

GARDNERVILLE TOWN BOARD

Meeting Agenda

Ken Miller, Chairman Linda Slater, Vice Chairman Lloyd Higuera, Board Member Mike Philips, Board Member Mary Wenner, Board Member 1407 Highway 395 N. Gardnerville, Nevada 89410 (p)775-782-7134 (f): 775-782-7135 www.gardnerville-nv.gov

Contact: Carol Louthan, Office Manager Senior for any questions or additional information. You may also view the board packet online at the town's website.

Tuesday, October 1, 2013

4:30 p.m.

Gardnerville Town Hall

MISSION STATEMENT

"The Town of Gardnerville provides high quality services based on community needs in a cost effective and efficient manner. We will strive to protect the community's quality of life while proactively preparing for the future. We will be accessible and fully accountable to our community."

Copies of the finalized agenda are posted at the following locations prior to meeting day in accordance with NRS Chapter 241: Gardnerville Town Offices, Gardnerville Post Office, Carson Valley Chamber of Commerce and Visitors Authority and the Douglas County 8th Street Historic Courthouse. The agenda is also posted on the Internet at <u>www.gardnerville-nv.gov</u>. All items shall include discussion and possible action to approve, modify, deny, or continue.

Notice to Persons with Disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Gardnerville Town Offices in writing at 1407 Highway 395, Gardnerville NV 89410, or by calling (775) 782-7134 at least 24 hours in advance.

Notice regarding NRS 237: The Gardnerville Town Board has adopted a Standard Policy No. 7, which contains a motion regarding Business Impact Statements. When the Town Board approves its agenda, it also approves a motion which includes ratification of staff action taken pursuant to NRS 237-030 et seq. with respect to items on the agenda, and determines that each Rule which is on the agenda for which a BIS has been prepared does impose a direct and significant economic burden on a business or directly restricts the formation, operation or expansion of a business, and each Rule which is on the agenda for which a BIS has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.

Notice: Items on the agenda may be taken out of order; the Gardnerville Town Board may combine two or more agenda items for consideration; and the Gardnerville Town Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

4:30 P.M. Call to Order and Determination of a Quorum

PLEDGE OF ALLEGIANCE- Mike Philips

FOR POSSIBLE ACTION: APPROVAL OF AGENDA, with public comment prior to Board action.

The Gardnerville Town Board reserves the right to take items in a different order to accomplish business in the most efficient manner.

FOR POSSIBLE ACTION: APPROVAL OF PREVIOUS MINUTES:

September 3, 2013 Regular Board meeting, with public comment prior to Board action.

PUBLIC INTEREST COMMENTS (No Action)

This portion of the meeting is open to the public to speak on any topic not on the agenda and must be limited to 3 minutes. The Gardnerville Town Board is prohibited by law from taking immediate action on issues raised by the public that are not listed on the agenda.

CONSENT CALENDAR FOR POSSIBLE ACTION

Items appearing on the Consent Calendar are items that may be adopted with one motion **after public comment**. Consent items may be pulled at the request of Town Board members wishing to have an item or items discussed further. When items are pulled for discussion, they will be automatically placed at the beginning of the Administrative Agenda.

- 1. For Possible Action: Correspondence
- 2. For Possible Action: Health and Sanitation & Public Works Departments Monthly Report of activities
- 3. For Possible Action: Approve September 2013 claims
- 4. <u>For possible action</u>: Approve the grant extension to December 2014 and contract modification for the Hellwinkle flood channel project and State of Nevada, State Lands Question 1 (Q1) funding in the amount of \$307,250, and authorize the town manager to sign the paperwork.
- 5. <u>For possible action</u>: Approve the Grant funding of the State of Nevada, Division of State Parks Land and Water Conservation Fund Project agreement for the Martin slough pond trails and amenities in the



amount of \$53,654, and authorize the town manger to sign the paperwork.

- 6. For possible action: Approve the use of Heritage Park on June 17, 2014 by the Douglas County Historical Society to hold the Young Chautauqua Performance, and waive the customary \$100 use fee for this event.
- 7. For possible action: Approve the road closure of Douglas Ave at 1480 Douglas for the Trinity Lutheran Church Trunk or Treat public event and waive the customary \$100 dollar road closure fee.
- 8. For possible action: Approve the use of Heritage Park on November 10, 2013 by the Cross Fit Divergence, for a fitness completion / fundraiser for Cross Fit Walter Reed a wounded warrior project, and waive half the customary \$200 dollar use fee for this event.

ADMINISTRATIVE AGENDA

(Any agenda items pulled from the Consent Calendar will be heard at this point)

- 9. Not for Possible Action: Presentation by Sondra Condron on history of the Eagle Gas station. (approx. 15 minutes)
- 10. For Possible Action: Review and approve the recommended redevelopment plan and direct staff to pursue potential funding sources for the Eagle Gas Station Site (APN 1320-33-402-075) at 1395 Highway 395 N., Town of Gardnerville, within the Main Street District, based on the public input at the September 7 public workshop and staff recommendations, and other matters properly related thereto, with public comment prior to board action. (approx. 30 minutes)
- 11. For Possible Action: Discussion on a land development application, LDA13-013, for Scott McCullough, Douglas County School District, for a tentative parcel map to divide 12.04 acres into two parcels, the smallest being 1.31 net acres in area. The subject property is located at 1290 Toler Lane and within the PF (Public Facilities) zoning district and the Minden-Gardnerville Community Plan (APN: 1320-33-402-059), with public comment prior to board action. (approx. 20 minutes)
- 12. For Possible Action: Presentation and discussion to accept the Valley Vision Plan and direction to staff to develop a joint resolution between Towns of Gardnerville and Minden and Douglas County to be approved at a later date, to confirm the principles within the plan and to commit to the identification of funds for the plans for future implementation, with public comment prior to board action. (approx. 30 minutes)
- 13. Not for Possible Action: Discussion on the Main Street Program Manager's Monthly Report of activities for September 2013. (approx 15 minutes)
- 14. Not For Possible Action: Discussion on the Town Attorney's Monthly Report of activities for September 2013. (approx 5 minutes)
- 15. Not For Possible Action: Discussion on the Town Manager/Engineer's Monthly Report of activities for September 2013. (approx 10 minutes)
- 16. For Possible Action: Discussion on the town manger's work plan and goals with public comment prior to board action. (approx. 10 minutes).

Adjourn

Every weekend in October - Corley Ranch Harvest Festival

- October 5th MSG Heritage Park Gardens Harvest Celebration and Labyrinth Dedication Noon 3pm.
 - Labyrinth Dedication 2pm.
- October 5th Aviation Roundup Minden Airport 9am-4pm October 17th Haunted Weekend- Historian Inn 6:30-8pm
- October 18th Haunted Weekend- Gardnerville Ghost Walk 7pm and 8pm, October 19th Haunted Weekend- Mottsville Cemetery Walk 6:30-8pm, October 20th Haunted Weekend-Genoa Ghost Walk 11:00 am

Next Regular Board Meeting - November 4, 2013



GARDNERVILLE TOWN BOARD

Meeting Minutes

Ken Miller, Chairman Linda Slater, Vice Chairman Lloyd Higuera, Board Member Mike Philips, Board Member Mary Wenner, Board Member 1407 Highway 395 N. Gardnerville, Nevada 89410 (p)775-782-7134 (f): 775-782-7135 www.gardnerville-nv.gov

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Tuesday, September 3, 2013

4:30 p.m.

Gardnerville Town Hall

Chairman Miller called the meeting to order at 4:31 p.m. and made the determination a quorum was present.

PRESENT:

Ken Miller, Chairman Linda Slater, Vice-Chairman Lloyd Higuera Mary Wenner Mike Rowe, Town Counsel Tom Dallaire, Town Manager/Engineer Dorette Caldana, Main Street Gardnerville Marie Nicholson, Office Assistant Sr.

ABSENT:

Mike Philips

PLEDGE OF ALLEGIANCE- Vice-Chairman Slater led the Pledge of Allegiance.

E FOR POSSIBLE ACTION: APPROVAL OF AGENDA, with public comment prior to Board action.

The Gardnerville Town Board reserves the right to take items in a different order to accomplish business in the most efficient manner.

Motion to approve 9/3/13 agenda by Lloyd Higuera, second by Mary Wenner. No public comment. Motion passed unanimously.

FOR POSSIBLE ACTION: APPROVAL OF PREVIOUS MINUTES:

August 6, 2013 Regular Board meeting, with public comment prior to Board action.

Motion to approve 8/6/13 minutes by Vice-Chairman Slater, second by Lloyd Higuera. Ken Miller commented that the last paragraph of Rose Cook's comments are confusing. If we added Tom Cook's last name in place of "he" it would be clearer.

Motion to approve with the amendment made by Chairman Miller by Vice-Chairman Slater, second by Lloyd Higuera. No public comment. Motion passed unanimously.

PUBLIC INTEREST COMMENTS (No Action)

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No public comment.

CONSENT CALENDAR FOR POSSIBLE ACTION

Items appearing on the Consent Calendar are items that may be adopted with one motion **after public comment**. Consent items may be pulled at the request of Town Board members wishing to have an item or items discussed further. When items are pulled for discussion, they will be automatically placed at the beginning of the Administrative Agenda.

- 1. <u>For Possible Action</u>: Correspondence Read and noted.
- 2. <u>For Possible Action</u>: Health and Sanitation & Public Works Departments Monthly Report of activities Motion to accept.
- 3. For Possible Action: Approve August 2013 claims

Motion to approve.

4. <u>For Possible Action:</u> Recommend approval of a Douglas County Outdoor Festival Entertainment Event application for Carson Valley Sertoma Oktoberfest, September 22, 2013 from 12:00 p.m. to 4:30 p.m. Motion to recommend approval.

