTS	RSR



R/O Anderson
 CIVIL ENGINEERS
 1405 NEVADA
 1405 NEVADA
 1405 NEVADA
 1405 NEVADA

THE RANCH AT GARDNERVILLE

**PLANNED DEVELOPMENT
 MODIFICATION
 SITE PLAN**

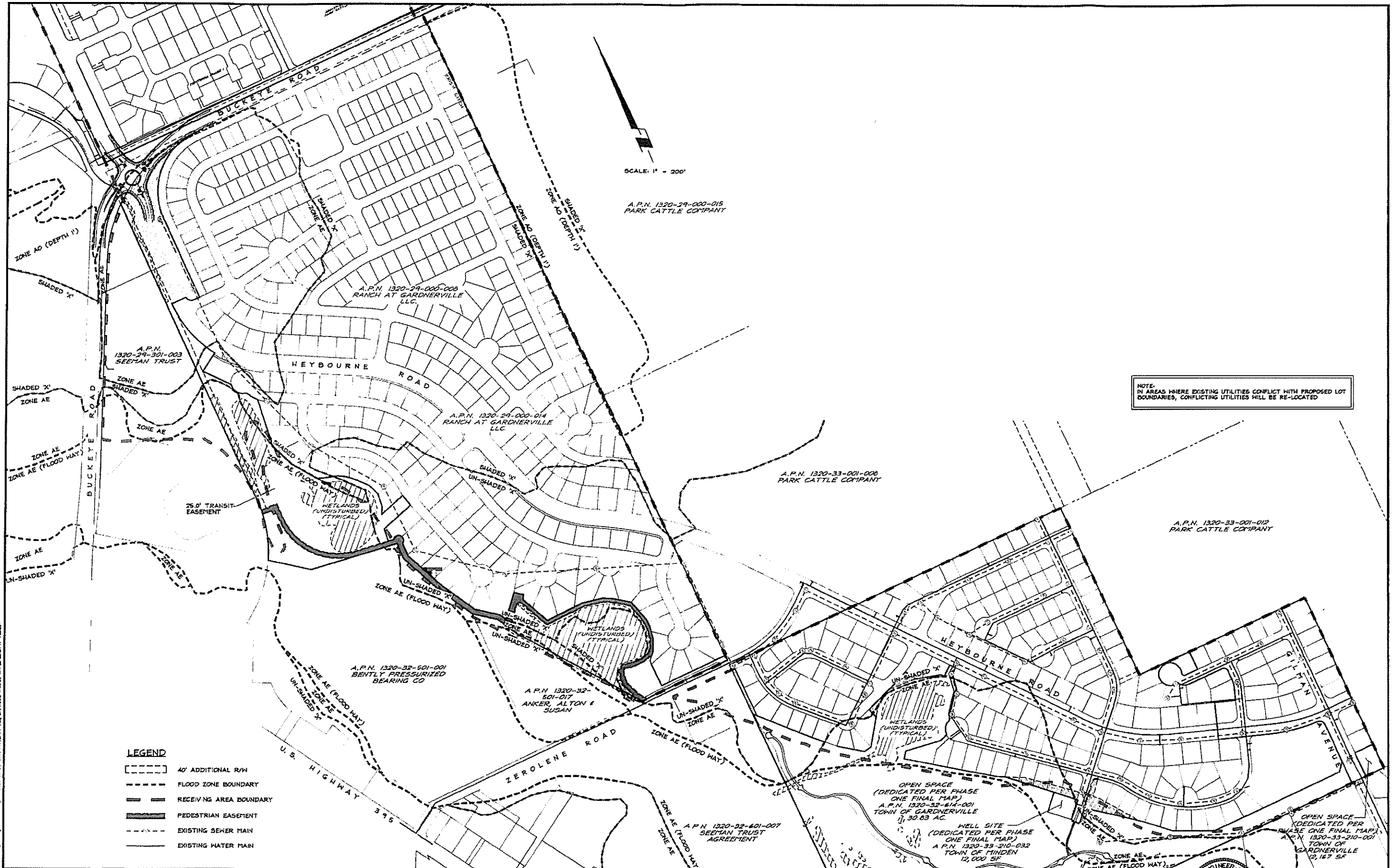


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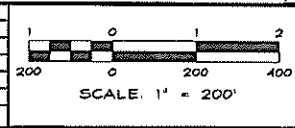
PD-9.12 8-23-12

