

### **GARDNERVILLE TOWN BOARD**

# **Meeting Agenda**

Cassandra Jones, Chairwoman Linda Slater, Vice Chairwoman Lloyd Higuera, Board Member Linda Slater, Board Member Mary Wenner, Board Member 1407 Highway 395 N. Gardnerville, Nevada 89410 (p)775-782-7134 (f): 775-782-7135 www.gardnerville-nv.gov

Contact: Carol Louthan, Administrative Services Manager for any questions or additional information. You may also view the board packet online at the town's website.

Tuesday, January 2, 2018

4:30 p.m.

**Gardnerville Town Hall** 

#### **MISSION STATEMENT**

"The Town of Gardnerville provides high quality services based on community needs in a cost the community's quality of life while proactively preparing for the future. We will be access					
Copies of the finalized agenda were posted on December 27, 2017 on or before to	the third	day prior	to the me	eting dat	e, by Paula
Lochridge, Office Assistant Signed:: locations;	: in accord	dance with	NRS Ch	apter 241	at following
Carson Valley Chamber of Commerce, 1477 Hwy 395 N, Gardnerville NV 89410 at	t	_:	A.M.		
Douglas County Historic Courthouse, 1616 8 <sup>th</sup> Street, Minden NV 89423, at	:	A.M.			
Gardnerville Post Office, 1267 US Hwy 395 #L, Gardnerville NV 89410 at	<u>:</u>	A.M.			
Gardnerville Town Offices, 1407 Hwy 395 N, Gardnerville NV 89410 at _	:		A.M. and	on the	Internet a
www.gardnerville-nv.gov.					

**Notice to Persons with Disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Gardnerville Town Offices in writing at 1407 Highway 395, Gardnerville NV 894I0, or by calling (775) 782-7I34 at least 24 hours in advance.

**Notice regarding NRS 237:** The Gardnerville Town Board has adopted a Standard Policy No. 7, which contains a motion regarding Business Impact Statements (BIS). When the Town Board approves its agenda, it also approves a motion which includes ratification of staff action taken pursuant to NRS 237-030 et seq. with respect to items on the agenda, and determines that each Rule which is on the agenda for which a BIS has been prepared does impose a direct and significant economic burden on a business or directly restricts the formation, operation or expansion of a business, and each Rule which is on the agenda for which a BIS has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.

**Notice:** Items on the agenda may be taken out of order; the Gardnerville Town Board may combine two or more agenda items for consideration; and the Gardnerville Town Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. All items shall include discussion and possible action to approve, modify, deny, or continue.

**Notice:** "Any invocation that may be offered before the official start of the Board meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Board. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Board and do not necessarily represent the religious beliefs or views of the Board in part or as a whole. No member of the community is required to attend or participate in the invocation and such decision will have no impact on their right to actively participate in the business of the Board. Copies of the policy governing invocations and setting forth the procedure to have a volunteer deliver an invocation are available upon written request submitted to the Town Board of Gardnerville"

### INVOCATION - Pastor Norm Milz from Shepherd of the Sierra Lutheran Church

4:30 P.M. Call to Order and Determination of a Quorum

PLEDGE OF ALLEGIANCE - Tom Dallaire

### **PUBLIC INTEREST COMMENTS (No Action)**

This portion of the meeting is open to the public to speak on any topic not on the agenda and must be limited to 3 minutes. The Gardnerville Town Board is prohibited by law from taking immediate action on issues raised by the public that are not listed on the agenda.

## FOR POSSIBLE ACTION: APPROVAL OF AGENDA, with public comment prior to Board action.

The Gardnerville Town Board reserves the right to take items in a different order to accomplish business in the most efficient manner.

<u>FOR POSSIBLE ACTION:</u> APPROVAL OF PREVIOUS MINUTES, December 7, 2017 Regular Board meeting; with public comment prior to Board action.

www.gardnerville-nv.gov January 2, 2017



#### GARDNERVILLE TOWN BOARD MEETING AGENDA - CONT'D

## **CONSENT CALENDAR FOR POSSIBLE ACTION**

Items appearing on the Consent Calendar are items that may be adopted with one motion **after public comment**. Consent items may be pulled at the request of Town Board members wishing to have an item or items discussed further. When items are pulled for discussion, they will be automatically placed at the beginning of the Administrative Agenda.

- 1. For Possible Action: Correspondence.
- 2. For Possible Action: Health and Sanitation & Public Works Departments Monthly Report of activities.
- 3. For Possible Action: Approve December 2017 claims.
- 4. For Possible Action: Approve Town Policy 21.5 Extra Trash Collection Days

## **ADMINISTRATIVE AGENDA**

(Any agenda items pulled from the Consent Calendar will be heard at this point)

- 5. <u>For Possible Action</u>: Approval of Proclamation 2018R-01 recognizing January 2018 as National Radon Action month; with public comment prior to board action. (approx. 5 minutes)
- 6. <u>For Possible Action</u>: Presentation by Jan Vandermade and Steve Noll with Design Workshop on the wayfinding signage project by Carson Valley Visitors Authority, including discussion concerning maintenance and letter of support commitment; with public comment prior to board action. (approx. 15 minutes)
- 7. For Possible Action: Discussion to reconsider the prior board conditional approval for Design Review application DA-17-092 for Chase Bank located South of Lampe Drive, East of Highway 395 at the current site of the Westerner Motel located on a 1.06 acre parcel (APN:1220-04-501-011), presentation by William Reilly, APMI and Joe Hernadez with Chase; with public comment prior to board action. (approx. 30 minutes)
- 8. <u>For Possible Action</u>: Discussion and direction to town manager concerning Douglas County Master Plan, including various proposed changes and additions to elements relevant to the Town of Gardnerville currently being considered by the county; with public comment prior to board action. (approx. 20 minutes)
- 9. <u>For Possible Action</u>: Discussion on the Plan for Prosperity update and selection of the Citizen Advisory Committee members; with public comment prior to board action. (approx15 minutes)
- 10. <u>Not For Possible Action</u>: Discussion on the Town Attorney's Monthly Report of activities for December 2017. (approx. 5 minutes)
- 11. <u>Not For Possible Action</u>: Discussion on the Town Manager's Monthly Report of activities for December 2017. (approx. 5 minutes)
- 12. <u>Not For Possible Action</u>: Discussion on the Board members activities and liaison committee reports including but not limited to; Carson Valley Arts Council, Nevada League of Cities, and Main Street Gardnerville.(approx. 10 minutes)

#### Adjourn

Main Street Gardnerville Public Workshop-Community Center Dining Hall, Wednesday, January 10, 2018 @ 6:30 PM Public Workshop for the towns of Gardnerville and Minden - Plan for Prosperity update. Combined Gardnerville and Minden Boards Meeting/workshop on update to the Towns' Plan for Prosperity, 5:30 pm., Thursday January 11, 2018 EOC building entrance from Library Lane.

Next monthly meeting February 6, 2018