Motion to approve consent calendar by Lloyd Higuera, second by Vice-Chairman Slater. No public comment. Motion passed unanimously.

ADMINISTRATIVE AGENDA

(Any agenda items pulled from the Consent Calendar will be heard at this point)

5. <u>Not for Possible Action</u>: Discussion on the Main Street Program Manager's Monthly Report of activities for August 2013.

Dorette Caldana presented for Paula Lochridge. We have \$26,000 in the revolving loan fund that will be returned if no applications are approved before the money is de-obligated. We have 3 applications in the process for approval. Hopefully we'll be able to loan some of this money out before it is de-obligated. We have \$22,000 in previous loan repayments that is still ours to loan out again. Tax exempt status has been filed. Our current tax exempt status expires 11/7/13 and there should be no problem getting that again. Legal counsel is finalizing our collection policy we haven't had one in place for accounts in arrears; our concern is our 3rd letter which talks about liens and we can't lien businesses. Our first Volunteer Orientation is coming up 10/22/13; you are all invited. A lot of our volunteers work on 1 committee and don't know what goes on in other committees. 17 hanging flower baskets were donated in the memory of Worth Borda. This covered baskets that weren't sponsored this year and some of those donations will go toward next year's baskets. The August Wine Walk had nearly 300 people which is about average for attendance - 100 of those were new walkers. Our Annual Holiday Shopping Bazaar will be 11/9/13 at St. Galls. This morning's Morning Coffee meeting was fairly well attended despite the smoke in the air - about 15 people. The final Thirsty Third Thursday will be 9/19/13. Old Town Days are 9/14-9/15/13. The monthly Morning Coffee is 10/1/13 - all are welcome to attend; we'll be focusing on the Wine Walk season: what people liked, what they'd like to see improved. This will also be the topic of the Promotion Committee meeting on 10/2/13. The Fall Harvest Celebration in Heritage Park Gardens will be on 10/5/13. Cash mobs will resume again in October on 10/5/13. We will be working with the Historical Society on their Haunted Weekend starting 10/17-10/20/13.

Chairman Miller questioned the collection policy, discussed that we can't place a lien on a business, we thought we can only lien a property – that was Main Street's concern and so it's gone to legal. If it's under \$5,000 can it be handled by small claims to get a judgment against the individual that owns the business since some are sole proprietorships? Paula has already taken these questions to legal so we don't have answers yet – we should have answers by the next board meeting. Main Street Gardnerville didn't have any policy in place and needs to establish one. Small things like adopt-a-pots add up, and there several larger amounts outstanding for an ad campaign – these impact Main Street greatly. We want to get money up front in the future so we don't have this problem.

6. For Possible Action. Discussion on approval of reclassification of the Engineering Technician position (pay grade 39) to a Civil Engineer I, and modify the 2013/2014 budget by decreasing the professional engineering account by \$2,400 which will be used to increase the salaries account to fund the upgraded position of Civil Engineer 1 (pay grade 48), with public comment prior to board action.

Tom Dallaire had to bring this back to the Board because Douglas County Human Resources wouldn't let him advertise this position without going to the County Commissioners. He had to reclassify this from an Engineering Tech to Engineer I and the County Commissioners had to approve it. The Douglas County Action Sheet is in the Board packet. Mary Wenner noted an addition error and the equations have been fixed to correct the error. Merit in weeks went to zero from 36. They won't get a merit pay increase in their first year. There would be nine months of the position remaining if we could hire on October 1, which is unlikely. We're going to shoot for a start date mid-October to end of October so they start before November. We'll have an extra month in there but there will be nine months of the budget cycle remaining and it will be a wash. We won't have to transfer any money. Tom will talk to finance about whether to change this or go ahead and transfer the money. Basically we'll have a \$900 additional expense that will be covered because we're not going to be hiring until mid-October.

Vice-Chairman Slater received a public comment via e-mail and feels it her obligation to read it into the town record; the author's name was not stated. She gave the following summary: The email questions that since we have a Town Manager/Engineer why are we hiring another Engineer? Economy has kept a lid on growth, does this

stagnant economy warrant another "high level" employee such as an Engineer position? Advancement has not been made in the Town of Gardnerville for several years now, you only keep up, as they say; will an Engineer position make a difference that the residents will see? Can you justify the work load's increase for the new position over the last few years? Please ask yourselves these questions and get your answers before you vote. Vice-Chairman Slater stated that she may or may not disagree or agree but it's her obligation to bring it forward.

Lloyd Higuera asked if they were aware that that was an existing position. Vice-Chairman Slater responded that they were and she brought it to their attention that this was voted upon last month as well and they still asked her to bring it forward. She tried her best to ask them to come, but as most public is, they didn't really want to appear before you and voice their opinions. So it's her obligation to bring it forward and she encourages it, anybody who wants it, give her a call.

Tom Dallaire stated that the Town Manager/Engineer position isn't actually a formal position. He is a licensed Engineer. He is the Town Manager. We tried to get HR to combine the two positions but they would not do that. So it's an extra duty, an additional duty that he doesn't get paid for. He gets a salary and he is currently the Town Manager. As to advancement in the town, we've got numerous projects and maintenance projects coming up that there is no way that he could keep on top of it all. It will drag our maintenance out if that's the way it's going to be or he will end up spending a ton more time here than he already does in order to get those contracts out and to do inspections. Inspections are where we're lacking. He is really missing Josh being able to go out and do those things. We don't have a lot of development reviews, but there's still one on his desk that's due by Friday – it's the last version of the Lepori /Golden Gate Petroleum project. It came in the beginning of last week and Tom needs to get that finished. The work load increase is not really an increase, it's just trying to keep up, which would be helpful when we do have a work load increase potentially next summer.

Vice-Chairman Slater asked if Tom still has the engineer license that he maintains at his own expense that the town can use.

Tom Dallaire answered that the town pays for the Nevada license.

Vice-Chairman Slater asked if Tom would be reviewing the new engineer's work?

Tom Dallaire replied that he would. His hope is that we get somebody that is coming out of college that can be an engineer. Engineer I doesn't mean that they have to be a licensed engineer - if they are accepting of the pay grade that we've set, the admit level is the highest that we would be able to go. We set it at \$59,900 for the year. We have a small range to work with, depending on the experience of the individual that applies. This gives us the capability to go up that high if it's a licensed individual. We are not going to expect them to stamp anything, Tom will still do that. But it's not in anybody's job description right now. That's the problem.

Mary Wenner feels that we are lucky to have Tom as our Manager/Engineer because the other towns don't and they have to pay outrageous fees to get that information.

Vice-Chairman Slater said that to contract out can be quite expensive.

Lloyd Higuera said that our work load is such that we could probably use 3 engineers.

Tom Dallaire said that with all the projects that go out, to keep up, the tech that we had doing plans and helping with contracts was working really well. But an engineering tech can't review plans and that's what Tom needs help doing. It's time consuming and you have to have a couple hours of uninterrupted time to focus. There is always something to respond to. The engineer can review plans. The new position won't be a supervisor - won't do reviews, but can provide direction to field staff.

Chairman Miller knows it's hard for Linda to speak for this individual, but his first question for them is – are they aware of the boundaries of Gardnerville? To him there's been quite a bit of development going on at the end of the town of Gardnerville - Golden Gate Petroleum project, The Ranch at Gardnerville, Walmart was just finished not that long ago and it's still ongoing. The letter reads like there's nothing going on.

Vice-Chairman Slater answered that they should be.

Tom Dallaire said that Eagle Gas is a handful at the moment. This will go to the County Commissioners on Thursday. Tom is requesting the \$2,400 which was the math error – he may have them reverse it, or get the approval

and not do the transfer, but have it as backup in case we need it in the future. The job announcement is ready to go, just can't run it until we get the county commissioners' approval. There is no problem with leaving the \$2,400 in, and it's in engineering. The engineering budgeted is never used for Tom's salary. It's strictly those we contract out – having the barns worked on; having the storm drain analyzed down by our shop; having the pad created and the sidewalk done. Denny's is an NHC in capital projects – the entire contract is already encumbered. There are also some other engineering projects in town where we could hire the analysis out if we needed to – block wall, structural design on Kingslane, have to use the LFRD wall design must be used per NDOT so we will hire that one out. Next fiscal year we'll have to come up with \$15,600 – the difference between what we had budgeted this year and what will have to be budgeted next year. That doesn't include any merit.

No public comment on this item.

Motion to approve by Mary Wenner, second by Lloyd Higuera. Motion passed unanimously.

7. <u>Not For Possible Action</u>: Discussion on the Town Attorney's Monthly Report of activities for August 2013.

Deborah Amens reported on last meeting's question about tickets and whether or not it was a reporting requirement for any tickets you might have received at the golf tournament. Anything that you're given as a gift that is over \$200 in a year's time you need to report, whether you used them or not. There's also an accumulation – if whoever gave you the tickets gave you a bunch of other things over the course of the year that total over \$200, then you need to report that and each one of those gifts. But if it's less than \$200 you do not need to report it. She found those tickets were not valued at more than \$75.00.

Sharkey's made a payment on the bankruptcy on Friday 8/30.

8. <u>Not For Possible Action</u>: Discussion on the Town Manager/Engineer's Monthly Report of activities for August 2013.

a. <u>For Possible Action</u>: Discussion on minor design review for O'Reilly Auto Parts new signage and awning, with public comment prior to Board action.

Mike Rowe wanted this item to be for possible action in case the Board or the public had any concerns or comments. Usually the Board doesn't see minor design review but Tom wanted to provide this informative information. Tom described the project, he wrote a letter to Lucille for approval.

The Board liked it, a huge improvement. Any investment in the town is good.

We asked them in the approval letter to clean up the back side of their building and trim some shrubs.