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- LEGEND**
- 40' ADDITIONAL R/W
 - FLOOD ZONE BOUNDARY
 - RECEIVING AREA BOUNDARY
 - PEDESTRIAN EASEMENT
 - EXISTING SEWER MAIN
 - EXISTING WATER MAIN

NO.	DATE	REVISION BLOCK	BY
1	07/16/12	MODIFIED PLAN PER DO.C.O. & TOG COMMENTS	RSR
2	07/27/12	MODIFIED PLAN PER DO.C.O. & TOG COMMENTS	RSR



R O Anderson
 1108 IMPERIAL AVENUE / POST OFFICE BOX 2724
 PLEASANTON, NEVADA 89123
 PHONE: (702) 782-2100 / FAX: (702) 782-7064
 WEB SITE: WWW.ROANDERSON.COM

THE RANCH AT GARDNERVILLE

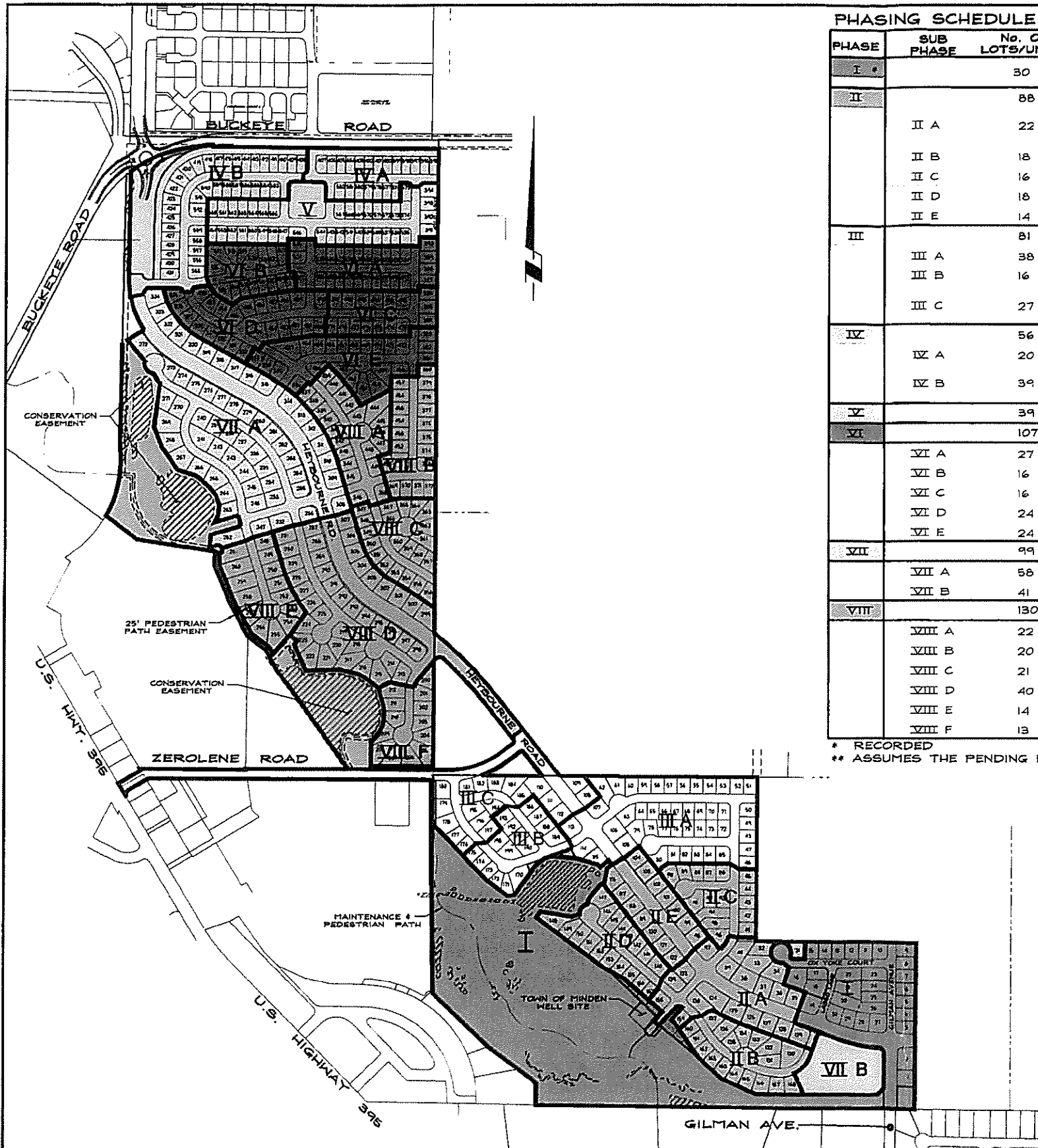
**PLANNED DEVELOPMENT
 MODIFICATION
 CONSTRAINTS MAP**



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SCALE:	1" = 200'	SHEET:	5
DATE:	07/27/12	OF:	6 SHEETS

10-9

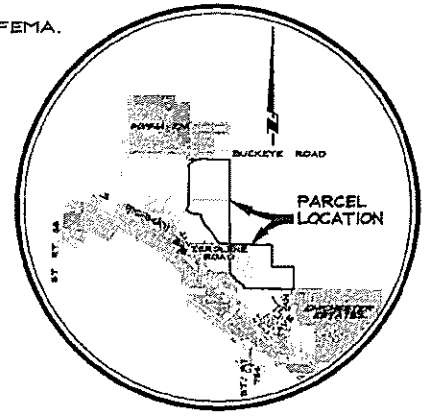
PD 9-12



PHASING SCHEDULE:

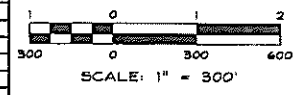
PHASE	SUB PHASE	No. OF LOTS/UNITS	RECORDED BY:	REGIONAL ROAD IMPROVEMENT