Chairman Miller called for public comment.

Lisa VanWagenen thinks it sounds great!

No further public comment.

Motion to approve by Lloyd Higuera, second by Vice-Chairman Slater. Motion passed unanimously.

League conference is next week. Everyone is signed up to attend except Mike Philips. We put out a notice that there will be a quorum, but there is no business to discuss. We are covered for public comment for that and all the events at the end of the year. Office staff will help with the registration counter on Tuesday and Wednesday. We don't have a schedule of events yet, they are still working on it. We can't get into NLC site to see the new agenda. Tom will send it out when he gets the final version.

Chairman Miller will go to the Mayor's breakfast.

Tom Dallaire continued feedback from the County Manager on introduction on the card was incorporated, it reads a little better. Couldn't do the circa date on the ornaments, they were already in production. Carol did a good job

putting this thing together. Cards with ornaments inside will go out at a luncheon or dinner rather than at registration - a take away from the table. It's a nice gesture. Spouse cost was the cost that their getting from Mont Bleu for all the dinners and how much the event cost you to have food available. The increase was more than double.

Tom attended the County Bike Path Plan days. He helped with the north valley streets and talked about bike paths through Gardnerville. We'll keep the ones on Toler. Waterloo already has one. They aren't labeled properly. Most of the streets in the south half of the Carson Valley are wide enough to accommodate a bike lane. There are only 2 or 3 roads that would have to be widened to make a bike lane, the rest of them can be a narrower vehicle lane because they are 12'-16' wide and in the Ranchos 50'-60' wide. Road width varies quite a bit throughout the valley. The top priority listed in the plan would be a bikeway from Hwy 88 down County Rd. to the last stop sign, turn right and you end up in Gardnerville at Wildrose, on to Spruce, on to Douglas, on to State Route 756, on to the Ranchos. The section through County Road and Douglas will be a bike parkway, rather than a specific bike lane. Signage will label the area so drivers know that bicycles are welcome. State Route 756 will be expensive, Tom gave them a map of the valley showing all the irrigation boxes and crossings and showed them in the field. They understand it's an irrigated area, but they want to go ahead with the proposal. In other areas that weren't very wide, they made a bike lane on one side and share the road on the other. They are going to do some recommendations and put it back in the report. Tom will forward that to the Board when he gets it. Dirk hopes to have final document by the end of the year. Tom has copies of NDOT's plan.

Street sealing at Stodick Estates – Tom notified the H & S contractors that they need to get the street cleaned up before our guys come through for a final clean-up on 9/12/13. Kustom Koatings will split the work area into 2 areas. It was under \$20,000 so Tom didn't bring it to the Board to approve, he just sent it to the Gilsonite guys to have them do it. They will notify the entire neighborhood on Wednesday. We'll sweep as best we can. The tree canopy has grown out this summer and that impedes the sweeper. We need to send notices to residents to trim trees. They have an HOA and Tom will contact them and try to do a presentation.

WalMart is done with their minor issues. We got our pump back. Everything is in order and working fine. They replaced dead shrubs. Our guys are fixing the leaky sprinklers and making sure they work right. Our guys are fixing things since their guys have pulled out. The County is ready to issue them their certificate. Erik is finishing up one issue – the groundwater infiltrating into the pond. We won't be able to deal with that until next year.

New Beginnings continues to build behind Heritage Bank. Everything seems to be moving along there.

Tom Dallaire is going to be at the conference. He is on a panel to do a presentation on how local government continue to construct and maintain the infrastructure needed to provide services to their constituents with limited resources.

Chairman Miller asked if that included Main Street.

Tom Dallaire could add Main Street and Main Street volunteers. We are also going to add the Eagle Scout projects, and we'll cover pavement maintenance and micro-surfacing. Tom thinks that was successful out in Chichester so far. We aren't seeing any more cracks yet. Tom is figuring what else can be done – we have \$33,000 coming up. Tom is going to start working on those plans next. We can do all of Phase I and maybe one more bulb or two off of Marion Russell. We will start on Edlesborough. It probably won't be for another year but the people seem to understand. Staff will be crack filling again. They are going to paint out in old town this week. All the red should be done. We got one complaint from Sunset Park. We didn't paint all of the radii. You are not supposed to paint on the radii per state statutes. Staff did paint the return over by the mailboxes because the softball guys park over there. Residents are worried about emergency vehicles accessing their development. Staff may paint the other return red for emergency vehicles, but nobody was parking on the turn. He doesn't think we need to paint all the returns on all the streets in that area – it's a lot of work and unnecessary in his opinion. They'll work on the stop bars on west side of Hwy 395 this week.

There was an internet webinar on pavement treatment types coming from ADA on what they consider as maintenance – the chip seals, fog seals, scrub seals, and slurry seals are all maintenance items where you don't have to upgrade your sidewalks. If you do an alteration: cape seals, micro-fills, micro-surfacing or thin overlays, you are supposed to update the roads. If we do micro-surfacing per the Federal Highways Administration they are taking that as an alteration and you have to upgrade your handicap ramps to 1991 standards or more. So we are covered there because Chichester complies with the 1991 standards. Where we don't have sidewalks we need to start working on those, get them in the transition plan and add ramps. Hussman, where there were sidewalks but no returns, we've already taken care of those. We've got everything handled now. It's just a matter of getting new sidewalk in where

pedestrian access is missing, and getting handicap ramps installed. That will be identified in the transition plan, then we might be able to get away with not doing it. Before only potholes were considered maintenance.

Vice-Chairman Slater announced there will be a new gas station at Smiths between Thanksgiving and Christmas. A design review should come forward on that. It will probably be behind Taco Bell. They want to compete with Wal Mart.

Local Government Summit is happening on Friday, 9/13/13 in addition to the conference. Tom is planning on going. Logman is also doing a meeting on 9/10 that Tom will attend.

Chairman Miller mentioned a number of attendees for the Nevada League of Cities conference coming by auto. Will we have the accessibility of Edgewood Parking for the reception?

Vice-Chairman Slater believed they would. There will probably be some sort of transportation to cut down on the number of cars.

Tom Dallaire had looked into buses quite a while back and the Reno Air Races are the same weekend so all the buses are taken. Worst case scenario there will be vans or the Go Blue bus may be used.

Motion to adjourn at 5:26 p.m. by Lloyd Higuera, second by Mary Wenner. Motion passed unanimously.

Old Town Days is coming up. Eagle Gas Station Workshop is on Saturday. Board members please be there and be available to talk with the people.

The Board appreciated Boy Scout, Nathan Van Wagenen, who attended the board meeting with his family.

Respectfully submitted,

Ken Miller Chairman

Tom Dallaire Town Manager **Gardnerville Town Board**

AGENDA ACTION SHEET



- 1. Title: Correspondence
- 2. Recommended Motion: Receive and File

Funds Available: <u>Ves</u> Yes

3. Department: Administration

Prepared by: Tom Dallaire

4. Meeting Date: October 1, 2013 Time Requested: n/a

5. Agenda: Consent Administrative

Background Information:

This section provides copies of letters or other correspondence received, that Staff feels are noteworthy for the Board members to review.

- 6. Other Agency Review of Action: Not Required
- 7. Board Action:

Approved **Denied**

Approved with Modifications

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CITY COURIER

SEPTEMBER 24, 2013

NLC&M OFFICERS SWORN IN



EVA

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From left to right: Mike Giles, Debra March, Anita Wood, Emily Carter, Geno Martini and Bill Dolan

Assemblyman John Ellison officiated over the swearing-in of the League officers following the Board of Directors meeting held September 12th.

West Wendover Mayor Emily Carter was sworn is as President. Mayor Carter expressed her appreciation and honor as being chosen as President and her excitement for the upcoming year and the future of the League

Also sworn in were City of North Las Vegas Councilwoman Anita

Wood as 1st Vice President, Lovelock Mayor Mike Giles as 2nd Vice President, Vice Chair of the Town Board of Pahrump Bill Dolan as 3rd Vice President, City of Sparks Mayor Geno Martini as Secretary/ Treasurer and City of Henderson Councilwoman Debra March as Past President.

The League would like to congratulate all of our officers and express our appreciation for your willingness to serve the League.



Mayor Emily Carter and Assemblyman John Ellison

We would also like to thank our outgoing Past President, City of Las Vegas Councilman Steve Ross, for his service to the League.



Councilman Steve Ross and Councilwoman Debra March

COUNCILWOMAN DEBRA MARCH NAMED "PUBLIC OFFICIAL OF THE YEAR"

City of Henderson Councilwoman, and outgoing League President, Debra March was named Public Official of the Year at the annual conference.

Councilwoman March was presented the award by committee chair Mayor Andy Hafen of the City of Henderson and a past winner of the award. Hafen noted March's efforts on behalf of the City of Henderson, southern Nevada, the League and the state as a whole. Hafen stated that he could not think of anyone more deserving of the Public Official of the Year award then Councilwoman March.

Joining Hafen in the award presentation was past Public Officials of the Year Assemblyman Tom Grady, City of Las Vegas Councilman Steve Ross, former City of Reno Councilwoman Jessica Sferrazza and former Incline Village Trustee Gene Brockman.

Congratulations to Councilwoman Debra March and sincere thanks for your efforts and dedication to the people of the State of Nevada.

NATIONAL LEAGUE OF CITIES LEADERSHIP APPOINTMENT APPLICATIONS DUE SEPTEMBER 27TH



The application period for leadership positions for National League of Cities committee chairs and vice chairs will close on September 27th. Individuals from NLC member cities are eligible to apply for the leadership positions. <u>This link</u> is to the NLC website and application. Individuals wishing to serve as committee members have until November 22nd to apply.