I *		30	RECORD	GILMAN AVENUE EXTENSION; MARTIN SLOUGH CORRIDOR (PH. I) DEDICATION; TOWN OF MINDEN WELL SITE; AND, HEYBOURNE ROAD, PH. I
II	II A	22	12/31/18	HEYBOURNE ROAD (THROUGH PH. IIA); AND, EMERGENCY ACCESS ROAD (ALONG HEYBOURNE ROAD ALIGNMENT TO ZEROLENE ROAD, THEN WEST ON ZEROLENE TO THE WESTERN BOUNDARY OF PHASE IIIC.)
	II B	18		
	II C	16		
	II D	18		
	II E	14		
III	III A	38	12/31/24	HEYBOURNE ROAD (THROUGH PH. IIE)
	III B	16		
	III C	27		
IV	IV A	20	12/31/27	HEYBOURNE ROAD (THROUGH ZEROLENE ROAD); AND ZEROLENE ROAD (FROM HEYBOURNE ROAD TO U.S. HIGHWAY 395)
	IV B	39		
V		39	12/31/29	CENTRAL PARK
VI	VI A	27	12/31/33	BUCKEYE ROAD FRONTAGE IMPROVEMENTS HEYBOURNE ROAD (BUCKEYE ROAD SOUTH TO 'ROAD F')
	VI B	16		
	VI C	16		
	VI D	24		
	VI E	24		
VII	VII A	58	12/31/35	HEYBOURNE ROAD ('ROAD F' SOUTH TO 'ROAD M')
	VII B	41		
VIII	VIII A	22	12/31/39	MULTI-FAMILY SITE
	VIII B	20		
	VIII C	21		
	VIII D	40		
	VIII E	14		
	VIII F	13		

* RECORDED
 ** ASSUMES THE PENDING PINENUT CREEK FLOOD STUDY HAS BEEN APPROVED BY FEMA.



VICINITY MAP
NO SCALE

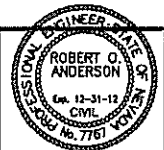
NO.	DATE	REVISION BLOCK	BY
1	07/16/12	MODIFIED PLAN PER DO.CO. & TOG COMMENTS	RSR
2	07/27/12	MODIFIED PLAN PER DO.CO. & TOG COMMENTS	RSR



R/O Anderson
 1405 ESPERANZA AVENUE / POST OFFICE BOX 2294
 TROCKLE, NEVADA 89433
 PHONE (775) 782-2322 / FAX (775) 782-1064
 WEB SITE: WWW.RANDERSON.COM

THE RANCH AT GARDNERVILLE

**PLANNED DEVELOPMENT
 MODIFICATION
 PHASING PLAN**



DRAWN: RSR	JOB: 0028-069
ENGINEER: RCA	DRAWING: 0028-062EXH.E
SCALE: 1" = 300'	SHEET: 6
DATE: 07/16/2012	OF: 6 SHEETS

10-10

PD 9.12

When recorded, mail to:
The Ranch at Gardnerville 1, LLC
1830 College Parkway, No. 200
Carson City, Nevada 89706

A portion of APN: 1320-32-614-001

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of a person or persons as required by NRS 239B.030.

QUITCLAIM DEED

THIS INDENTURE, made this ____ day of _____, 2013, by and between, THE TOWN OF GARDNERVILLE, a political subdivision of the State of Nevada, GRANTOR, and, THE RANCH AT GARDNERVILLE 1, LLC, a Nevada limited liability company, GRANTEE,

WITNESSETH:

WHEREAS, GRANTEE is the owner and developer of a residential subdivision in Douglas County, Nevada, commonly known as The Ranch at Gardnerville ("Project").

WHEREAS, as a condition of the approval of the Project by Douglas County and pursuant to a Quitclaim Deed recorded in the Official Records of Douglas County on March 23, 2012 as Document No. 0799422, GRANTEE conveyed to GRANTOR certain real property, consisting of approximately 30.83 acres to remain as undeveloped open space ("Open Space").

WHEREAS, pursuant to a modification of the Project Subdivision Map (PD 04-

008-4), approved by GRANTOR's Town Board on August 7, 2012, it is necessary to release from the Open Space and reconvey to GRANTEE a portion of the Open Space consisting of approximately 25,957 square feet more particularly described in Exhibit "A" which is incorporated by this reference as if fully set forth herein ("Property").

NOW THEREFORE, the undersigned GRANTOR, for good and valuable consideration, the receipt of which is hereby acknowledged, hereby releases the Property from the restrictions set forth in the Quitclaim Deed recorded in the Official Records of Douglas County on March 23, 2012 as Document No. 0799422 requiring the Property to remain open and free from structures of other above-ground improvements.

Additionally, the undersigned GRANTOR releases, remises, and forever quitclaims unto GRANTEE, and to its successors and assigns forever, all of their right, title, and interest across, upon, in and under the Property.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, including but not limited to, any and all buildings, improvements, structures and fixtures located thereon, unto the GRANTEE and to its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

THE TOWN OF GARDNERVILLE
a political subdivision of the State of Nevada

By: _____
Ken Miller, Chairman
Gardnerville Town Board

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On _____, 2013, personally appeared before me, a notary public, Ken Miller, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the Chairman, Gardnerville Town Board, of the Town of Gardnerville, a political subdivision of the state Nevada and who further acknowledged to me that he executed the foregoing Quitclaim Deed on behalf of said entity.

NOTARY PUBLIC

EXHIBIT "A"

0028-075-13

03/05/13

Page 1 of 2

DESCRIPTION
AREA ADJUSTED FROM LOT 'B' TO REMAINDER PARCEL
(A.P.N. 1320-32-614-001 to 1320-33-210-063)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of the Northeast one-quarter (NE) of Section 32 and the Northwest one-quarter (NW) of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the northeasterly corner of Lot 'C' as shown on the Final Subdivision Map for The Ranch at Gardnerville, Phase 1, recorded December 13, 2007 in the office of Recorder, Douglas County, Nevada as Document No. 714735, the POINT OF BEGINNING;

thence along the northerly line of said Lot 'C', North $46^{\circ}31'31''$ West, 120.00 feet to the northwesterly corner of said Lot 'C';

thence continuing North $46^{\circ}31'31''$ West, 247.02 feet to a point on the common line between Lot 'B' as shown on said Final Subdivision Map, Document No. 714735 and Remainder parcel as shown on the Amended Final Map for The Ranch at Gardnerville, Phase 1, recorded March 30, 2012 in said office of Recorder, as Document No. 799923;

thence along said common line the following courses:

South $61^{\circ}51'07''$ East, 98.60 feet;

South $49^{\circ}08'50''$ East, 272.22 feet;

South $43^{\circ}28'29''$ West, 38.51 feet to the POINT OF BEGINNING,
containing 10,019 square feet (0.23 acres), more or less.

TOGETHER WITH a parcel of land located within a portion of the Northwest one-quarter (NW) of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the northeasterly corner of the Lot 'C' as shown on the Final Subdivision Map for The Ranch at Gardnerville, Phase 1, recorded December 13, 2007 in the office of Recorder, Douglas County, Nevada as Document No. 714735;

thence along the easterly line of said Lot 'C', South $43^{\circ}28'29''$ West, 30.00 feet to the POINT OF BEGINNING;

thence along the common line between Lot 'B' of said Final Subdivision Map, Document No. 714735 and Remainder parcel as shown on the Amended Final Map for

0028-075-13

03/05/13

Page 2 of 2

The Ranch at Gardnerville, Phase 1, recorded March 30, 2012 in said office of Recorder, as Document No. 799923, the following courses:

South 46°31'31" East, 37.00 feet;
 North 43°28'29" East, 134.99 feet;
 Along the arc of a curve to the right having a radius of 26.50 feet, central angle of 87°22'41", and arc length of 40.42 feet;
 South 40°51'10" West, 90.96 feet;
 South 48°18'59" East, 26.28 feet;
 South 34°40'14" East, 223.34 feet;
 South 47°06'33" East, 32.51 feet;

thence North 50°24'38" West, 302.49 feet;
 thence South 43°28'29" West, 75.37 feet;
 thence North 46°31'31" West, 42.00 feet to the southeasterly corner of said Lot 'C';

thence along said easterly line of Lot 'C', North 43°28'29" East, 70.00 feet to the POINT OF BEGINNING, containing 15,938 square feet (0.37 acres), more or less.

The Basis of Bearing of this description is South 89°42'55" East, the north line of the Remainder parcel as shown on the Amended Final Map for The Ranch at Gardnerville, Phase 1, recorded March 30, 2012 in the office of Recorder, Douglas County, Nevada as Document No. 799923.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
 P.O. Box 2229
 Minden, Nevada 89423



Gardnerville Town Board
AGENDA ACTION SHEET



1. **For Possible action:** Discussion to award, deny or re bid, the Chichester Microsurfacing project (project number 2012-03). The project consists of noticing adjacent residents and providing materials and labor to microsurface portions of Gilman Avenue, Chichester Drive, Marion Russell Dr, Lampe Road, and Harvest Avenue. Together with Additive Alternate "A" consisting of North Hampton Circle, Wilson Circle, and Easton Way. Awarding the project will include authorizing the town manager to sign the contract and authorize the billings in addition to 10% over the total contract amount, and to cover any change orders during construction; with public comment prior to Board action.

2. **Recommended Motion:** If Board discussion is to award the bid: Motion to award Project #2012-03 the Chichester Microsurfacing project, in the amount of (*bid opening 3/29-amount to be provided at meeting*), which includes (excludes) Alternate "A", and authorize the town manager to sign the contract, authorize the billings in addition to 10% over the total contract amount and to cover any change orders during construction.
Funds Available: Yes N/A

3. **Department: Administration**

Prepared by: Tom Dallaire

4. **Meeting Date:** April 2, 2013 **Time Requested:** 10 minutes

5. **Agenda:** Consent Administrative

Background Information: This is the third and final part of our three step plan for the repair of the major roadways within the Chichester subdivision. The roads have been patched and the cracks filled to enable the proper installation of the microsurfacing. The Chichester Microsurfacing project went out to bid on March 11, 2013. Bid opening was March 29, 2013. There have been six contractors sent plans.