UPCOMING EVENTS

ICMA 99th Annual Conference, Boston, MA, September 22-25, 2013 www.icma.org

NLC Congress of Cities – November 13–16, in Seattle, WA. Help add Nevada's voice to the conversations that develop national policy. w w w . n l c . o r g

NLC&M Board of Directors Meeting, December 5, 2013, City of North Las Vegas.

NATIONAL LEAGUE OF CITIES CONGRESS OF CITIES AND EXPOSITION

The annual National League of Cities Congress of Cities and Exposition is scheduled to be held in Seattle, WA from November 13 - 16, 2013. The agenda has many topical educational sessions as well as dynamic speakers including Bruce Katz of the Brookings Institute.

According to the NLC website "the 2013 Congress of Cities and Exposition will showcase the dynamic ways cities are driving change and finding successful solutions to the most pressing challenges in local government."

We encourage you to take advantage of this opportunity to meet with local government leaders from across the country and add Nevada's voice to the conversations that develop national municipal policies. Click on <u>this link</u> for more information regarding the Congress of Cities and Exposition.

Tom, Thanks for participating on our Infrastructure panel and for all your work in helping to plan the conference. We appreciate your efforts in helping to make the conference a success.

-600



Gardnerville Town Board

AGENDA ACTION SHEET

- 1. Title: Health and Sanitation Monthly Report
- 2. Recommended Motion: Accept as submitted

3. Department: Health and Sanitation

Prepared by: Carol Louthan

Phone Number: 782-7134

- 4. Meeting Date: October 1, 2013
- 5. Agenda: 🔽 Consent

Administrative

Time Requested: none

6. Background Information:

Residential Accounts	1719									
Commercial Accounts	217									
Green Waste Accounts	1147									
Cleanup Dumpsters	5									
X-cans	654									
# of new residential	2 new owners & 4 accts									
accounts	transferred to new owners									
# of new commercial accounts	1 - Stafford Automotive									
Minimum User Accounts	41									
Total tons of trash	341.07									
Total tons of Greenwaste	36.57									

- 7. Other Agency Review of Action:
- 8. Board Action:

□ Approved □ Denied

□ Approved with Modifications □ Continued

Gardnerville Town Board

AGENDA ACTION SHEET

Gardnerville Nevada

- 1. Title: Approve September 2013 claims
- 2. Recommended Motion: Approve claims as submitted

Funds Available: 🗹 Yes 🛛 🗌 N/A

3. Department: Administration

Prepared by: Carol Louthan

4. Meeting Date: October 1, 2013

Time Requested: none

- 5. Agenda: Consent Administrative
- 6. Background Information:

This report is generated through claims submitted to the Douglas County Comptroller by the Town. If backup material is necessary for your review it can be found on file at the Town office.

- 7. Other Agency Review of Action: 🖾 N/A
- 8. Board Action:

□ Approved □ Denied

□ Approved with Modifications □ Continued

Page 1 of 14				2	3-2			9:25 AM	Run by Carol Louthan on 09/26/2013 10:39:25 AM
\$145.05	Invoice Transactions 3	Invoic	Water Totals	Account 520.090 - Water Totals	3				
34.09	09/20/2013	09/20/2013	09/20/2013	09/05/2013		# 610773	410.03	410.03 8/13	1429 - Gardnerville Water Company
84.24	09/13/2013	09/13/2013	09/13/2013	09/05/2013		# 010177 Paid by Check # 610477	690.01	690.01 8/13	1429 - Gardnerville Water Company
26.72	09/13/2013	09/13/2013	09/13/2013	09/05/2013		Paid by Check	640.01	640.01 8/13	Account 220.030 - water 1429 - Gardnerville Water Company
\$224.84	Invoice Transactions 1	Invoic	Power Totals	Account 520.089 - Power Totals					
224.84	09/13/2013	09/13/2013	09/13/2013	08/27/2013		Paid by Check # 610539	791804	791804 8-13	Account 320.005 - FOWER 2924 - NV Energy
\$13.49	Invoice Transactions 1	Invoio	Repair Totals	Account 520.084 - Replacement & Repair Totals	: 520.084 - Re	Account			
13.49	09/13/2013	09/13/2013	09/13/2013	08/27/2013		Paid by Check # 610405	1236	085121/1	11985 - Ace Hardware
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00'06	09/20/2013	09/20/2013	09/20/2013	08/31/2013		Paid by Check # 610921	1057644	1057644083113 1057644	22633 - Sierra Nevada Media Group
\$296.55	Invoice Transactions 3	Invoic	pense Totals	- Telephone Expense Totals	Int 520.055	ACCC			
148.73	09/20/2013	09/20/2013	09/20/2013	09/01/2013		Faid by Check	842011146-00001	9710837947	13097 - Verizon Wireless
46.31	08/30/2013	08/30/2013	08/29/2013	08/16/2013		# Paid by Check	77578238560808025	782-3856 8/13	29103 - Frontier
101.51	08/30/2013	08/30/2013	08/29/2013	08/16/2013		Paid by Check	77578271340502795	0115 EXPENSE 782-7134 8/13	Account 3 20.035 - Teteptione Expense 29103 - Frontier 782-7134 8
\$18,66	Invoice Transactions 1	Invoio	ement Totals	Account 511.181 - Retirement Totals				ł	
18.66	09/13/2013	09/13/2013	09/13/2013	09/10/2013		Paid by Check	PAYROLL	nen. 8-13	Account 211.121 - Kettrement 2433 - NV ST Public Employees 8-:
\$1,025.00	Invoice Transactions 4	Invoic	sation Totals	Account 510.150 - Board Compensation Totals	nt 510.150 - I	Accou			
250.00	09/06/2013	09/06/2013	09/06/2013	08/26/2013		# 010310 Paid by Check # 610358	G'VILLE	9-13 BOARD	2969 - Slater Linda
250.00	09/06/2013	09/06/2013	09/06/2013	08/28/2013		# 010200 Paid by Check # 610318	G'VILLE	9-13 BOARD	18629 - Philips Michael
275.00	09/06/2013	09/06/2013	09/06/2013	08/28/2013		Paid by Check	G'VILLE	9/13 BOARD	28960 - Miller Kenneth
250.00	09/06/2013	09/06/2013	09/06/2013	08/28/2013		Paid by Check # 610750	B'VILLE	Compensation 9/13 BOARD	rund 610 - Gardnerville Town Department 921 - Gardnerville Admin Account 510.150 - Board Compensation 4288 - Higuera Lloyd W 9/13 BOARD
Invoice Amount	Received Date Payment Date	G/L Date	Due Date	Invoice Date	Held Reason	Status	Invoice Description	Invoice No.	Vendor
Invoice Amount	e Received Date Payment Date Invoice Amount	G/L Date I	Due Date	Invoice Date	Held Reason	Status	Invoice Description	Invoice No.	

Accounts Payable by G/L Distribution Report G/L Date Range 08/28/13 - 09/30/13

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Accounts Payable by G/L Distribution Report G/L Date Range 08/28/13 - 09/30/13

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Transactions 1	Invoice	ojects Totals	817 - Small Pr	Account 533.				
09/13/2013	09/13/2013	09/13/2013	08/23/2013	~	Paid by Checl # 610443	CO MGR/G'VILLE	3358 3358	Account 333.017 - Sindir Projects 29578 - Chocolate Shoppe by Sweet 3358 Images Inc
Transactions 5	Invoice	pplies Totals	100 - Office Su	Account 533.8) 			1
09/20/2013	09/20/2013	09/20/2013	08/27/2013	. ¥	Paid by Checl	G'VILLE	8-13 LOUTHAN	12997 - Do Co Procurement Program
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09/20/2013	09/20/2013	09/20/2013	08/27/2013	~	Paid by Checl # 610737	G'VILLE	8-13 NICHOLSON	12997 - Do Co Procurement Program
09/20/2013	09/20/2013	09/20/2013	08/28/2013	*	Paid by Checl # 610648	296958	4790434	6089 - A-#1 Chemical Inc
09/06/2013	09/06/2013	09/06/2013	08/20/2013	~	Paid by Checl # 610211	G'VILLE	40384	E Squared C
1							Supplies	Account 533.800 - Office Supplies
Trancactione 1	Tourica	ndrae Totale	120 - Lenel Co		# 610066			
08/30/2013	08/30/2013	08/30/2013	08/19/2013	~	Paid by Checl	G'VILLE	services 22768	Account 221.130 - Legal Services 10816 - Rowe Hales & Yturbide LLP 22768
Transactions 8	Invoice	cation Totals	raining & Edue	unt 520.200 - 1	Acco			
08/30/2013	08/30/2013	08/30/2013	08/21/2013	×	Faid by Checl # 610037	G'VILLE	THOMPSON 10/13	23051 - Nevada Shade Tree Council
08/30/2013	08/30/2013	08/30/2013	08/21/2013	¥	Paid by Checl # 610037	G'VILLE	PLUT 10/13	23051 - Nevada Shade Tree Council
08/30/2013	08/30/2013	08/30/2013	08/21/2013	×	Paid by Checl # 610035	G'VILLE	9-13 HIGUERA	Nevada League Of Cities & Muni
08/30/2013	08/30/2013	08/30/2013	08/21/2013	×	Paid by Checl # 610035	G'VILLE	9-13 WENNER	Nevada League Of Cities & Muni
08/30/2013	08/30/2013	08/30/2013	08/21/2013	×	Faid by Checl	G'VILLE	9-13 DALLAIRE	Nevada League Of Cities & Muni
08/30/2013	08/30/2013	08/30/2013	08/21/2013	¥	# orocco Paid by Checl # 610035	GVILLE	9-13 SLATER	Nevada League Of Cities & Muni
08/30/2013	08/30/2013	08/30/2013	08/21/2013	¥	# proutz Paid by Checl # 610025	G'VILLE	9-13 MILLER	Nevada League Of Cities & Muni
08/30/2013	08/30/2013	08/29/2013	08/21/2013	×	Paid by Checl # 610012	GVILLE	1 19 & Education Thompson S 13/14	Fund 610 - Gardnerville Town Department 921 - Gardnerville Admin Account 520.200 - Training & Education 1751 - International Society Of 13/14
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Accounts Payable by G/L Distribution Report