6. **Other Agency Review of Action:** Douglas County N/A

7. **Board Action:**

- | | |
|-----------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Approved | <input type="checkbox"/> Approved with Modifications |
| <input type="checkbox"/> Denied | <input type="checkbox"/> Continued |

TOWN OF GARDNERVILLE

2012-03 Chichester Microsurfacing

		VSS INTERNATIONAL		CENTRAL VALLEY ENGINEERING & ASPHALT		INTERMOUNTAIN SLURRY SEAL		SIERRA NEVADA CONSTRUCTION	
CORE PROJECT	UNITS	UNIT PRICE	LINE ITEM PRICE	UNIT PRICE	LINE ITEM PRICE	UNIT PRICE	LINE ITEM PRICE	UNIT PRICE	LINE ITEM PRICE
Mobilization	1	\$3,100.00	\$3,100.00	\$20,000.00	\$20,000.00	\$13,200.00	\$13,200.00	\$14,500.00	\$14,500.00
Traffic Control	1	\$10,000.00	\$10,000.00	\$20,000.00	\$20,000.00	\$26,500.00	\$26,500.00	\$66,677.75	\$66,677.75
Type III Microsurfacing	732.69	\$150.00	\$109,903.50	\$188.00	\$137,745.72	\$130.00	\$95,249.70	\$75.00	\$54,951.75
BID TOTAL			\$123,003.50		\$177,745.72		\$134,949.70		\$136,129.50
ALTERNATE A									
Mobilization	1	\$3,500.00	\$3,500.00	\$1,000.00	\$1,000.00	\$2,000.00	\$2,000.00	\$1.00	\$1.00
Traffic Control	1	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$2,500.00	\$2,500.00	\$500.00	\$500.00
Type III Microsurfacing	165.02	\$150.00	\$24,753.00	\$188.00	\$31,023.76	\$130.00	\$21,452.60	\$75.00	\$12,376.50
BID TOTAL			\$33,253.00		\$37,023.76		\$25,952.60		\$12,877.50

GRAND TOTAL

VSS INTERNATIONAL	\$156,256.50
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CENTRAL VALLEY ENGINEERING & ASPHALT	\$214,769.48
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INTERMOUNTAIN SLURRY SEAL	\$160,902.30
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SIERRA NEVADA CONSTRUCTION	\$149,007.00
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Gardnerville Town Board

AGENDA ACTION SHEET



1. **For Possible Action:** Discussion to approve, approve with conditions or deny the strategic plan update for the Town of Gardnerville, with public comment prior to Board action.

2. **Recommended Motion:** Approve strategic plan as presented or per discussion at tonight's meeting.

Funds Available: Yes N/A

3. **Department:** Administration

Prepared by: Tom Dallaire

4. **Meeting Date:** April 2, 2013 **Time Requested:** 15 minutes

5. **Agenda:** Consent Administrative

Background Information: Attached report has been modified from discussion held at the March 16, 2013 workshop.

6. **Other Agency Review of Action:** Douglas County N/A

7. **Board Action:**

Approved

Denied

Approved with Modifications

Continued



Town Strategic Plan

Town's Mission: "The Town of Gardnerville provides high quality services based upon community needs in a cost effective and efficient manner. We will strive to protect the community's quality of life while pro-actively preparing for the future. We will be accessible and fully accountable to our community."

Core Values:

Directive: The Town values statement shall establish the core values that assist in fulfilling the Town mission.

The Town Statement of Core Values adopted by official Board action shall be as follows:

1. We are proud of our historical, environmental, and cultural heritage, and will strive to project improved community awareness.
2. Our community is our number one priority. We will strive to meet the needs of all, while balancing our services to meet community wide needs.
3. The Town values honesty, integrity, and ethics. As community representatives, we strive to treat our staff, customers, and suppliers as we would want to be treated.
4. The Town values our employees, and strives to foster an atmosphere of teamwork and cooperation.
5. The Town operates as an "open" government which is accessible and fully accountable to our community.
6. The Town is always open to new ideas, and treats all ideas fairly.

Vision:

Strategic Theme:

Economic Vitality

Strong sense of community

Infrastructure that attributes to a safe and healthy community

Government Transparency / Efficiency / Accountability

Economic Vitality

Goals:

Support a “business friendly” environment that attracts new businesses and is responsive to the needs of the current business community.

Develop strategies for attracting and retaining business.

Support Main Street Gardnerville in revitalization efforts of the downtown District.

Work cooperatively with other agencies and governments in economic development.

Actions:

Work with Main Street and local businesses to revitalize and enhance the Downtown District through the beautification efforts of the Main Street Program.

Actively participate in the development of the “Valley Vision” plan along the 395 corridor from Topaz Lake to Jacks Valley Road.

Continue to enhance and nurture relationships with other government agencies, Chamber of Commerce, NNDA, WNDD, the Douglas County Business Council, and other organizations.

Work with other agencies to streamline the plan review process while maintaining the interests of community residents and businesses.

Encourage and contribute in both financial and non-financial means assisting the program and activities of Main Street Gardnerville that are beneficial to the community.

Coordinate and participate in creating a parking district section in county code to increase the building potential of the smaller parcel located within the town.

Work with other agencies to make Muller Parkway a truck bypass. After bypass is complete work to create a center median on Main Street to beautify the downtown.

Explore areas of possible expansion for town east and west (Douglas or Mission Street)

Work on Industrial Park infrastructure as well as signage, parking and traffic patterns.

Improve pedestrian accessibility in the Downtown District and historical areas of town.

Work with other agencies to improve traffic control at the intersection of 756 and Waterloo.

Strong Sense of Community

Goals:

Maintain Gardnerville's "small town" look and feel and develop a richer sense of ownership from the Town's residents and businesses as evidenced through increased pedestrian traffic, monthly events and continued focus on beautification projects.

Support community activities and family oriented events.

Support fund-raising opportunities that further community goals.

Support policies that maintain Gardnerville's heritage while allowing for well managed and complimentary growth in development and recreational opportunities while conserving our historical, environmental and cultural resources.

Continue to market the Town through presentations to community and civic groups as well as prospective businesses of our town. Encourage new business to come to town.

Actions:

Actively solicit and encourage community involvement in town planning.

Encourage and utilize volunteer opportunities for town projects.

Encourage staff and Board involvement in community activities.

Encourage partnerships to preserve culturally and historically sensitive areas and buildings within the town.

Continue to work with the private sector to encourage and enhance Downtown revitalization.

A Board Member will serve as liaison to the Nevada League of Cities, Douglas County Regional Transportation Committee, Carson Valley Arts Council and Main Street Gardnerville.

Improve pedestrian access throughout town and determine linkage opportunities for future development.

Infrastructure that attributes to a safe and healthy community

Goals:

Continue to seek new ways of providing services more effectively and efficiently.

Provide town services at the lowest cost possible for the residents and businesses.

Work with other government entities on joint economic planning and development that creates "destination" for residents and visitors alike.

Actions:

Actively solicit opportunities to plant street trees and flowers throughout town. **Possibly initiate themed landscaping.**

Be aggressive with maintenance activities to reduce long-term costs and preserves infrastructure in a desirable condition.

Strive to attain a Pavement Condition Index that preserves pavement before reconstruction is necessary.

Encourage staff to seek additional work related training to create efficiency and improve operations.

Encourage community involvement in Town operations.

Jointly bid projects **with other government agencies** to reduce cost.

Actively pursue a bypass (Muller Parkway) to get truck traffic off main street

Add bike lanes, public transportation, educate residents about public transportation, connection of Gardnerville and Minden with public transportation

Work with other agencies on parking district and getting parking downtown.

Work with developers and other agencies in an effort to connect each subdivision with sidewalks and trails with signage for a more walkable community.

Develop relationships with businesses with excess parking to share access and parking with businesses that have inadequate parking.

Government

Transparency/Efficiency/Accountability

Goals:

Maintain a well managed and fiscally sound, open, accountable, and progressive government.

Continue the Town's Internet presence through regular updates to the town website and be active on Face Book and Twitter.

Continue to develop and nurture relationships with **other government** agencies.

Continue to seek new ways of providing services effectively and efficiently.