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Accounts Payable by G/L Distribution Report G/L Date Range 08/28/13 - 09/30/13	atus Held Reason Invoice Date Due Date G/L Date Received Date Payment Date Invoice Amount
Account	Status He
7	Invoice No. Invoice Description
	Invoice No.
	Town

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Invoice Amount		2,452.09	93.73	75.00	\$2,620.82 \$8,391.31
Received Date Payment Date Invoice Amount		09/13/2013	09/20/2013	09/20/2013	Invoice Transactions 3 Invoice Transactions 42
G/L Date		09/13/2013	09/20/2013	09/20/2013	Invoia Invoia
Due Date		09/13/2013	09/20/2013	09/20/2013	enses Totals I dmin Totals
Invoice Date		08/29/2013	08/27/2013	09/03/2013	llaneous Exp. Sardnerville A
Held Reason Invoice Date Due Date G/L Date					Account 550.001 - Miscellaneous Expenses Totals Department 921 - Gardnerville Admin Totals
Status		Paid by Check # 610535	Paid by Check	# 610862 # 610862	Account 5 De
Invoice No. Invoice Description		G'VILLE	G'VILLE	880005	
Invoice No.	i aneous Expenses	2183	8-13 DALLAIRE G'VILLE	30117 G'VILLE	
Vendor Fund 610 - Gardnerville Town	Department 921 - Gardnerville Admin Account 550.001 - Miscellaneous Expenses	11221 - NSD Specialties	12997 - Do Co Procurement Program	4337 - NV ST Dept of Public Safety	

Accounts Payable by G/L Distribution Report G/L Date Range 08/28/13 - 09/30/13

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Invoice Description Status Held Reason					
	Invoice Date Due	Due Date G/	G/L Date Received Date Payment Date		Invoice Amount
Paid by Check	09/05/2013 09/	09/13/2013 09	09/13/2013	09/13/2013	2,330.49
# 610477	09/05/2013 09/	09/13/2013 09	09/13/2013	09/13/2013	133.38
Paid by Check	09/05/2013 09/	09/13/2013 09	09/13/2013 0	09/13/2013	101.69
# 010477 Paid by Check # 610477	09/05/2013 09/	09/13/2013 09	09/13/2013 0	09/13/2013	106.98
# 0101// Paid by Check	/60 2013 06/	09/13/2013 09	09/13/2013 0	09/13/2013	218.15
# orugh// Paid by Check	09/05/2013 09/:	09/13/2013 09/	09/13/2013 0	09/13/2013	117.01
# b104// Paid by Check	09/05/2013 09/1	09/13/2013 09/	09/13/2013 0	09/13/2013	34.00
# 610477 Paid by Check	09/05/2013 09/1	09/13/2013 09/	09/13/2013 0	09/13/2013	796.01
# 0104// Paid by Check	09/05/2013 09/1	09/13/2013 09/	09/13/2013 0	09/13/2013	1,175,43
# olu4// Paid by Check # 610477	09/05/2013 09/1	09/13/2013 09/	09/13/2013	09/13/2013	662.11
# 0104// Paid by Check	09/05/2013 09/1	09/13/2013 09/	09/13/2013 0	09/13/2013	339.22
# 0104// Paid by Check # 610477	09/05/2013 09/1	09/13/2013 09/	09/13/2013 09	09/13/2013	60.18
# 010177 Paid by Check # 610477	09/05/2013 09/1	09/13/2013 09/	09/13/2013 09	09/13/2013	1,270.22
	Account 520.090 - Water Totals	- Totals	Invoice Transactions 13		\$7,344.87
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Paid by Check # 610764	08/31/2013 09/2	09/20/2013 09/	09/20/2013 09	09/20/2013	206.67
Account 5	32.003 - Gas & Oi	Totals	Invoice Transactions 2	ſ	\$434.91
Paid by Check # 610564)/13/2013	7.96
Depa	7 - Small Projects arks & Recreation	Totals Totals	Invoice Transactions 1 Invoice Transactions 27		\$7.96 \$8,515.69
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Vendor	Invoice No.	Invoice Description	Status	Held Reason II	Invoice Date	Due Date	G/L Date	Received Date Payment Date	² ayment Date	Invoice Amount
Fund 610 - Gardnerville Town Department 926 - Other Public Works Account 520.084 - Replacement & Repair	ement & Repair									
18821 - Fastenal Industrial/Cons Suppl	NVMIN35800	NVMIN0011	Paid by Check	0	06/28/2013	08/29/2013	08/30/2013)	08/30/2013	12.45
18821 - Fastenal Industrial/Cons Suppl	NVMIN35814	NVMIN0011	Paid by Check	0	07/31/2013	08/29/2013	08/30/2013	J	08/30/2013	22.95
11985 - Ace Hardware	084580/1	1236	# www.	0	08/03/2013	09/13/2013	09/13/2013	J	09/13/2013	5.49
11985 - Ace Hardware	084875/1	1236	# BUDY Check # E10405	0	08/16/2013	09/13/2013	09/13/2013	J	09/13/2013	8.42
13485 - Ahern Rentals Inc	12360731-1	205304	Paid by Check	0	08/02/2013	09/13/2013	09/13/2013)	09/13/2013	25.75
13485 - Ahern Rentals Inc	12369607-1	205304	# 010400 Paid by Check # 610400	0	08/06/2013	09/13/2013	09/13/2013	J	09/13/2013	27.98
3457 - Western Nevada Supply Company	45612914	71273	# 010100 Paid by Check # £10007	0	08/01/2013	09/20/2013	09/20/2013	J	09/20/2013	78.02
			# 01030/ Account	Account 520.084 - Replacement & Repair Totals	cement & F	t epair Totals	Invoi	Invoice Transactions 7		\$181.06
Account 520.095 - Street Lights 2924 - NV Energy 791	ights 791804 8-13	791804	Paid by Check # 610539		08/27/2013	09/13/2013	09/13/2013	0	09/13/2013	5,771.63
				Account 520.095 - Street Lights Totals)5 - Street I	L ights Totals	Invoic	Invoice Transactions 1		\$5,771.63
Account 520.103 - Maint Road 11985 - Ace Hardware 08	.oad 084964/1	1236	Paid by Check	0	08/21/2013	09/13/2013	09/13/2013	0	09/13/2013	59.97
11985 - Ace Hardware	085185/1	1236	# 610405 Paid by Check		08/29/2013	09/13/2013	09/13/2013	0	09/13/2013	39.98
			COLOTO #	Account 520.103 - Maint Road Totals	103 - Maint	Road Totals	Invoi(Invoice Transactions 2		\$99.95
Account 532.001 - Op.Supplies 13485 - Ahern Rentals Inc 124	plies 12454481-1	205304	Paid by Check	0	08/30/2013	09/13/2013	09/13/2013	U	09/13/2013	80.91
				Account 532.001 - Op.Supplies Totals	101 - Op.Su	pplies Totals	Ĭnvoik	Invoice Transactions 1	ا	\$80.91
Account 532.003 - Gas & Oil 3814 - Flyers Energy LLC	iil CFS0700789	8308	Paid by Check	0	08/15/2013	09/06/2013	09/06/2013	0	09/06/2013	423.06
3814 - Flyers Energy LLC	CFS0709873	8308	# or of the check	0	08/31/2013	09/20/2013	09/20/2013	J	09/20/2013	318,62
			49/0T0 #	Account 53	2.003 - Gas	Account 532.003 - Gas & Oil Totals	Invoic	Invoice Transactions 2		\$741.68

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G'VILLE Paid by Check 08/15, # 610038 # 610038 07/22, G'VILLE Paid by Check 07/22, # 610136 # 610136 08/29, 1236 Paid by Check 08/29, Paid by Check 08/29, 9/29, G'VILLE Paid by Check 09/04, # 610613 Account 562.000 - Cap Department 926 - Other F Fund 610 - Gardn	08/15/2013 08/30/2013 * 08/30/2013 3,792.00 07/22/2013 09/06/2013 09/06/2013 09/06/2013 1,114.00 07/22/2013 09/06/2013 09/06/2013 09/13/2013 27.97 08/29/2013 09/13/2013 09/13/2013 09/13/2013 27.97 08/29/2013 09/13/2013 09/13/2013 09/13/2013 27.97 09/04/2013 09/13/2013 09/13/2013 09/13/2013 595.00 - Capital Projects Totals Invoice Transactions 29 \$12/2849.66 ther Public Works Totals Invoice Transactions 29 \$29/756.66 ardnerville Town Totals Invoice Transactions 29 \$29/756.66
G'VILLE 1236 G'VILLE	07/22/2013 09/06/2013 08/29/2013 09/13/2013 09/04/2013 09/13/2013 Account 562.000 - Capital Projects Totals Partment 926 - Other Public Works Totals Fund 610 - Gardnerville Town Totals
	AILLE 36 AILLE AILLE
	Account 562.000 - Capital Projects 4030 - Northwest Hydraulic Consultants Inc 17201 G ⁿ 29504 - Afforda-Test 17914 G ⁿ 11985 - Ace Hardware 085185/1 12 2514 - Stowell Candace 2 G ⁿ

Accounts Payable by G/L Distribution Report

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it Date Invoice Amount		.013 250.00	013 275.00	013 250.00	013 250.00	\$1	013 101.51	013 46.31	.013 148.73	\$296.55	013 12.46	.013 4,144.88	013 8.42	013 27.99	013 13.50	013 189.95	.013 (7.80)	.013 13.58	013 85.65	.013 32.72	013 10.38	013 78.59	\$4,610.32	Page 9 of 14
Received Date Payment Date		09/06/2013	09/06/2013	09/06/2013	09/06/2013	Invoice Transactions 4	08/30/2013	08/30/2013	09/20/2013	Invoice Transactions 3	08/30/2013	08/30/2013	09/13/2013	09/13/2013	09/13/2013	09/13/2013	09/13/2013	09/13/2013	09/13/2013	09/13/2013	09/13/2013	09/20/2013	Invoice Transactions 12	
G/L Date		09/06/2013	09/06/2013	09/06/2013	09/06/2013	Invoi	08/30/2013	08/30/2013	09/20/2013	Invoi	08/30/2013	08/30/2013	09/13/2013	09/13/2013	09/13/2013	09/13/2013	09/13/2013	09/13/2013	09/13/2013	09/13/2013	09/13/2013	09/20/2013	Invoi	
Due Date		09/06/2013	09/06/2013	09/06/2013	09/06/2013	isation Totals	08/29/2013	08/29/2013	09/20/2013	(pense Totals	08/29/2013	08/30/2013	09/13/2013	09/13/2013	09/13/2013	09/13/2013	09/13/2013	09/13/2013	09/13/2013	09/13/2013	09/13/2013	09/20/2013	Repair Totals	
Invoice Date Due Date		08/28/2013	08/28/2013	08/28/2013	08/26/2013	- Board Compensation Totals	08/16/2013	08/16/2013	09/01/2013	- Telephone Expense Totals	06/28/2013	07/19/2013	08/16/2013	08/26/2013	08/27/2013	08/27/2013	08/27/2013	08/12/2013	07/26/2013	08/19/2013	08/21/2013	08/27/2013	- Replacement & Repair Totals	
Held Reason						rt 510,150				unt 520.055													37 Account 520.084 - Re	3-10
Status		Paid by Check # 610250	Faid by Check	# 610318	# 010358 Paid by Check # 610358	Accou	Paid by Check # 609996	# coccos Paid by Check # enonce	# oussed Paid by Check # 610074	ACCO	Paid by Check	# courses Paid by Check # 610002	# crocco Paid by Check # 610405	# curuc Paid by Check # 610405	# curuc Paid by Check	# Paid by Check	# 010100 Paid by Check	# c*c.cc Paid by Check # 610550	# 010000 Paid by Check	# pubbook Paid by Check	# Paid by Check	Paid by Check	# 610/3/ Account	
Invoice Description		G'VILLE	G'VILLE	G'VILLE	G'VILLE		77578271340502795	77578238560808025	842011146-00001		NVMIN0011	62348	1236	1236	1236	205304	205304	1075650	4170	4170	4170	G'VILLE		
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1000	Turiu 0.11 - Garonervine Health & San Department 925 - Health & Sanitation Account 510.150 - Board C					i - Telephoi					Account 520.084 - Replacer Fastenal Industrial/Cons Suppl											12997 - Do Co Procurement Program		Run by Carol Louthan on 09/26/2013 10:39:25 AM

Accounts Payable by G/L Distribution Report

čeport - 09/30/13	Trucico Amount		290.76	\$290.76	26.72	84,24	2.91	1.65	\$115,52	14.40	15.05	22.57	\$52.02	275.00	\$275.00	42.50	127.50	85.00	127.50	\$382.50	193.71	\$193.71		
Accounts Payable by G/L Distribution Report G/L Date Range 08/28/13 - 09/30/13	Rereived Date Daymont Data	הויכם ממור ו מאוזנווו ממוכ	09/13/2013	Invoice Transactions 1	09/13/2013	09/13/2013	09/13/2013	09/13/2013	Invoice Transactions 4	09/20/2013	09/20/2013	09/20/2013	Invoice Transactions 3	09/20/2013	Invoice Transactions 1	09/20/2013	09/20/2013	09/20/2013	09/20/2013	Invoice Transactions 4	09/13/2013	Invoice Transactions 1		
3/L Dis G/L Da	G/I Date Rec		09/13/2013	Invoice T	09/13/2013	09/13/2013	09/13/2013	09/13/2013	Invoice Ti	09/20/2013	09/20/2013	09/20/2013	· Invoice Tr	09/20/2013	Invoice Tr	09/20/2013	09/20/2013	09/20/2013	09/20/2013	Invoice Tr	09/13/2013	Invoice Tra		
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Payable	ason Invoice Date		08/27/2013	Account 520.089 -	09/05/2013	09/05/2013	07/31/2013	08/31/2013	Account 520.090 - Water Totals	09/16/2013	09/16/2013	09/16/2013	Account 520.092 - Heating Totals	08/29/2013	Account 520.097 - Maint B&G Totals	09/07/2013	09/07/2013	09/07/2013	09/07/2013	Account 520.098 - Janitorial Services Totals	09/02/2013	nts & Leases Equip		
ccounts	Status Held Reason		Paid by Check # 610539		Paid by Check # 610477	# 010177 Paid by Check # 610477	Paid by Check	# 010477 # 610477		Paid by Check	# 010300 Paid by Check # 610020	# diogo # 610930 # 610930		Paid by Check # 610987	Acco	Paid by Check # 610647	Paid by Check # 610647	# 010017 Paid by Check # 610647	Paid by Check # 610647	-	Paid by Check # 610644	Account 520.136 - Rents & Leases Equipment Totals	3-	-])
A.	Invoice Description SI		791804 Pa		640.01 P ₃	# 690.01 Pc	2 # Pë	7 # De #		2410015779022 Pa	2411072224004	2411188600002 Pa #		71273 Pa		G'VILLE Pa	G'VILLE Pa	G'VILLE Pai	GVILLE Pai		6307012			
	Invoice No.		791804 8-13		640.01 8/13	690.01 8/13	1153	1182		0015779022 9-	1072224004 9- 13	1188600002 9- 13	5 G	5628114	al Services		T0G0613	T0G0713	TOG0813	Leases Equipmer	070003463			
X	Vendor	Fund 611 - Gardnerville Health & San Department 925 - Health & Sanitation Account 520.089 - Power	2924 - NV Energy	Account 520.090 - Water	1429 - Gardnerville Water Company	1429 - Gardnerville Water Company	1429 - Gardnerville Water Company	1429 - Gardnerville Water Company	Account 520.092 - Heating	3021 - Southwest Gas-Las Vegas	3021 - Southwest Gas-Las Vegas	3021 - Southwest Gas-Las Vegas	Account 520.097 - Maint B&G	3457 - Western Nevada Supply Company	Account 520.098 - Janitorial Services	A+ Ja	27347 - A+ Janitorial Service	27347 - A+ Janitorial Service	27347 - A+ Janitoriał Service	Account 520.136 - Rents & Leases Equipment	3519 - Xerox Corporation			

	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date		Invoice Amount
Fund 611 - Gardnerville Health & San Department 925 - Health & Sanitation Account 520.187 - Internet Expense 15887 - Charter Communications 0012509	Expense 0012509 9/13	8354110060012509	Check		09/02/2013	09/20/2013	09/20/2013	2/60		35.99
			# p1U/11 Acco	Account 520.187 - Internet Expense Totals	Internet Exp	sense Totals	Invoi	Invoice Transactions 1		\$35.99
Account 520.197 - Landfill Expense Carson City Landfill 1006033	ixpense 10060334	228079	Ъ,	-	08/01/2013	09/13/2013	09/13/2013		09/13/2013	455.88
Carson City Landfill	10060364	228079	# 610428 Paid by Check	-	08/01/2013	09/13/2013	09/13/2013	09/1	09/13/2013	379.90
Carson City Landfill	10060370	228079	# 610428 Paid by Check		08/01/2013	09/13/2013	09/13/2013	09/1	09/13/2013	395.56
Carson City Landfill	10060653	228079	# b10428 Paid by Check # 640430	-	08/02/2013	09/13/2013	09/13/2013	1/60	09/13/2013	550.42
Carson City Landfill	10060654	228079	# 010420 Paid by Check		08/02/2013	09/13/2013	09/13/2013	1/60	09/13/2013	325.38
Carson City Landfill	10061339	228079	# 010720 Paid by Check # 610400		08/05/2013	09/13/2013	09/13/2013	1/60	09/13/2013	614.22
Carson City Landfill	10061656	228079	# 010120 Paid by Check		08/06/2013	09/13/2013	09/13/2013	1/60	09/13/2013	412,96
15853 - Carson City Landfill	10061926	228079	# 010420 Paid by Check		08/07/2013	09/13/2013	09/13/2013	1/60	09/13/2013	386.28
Carson City Landfill	10061930	228079	# 010720 Paid by Check # 610438		08/07/2013	09/13/2013	09/13/2013	1/60	09/13/2013	435.58
Carson City Landfill	10061979	228079	# 010420 Paid by Check		08/07/2013	09/13/2013	09/13/2013	1/60	09/13/2013	339.30
15853 - Carson City Landfill	10062226	228079	# 010420 Paid by Check		08/08/2013	09/13/2013	09/13/2013	1/60	09/13/2013	379.90
15853 - Carson City Landfill	10062233	228079	# 010420 Paid by Check # 610400		08/08/2013	09/13/2013	09/13/2013	1/60	09/13/2013	474.44
Carson City Landfill	10062265	228079	# 010720 Paid by Check # 610430		08/08/2013	09/13/2013	09/13/2013	1/60	09/13/2013	364.24
Carson City Landfill	10062462	228079	# 010420 Paid by Check		08/09/2013	09/13/2013	09/13/2013	09/1	09/13/2013	400.78
Carson City Landfill	10062465	228079	# 010428 Paid by Check # 640420		08/09/2013	09/13/2013	09/13/2013	1/60	09/13/2013	397.88
Carson City Landfill	10063140	228079	# 010120 Paid by Check # 610170		08/12/2013	09/13/2013	09/13/2013	09/1	09/13/2013	664.68
Carson City Landfill	10063552	228079	# 010720 Paid by Check # 610400		08/13/2013	09/13/2013	09/13/2013	09/1	09/13/2013	483.72
Carson City Landfill	10063778	228079	# 010120 Paid by Check		08/14/2013	09/13/2013	09/13/2013	1/60	09/13/2013	388.60
15853 - Carson City Landfill	10063804	228079	# 010428 Paid by Check	-	08/14/2013	09/13/2013	09/13/2013	1/60	09/13/2013	226.78