Continue to develop Town Asset Management Systems that account for condition, costs, and location.

Actions:

Board packets are generated electronically for use by the public.

Bids are to be electronically distributed and allowing cost savings to the contractor, saving the town time and resources.

Encourage community involvement in Town planning.

Perform routine maintenance operations efficiently and effectively on streets, storm drains systems, ponds, trails and parks, and landscape areas.

Promote connected developments through multi modal trails and providing pedestrian connections throughout town.

Track cost of benefit for purchasing backhoe as opposed to renting.

Participate with the county on View Works system.

Economic Vitality

Ongoing Projects:

- **Main Street Gardnerville Program**
- **GIS of business located in Main Street District**
- **Preparing conceptual plans for improvements to local businesses**
- **Downtown Parking District**

New Projects:

- **Downtown Gateway**
 - **Eagle Gas removal and conversion to park and parking as part of Downtown Parking District**
- **Town Gateway**
 - **Install on Highway 756**
 - **Move sign from Virginia Ranch to Pine Nut Rd**
- **Industrial Park**
 - **Clustering of businesses**
- **Website/Information packet**
 - **Keep website updated, Facebook/Twitter**
- **Youth programs**
 - **Work with high school program for interns**
 - **Work with youth groups**
- **New Business program**
 - **Work with Main Street on attracting and keeping businesses in the downtown.**



Town Projects

Strong Sense of Community

Ongoing Projects:

- **Finish Toler Landscaping Project**
- **Land and Water Conservation Fund (LWCF) Trail Amenities at Gilman Pond**

New Projects:

- **Acquire and update the old Gardnerville Elementary School Building (Heritage Building)**
- **Acquire and install parking on Spence property adjacent to Heritage Park and Gardens**
- **Install water saving landscaping**
 - **Gilman Ave**
 - **Waterloo islands**
- **Jewel Commercial Park pond landscaping**
- **Repairs to the Hellwinkel Property**
 - **Hay Barn and Shop**
- **Install multi-modal trails**
 - **Waterloo Center Trail**
 - **Martin Slough Trail (from Gilman Ponds to Zerolene)**
 - **Heritage Park Gardens Trail**
- **Dog park at Walmart pond**
- **Main Street bike path**
- **Add connection of subdivisions to design guidelines**
- **Create pedestrian plan**



Town Projects

Infrastructure That Attributes to a Safe and Healthy Community

Ongoing Projects:

- Updating noncompliant ADA ramps throughout the town
- Maintenance of current and future road improvements
- Maintenance of current and future storm drain improvements

New Projects:

- Install camera system at the Hellwinkel Property
- Repair and update to ADA compliance broken and damaged sidewalk throughout the town
- Install new ADA compliant sidewalk where none currently exists throughout the town
 - Kingslane
 - Raley's to Toler
- Inventory condition of storm drain improvements
- Town master drainage study and plan
- Replace failing storm drain improvements
 - South of the cemetery
- Construct the east side of Ezell north and south of Gilman
- Paving of alleys (Gasoline and Tognetti)
- High School St extension
- Alleviate flood hazard throughout the town
 - Waterloo / Toiyabe drop inlets
 - Spruce St drainage improvements
 - Hellwinkel Channel
 - Culvert under Highway 395 and Toler
 - Culvert along the west side of Highway 395
- Douglas Ave street lighting
- Culvert crossing and roadway connection on Muller Parkway
- Centerville Bridge widening over Cottonwood Slough
- Connect future development - trails and street
- Connect dead ends when possible for better flow of traffic



Town Projects

Government Transparency / Efficiency / Accountability

Ongoing Projects:

- **Maintain Town website, Twitter, and Facebook**
 - **Bids are done digitally**
- **GIS of town maintained infrastructure**
 - **storm drain**
 - **roads**
 - **curb and gutter**
 - **sidewalk**
 - **trails**
 - **street lights**
 - **signs**
- **GIS of town sweeper and trash routes**

New Projects:

- **Larger crack seal unit to increase efficiency**
- **3 yard dump truck**
- **2 equipment trailers**
- **Backhoe (track cost to see if feasible)**
- **Trailer mounted pressure washer**