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354.96	09/13/2013	09/13/2013	09/13/2013	08/28/2013		Paid by Check # 610428	228079	10067486	15853 - Carson City Landfill
321.32	09/13/2013	09/13/2013	09/13/2013	08/28/2013		Paid by Check # 610478	228079	10067451	15853 - Carson City Landfill
375.26	09/13/2013	09/13/2013	09/13/2013	08/28/2013		Paid by Check # 610428	228079	10067433	15853 - Carson City Landfill
455.30	09/13/2013	09/13/2013	09/13/2013	08/27/2013		Paid by Check # 610428	228079	10067203	15853 - Carson City Landfill
591.02	09/13/2013	09/13/2013	09/13/2013	08/26/2013		Paid by Check # 610428	228079	10066923	15853 - Carson City Landfill
389.76	09/13/2013	09/13/2013	09/13/2013	08/23/2013		Paid by Check # 610428	228079	10066273	1
362.50	09/13/2013	09/13/2013	09/13/2013	08/23/2013		Paid by Check # 610428	228079	10066272	15853 - Carson City Landfill
317.26	09/13/2013	09/13/2013	09/13/2013	08/22/2013		# 610428	228079	10065992	15853 - Carson City Landfill
345,68	09/13/2013	09/13/2013	09/13/2013	08/22/2013		Faid by Check	228079	10065991	15853 - Carson City Landfill
443.12	09/13/2013	09/13/2013	09/13/2013	08/22/2013		Faid by Check	228079	10065962	15853 - Carson City Landfill
385.12	09/13/2013	09/13/2013	09/13/2013	08/21/2013		# 610428	228079	10065671	15853 - Carson City Landfill
322.48	09/13/2013	09/13/2013	09/13/2013	08/21/2013		# 010720 Paid by Check # 610478	228079	10065665	15853 - Carson City Landfill
420.50	09/13/2013	09/13/2013	09/13/2013	08/21/2013		# 010420 Paid by Check # 610420	228079	10065663	15853 - Carson City Landfill
419.34	09/13/2013	09/13/2013	09/13/2013	08/20/2013		# 010120 Paid by Check	228079	10065394	15853 - Carson City Landfill
283.04	09/13/2013	09/13/2013	09/13/2013	08/19/2013		# 010120 Paid by Check # 610400	228079	10065028	15853 - Carson City Landfill
292.90	09/13/2013	09/13/2013	09/13/2013	08/19/2013		Paid by Check	228079	10065008	15853 - Carson City Landfill
407.16	09/13/2013	09/13/2013	09/13/2013	08/16/2013		Paid by Check	228079	10064383	15853 - Carson City Landfill
375.84	09/13/2013	09/13/2013	09/13/2013	08/16/2013		Paid by Check	228079	10064376	15853 - Carson City Landfill
316.10	09/13/2013	09/13/2013	09/13/2013	08/15/2013		# c10478	228079	10064115	15853 - Carson City Landfill
397.30	09/13/2013	09/13/2013	09/13/2013	08/15/2013		Paid by Check	228079	10064111	15853 - Carson City Landfill
447.18	09/13/2013	09/13/2013	09/13/2013	08/15/2013		# 610428	228079	10064086	15853 - Carson City Landfill
366.56	09/13/2013	09/13/2013	09/13/2013	08/14/2013		Paid by Check # 610478	228079	Expense 10063813	Department 925 - Health & Sanitation Account 520.197 - Landfill Expense 15853 - Carson City Landfill 1006381
Invoice Amount	Received Date Payment Date	G/L Date	Due Date	Invoice Date Due Date	heid keason	Sldius	TINNICE DEPCHIDINI		Fund 611 - Gardnerville Health & San
			Date Date	Tovorce Date	Held Reason	Status	Invoice Description	Invoice No.	Vendor
.3 - 09/30/13	G/L Date Range 08/28/13 - 09/30/13	G/L							

Accounts Payable by G/L Distribution Report

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Account 50.137 Statistion Sta	Vendor	Invoice No.	Invoice Description	Status	Held Reason Invoice Date	Date Due Date	G/L Date Receiv	Received Date Payment Date	Invoice Amount
Careen Circly Landfill Lind 28079 Padd by Check 08/29/2013 09/13/2013 09/	11 - Ga Itment	L U							
Carson Chy Landfill 1005/75 28079 Faid WCreck Feid WCreck 08/29/2013 01/37/2013	15853 - Carson City Landfill	10067709	228079	Paid by Check # 610428	08/29/2		09/13/2013	09/13/2013	453.56
Carson Chy Landfill 1005707 28079 Paid by Check 03/29/2013 01/13/2013 01/13/2013 Carson Chy Landfill 10068075 228079 Paid by Check 08/30/2013 09/13/2013 09/13/2013 09/13/2013 09/13/2013 Carson Chy Landfill 10068075 228079 Paid by Check 08/30/2013 09/13/201	15853 - Carson City Landfill	10067762	228079	# 610428	08/29/2		09/13/2013	09/13/2013	329.44
Carson City Landfill 10068072 238079 Pad by Citek 06/37/2013 09/13/2013 0	15853 - Carson City Landfill	10067767	228079	Paid by Check # 610428	08/29/2		09/13/2013	09/13/2013	313.20
Carson Cly Landfill 10068076 28079 Faid W, Cleck Fold S 08/30/2013 09/13/2013 <	15853 - Carson City Landfill	10068072	228079	# 010120 Paid by Check # 610428	08/30/2		09/13/2013	09/13/2013	568.40
Douglas Disposal Inc. 4099612 8/13 4099612 8/13 4090612 8/13 4090612 8/13 69/20/2013 69/20/2013 69/20/2013 69/20/2013 Account 521.140 - Physicals Account 521.140 - Physicals Invoice Transactions Account 521.140 - Physicals Invoice Transactions Account 521.140 - Physicals PHYSICALS Paid by Check 08/31/2013 09/20/2013 09/20/2013 Account 521.00 - Tesprons Account 521.00 - Tesprons Account 521.01 - Physicals Totals Invoice Transactions Account 532.00 - Ges A OI Account 532.00 - Ges A OI Bid by Check 08/15/2013 09/20/2013 09/20/2013 Flyers Energy LLC CFS070978 B308 Paid by Check 08/15/2013 09/20/2013 09/20/2013 Account 532.00 - Ges Account Factor Account 532.00 - Ges	15853 - Carson City Landfill	10068076	228079	Paid by Check	08/30/2		09/13/2013	09/13/2013	291.74
Account 52.1.1.40 - Physicals Invoice Transactions Account 52.1.1.40 - Physicals Invoice Transactions Invoice Transactions arton Memorial Hospital IR 8/13 PHYSICAIS PHYSICAIS Physicals Invoice Transactions Flyers Energy LLC CFS0700789 8308 Paid by Check 08/13/2013 09/06/2013 09/0	9016 - Douglas Disposal Inc	40990612 8/13	40990612	# 010420 Paid by Check # 610742	09/01/2		09/20/2013	09/20/2013	2,363.23
Account 53.1.140 - Physicals HvSICAIs Baid by Check 08/31/2013 09/20/2013 09/20/2013 arrow memorial Hospital H 8/13 H VSICAIS 4.00573 4.00573 6.0073 6.0073 6.00732 1.00067 1.00067 Account 532.003 - Gas & Oil Cr50700799 8308 $Paid by Check$ $08/15/2013$ $09/06/2013$ $09/06/2013$ Flyers Energy LLC Cr50700793 8308 $Paid by Check$ $08/15/2013$ $09/06/2013$				Acc	ount 520.197 - Landf	ill Expense Totals	Invoice Trai	nsactions 47	\$20,785.77
Account 532.003 - Gas & Oil Mode Transactions Account 521.140 - PhY-sicals Totals Invoice Transactions Flyers Energy LLC CFS0700789 8308 Paid by Check $08/15/2013$ $09/06/2013$ $00/06/2013$ $00/06$	Barton N	als HR 8/13	PHYSICALS	Paid by Check	08/31/2		09/20/2013	09/20/2013	75.00
Account 33.2.001 - Gas & OII Figu by Check 08/15/2013 09/06/2013 <td></td> <td>:</td> <td></td> <td>C/00T0 #</td> <td>Account 521.140</td> <td>- Physicals Totals</td> <td>Invoice Tra</td> <td></td> <td>\$75.00</td>		:		C/00T0 #	Account 521.140	- Physicals Totals	Invoice Tra		\$75.00
Flyers Energy LLC CF50709873 8308 # 0.0224 # 610764 0.01231 0.01231 0.012031 0.0120120 0.0106/2013 0	Flyers		8308	Paid by Check	08/15/2		09/06/2013	09/06/2013	1,816.79
Account 532.028 - Uniforms Account 532.003 - Gar & OII Totals Invoice Transactions Account 532.028 - Uniforms Account 532.003 - Gar & OII Totals Invoice Transactions Alsco Inc LREN840503 000330 # diby Check 08/06/2013 09/06/2013 09/06/2013 Alsco Inc LREN842841 000330 # diby Check 08/13/2013 09/06/2013	3814 - Flyers Energy LLC	CFS0709873	8308	# 010224 Paid by Check # 610764	08/31/2		09/20/2013	09/20/2013	1,684.56
Account 532.028 - Uniforms Biologo Biologo <thbiologo< th=""> <thbiologo< th=""> <thbiolog< td=""><td></td><td></td><td></td><td></td><td>Account 532.003</td><td>- Gas & Oil Totals</td><td>Invoice Trai</td><td>nsactions 2</td><td>\$3,501.35</td></thbiolog<></thbiologo<></thbiologo<>					Account 532.003	- Gas & Oil Totals	Invoice Trai	nsactions 2	\$3,501.35
Alsco Inc LREN842841 000330 # 610139 # 610139 08/13/2013 09/06/2013 00/06/2013 00/06/2013 00/06/2013 00/06/2013 00/06/2013 00/06/2013 00/06/2013 00/06/2013 00/06/2013 00/06/2013 00/06/2013 00/06/2013 00/06/2013 00/06/2013 00/06/2013 00/06	Account 532.028 - Uniform 5785 - Alsco Inc		000330	Paid by Check	08/06/2		09/06/2013	09/06/2013	4.35
LREN845112 000330 # 00139 # 610139 08/20/2013 09/06/2013 09/06/2013 LREN847390 000330 # 610139 08/27/2013 09/06/2013 09/06/2013 LREN847390 000330 # 610139 08/27/2013 09/06/2013 09/06/2013 LREN847390 000330 # 610139 08/27/2013 09/13/2013 09/06/2013 LREN847390 205304 # 610408 08/22/2013 09/13/2013 09/13/2013 Foodon0003636 GVILLE Paid by Check 08/22/2013 09/13/2013 09/13/2013 Program 8-13 LOUTHAN GVILLE Paid by Check 08/27/2013 09/13/2013 09/13/2013 Foodon0003649 GVILLE Paid by Check 08/27/2013 09/20/2013 09/20/2013 Foodon0003649 GVILLE # 610737 09/06/2013 09/20/2013 09/20/2013 Foodon0003649 GVILLE # 610737 09/06/2013 09/20/2013 09/20/2013 Foodon0003649 GVILLE # 610737 09/06/2013 09/20/2013 09/20/2013 Foodon0003649 GVILLE # 610890 Account 532.028 -	5785 - Alsco Inc	LREN842841	000330	# 010139 Paid by Check # 610130	08/13/2		09/06/2013	09/06/2013	4.34
LREN847390 000330 # 0.00330 # 610139 08/27/2013 09/06/2013 09/06/2013 12425607-1 205304 # 610408 08/22/2013 09/13/2013 09/13/2013 66000003636 GVILLE Paid by Check 08/22/2013 09/13/2013 09/13/2013 Program 8-13 LOUTHAN GVILLE Paid by Check 08/28/2013 09/13/2013 09/13/2013 Frogram 8-13 LOUTHAN GVILLE Paid by Check 08/27/2013 09/13/2013 09/13/2013 Frogram 8-13 LOUTHAN GVILLE Paid by Check 08/27/2013 09/13/2013 09/13/2013 Frogram 8-13 LOUTHAN GVILLE Paid by Check 08/27/2013 09/20/2013 09/20/2013 Foldown 8-13 LOUTHAN GVILLE Paid by Check 09/06/2013 09/20/2013 09/20/2013 Foldown 8-13 LOUTHAN GVILLE # 610737 09/06/2013 09/20/2013 09/20/2013 Foldown 8-13 LOUTHAN GVILLE # 610737 09/06/2013 09/20/2013 09/20/2013 Foldown 8-13 LOUTHAN GVILLE # 610737 09/06/2013 </td <td></td> <td>LREN845112</td> <td>000330</td> <td># Paid by Check</td> <td>08/20/2</td> <td></td> <td>09/06/2013</td> <td>09/06/2013</td> <td>4.35</td>		LREN845112	000330	# Paid by Check	08/20/2		09/06/2013	09/06/2013	4.35
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Account 532.028 - Uniforms Totals	4287 - Red Wing Shoe Store	660000003649	G'VILLE	# auto 2/ Paid by Check	09/06/2		09/20/2013	09/20/2013	91.72
					Account 532.028	- Uniforms Totals		nsactions 8	\$223.97

Accounts Payable by G/L Distribution Report

3-14

Run by Carol Louthan on 09/26/2013 10:39:25 AM

Page 13 of 14

Accounts Payable by G/L Distribution Report G/L Date Range 08/28/13 - 09/30/13	Held Reason Invoice Date Due Date G/L Date Received Date Payment Date Invoice Amount
i čion e 08/28/	² ayment Date
Distribu L Date Rang	Received Date
	G/L Date
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	nvoice No. Invoice Description
	Invoice No.
	15

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Vendor Fund 611 - Gardnerville Health & San Department 925 - Health & Sanitasion	1	Invoice No. Invoice Description	Status	Held Reason Invoice Date Due Date	Invoice Date	Due Date	G/L Date	Received Date Payment Date Invoice Amount	Invoice Amount
Account 533.800 - Office Supplies 16648 - E Squared C 40384	upplies 40384	G'VILLE	Paid by Check		08/20/2013	09/06/2013 09/06/2013	09/06/2013		
6089 - A-#1 Chemical Inc	4790434	296958	# 610211 Paid by Check		08/28/2013	09/20/2013	09/20/2013	£102/02/60	
12997 - Do Co Procurement Program	8-13 NICHOLSON	G'VILLE	# 610648 Paid by Check # 610737		08/27/2013	09/20/2013	09/20/2013	09/20/2013	36.23
Account 562.000 - Capital Projects	Projects			Account 533.800 - Office Supplies Totals	0 - Office Sup	plies Totals	Invoi	Invoice Transactions 3	\$254.74
27147 - Impact Construction	494	G'VILLE	Paid by Check # 610499		08/27/2013 09/13/2013	09/13/2013	09/13/2013	09/13/2013	22,470.00
* = Prior Fiscal Year Activity			Acc Depar Fund 6	Account 562.000 - Capital Projects Totals Department 925 - Health & Sanitation Totals Fund 611 - Gardnerville Health & San Totals Grand Totals) - Capital Pro ealth & Sanit ville Health 8	jects Totals ation Totals & San Totals Grand Totals	Invoi Invoi Invoi	Invoice Transactions 1 Invoice Transactions 96 Invoice Transactions 96 Invoice Transactions 194	\$22,470.00 \$54,588.20 \$54,588.20 \$84,348.20



Gardnerville Town Board

AGENDA ACTION SHEET

- 1. For Possible Action: Approve the grant extension to December 2014 and modification for the Hellwinkle project and State of Nevada, State Lands Question 1 (Q1) funding in the amount of \$307,250.
- 2. Recommended Motion: Approve the grant extension to December 2014 and modification for the Hellwinkle project and State of Nevada State Lands Questions 1 (Q1) funding in the amount of \$307,250.

Funds Available:
Yes
N/A

3. Department: Administration

Prepared by: Tom Dallaire

- 4. Meeting Date: October 1, 2013 Time Requested: N/A
- 5. Agenda: Consent Administrative

Background Information: See attached.

- 6. Other Agency Review of Action: Douglas County
- 7. Board Action:

Approved	
□ Denied	

□ Approved with Modifications □ Continued LEO DROZDOFF Director

Department of Conservation and Natural Resources

JAMES R. LAWRENCE Administrator



State Land Office State Land Use Planning Agency Nevada Tahoe Resource Team Conservation Bond Program -Q1

Address Reply to

Division of State Lands 901 S. Stewart St. Suite 5003 Carson City, Nevada 89701-5246 Phone (775) 684-2720 Fax (775) 684-2721 Web www.lands.nv.gov

STATE OF NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

BRIAN SANDOVAL

Division of State Lands

September 3, 2013

Mr. Tom Dallaire Town of Gardnerville 1407 Highway 395 North Gardnerville, NV 89410

Dear Mr. Dallaire:

FUNDING AGREEMENT, QUESTION 1 PROGRAM, MARTIN SLOUGH LINEAR PARKWAY & FLOOD CHANNEL , QUESTION 1 PROJECT NO. DO-CR-06032.

Please find enclosed a signed Funding Agreement for the Martin Slough Linear Parkway & Flood Channel project. Please arrange to have the document signed, prepare copies for your records, and return the original signed document to State Lands.

Please contact us when you are ready to request a reimbursement of project expenditures incurred, and we will provide the proper forms for you to use at that time.

We look forward to working with you towards completion of this project. Should you have any questions regarding administration of the Funding Agreement, please contact me at (775) 684-2745.

Sincerely,

Jessica Sanders Administrative Assistant II Question 1 Program Nevada Division of State Lands

Enclosures: Martin Slough Linear Parkway & Flood Channel Funding Agreement Amendment

A Funding Agreement Amendment Between the State of Nevada Acting By and Through Its Division of State Lands and the Conservation and Resource Protection Grant Program (Grantor)

901 S. Stewart St., Suite 5003, Carson City, NV 89701 phone: (775) 684-2720 fax: (775) 684-2721

And

The Town of Gardnerville (Grantee)

1407 Highway 395 North. Gardnerville, NV 89410 phone: (775) 782-7134 fax: (775) 782-7135

FOR THE PURPOSES OF constructing a linear parkway and flood channel improvements on the Martin Slough in the Town of Gardnerville;

WHEREAS, at the general election on November 5, 2002 Nevada's voters approved a conservation initiative generated by Assembly Bill 9, Statutes of Nevada, 17th Special Session of the 2001 Nevada State Legislature, Chapter 6, referred to as Question 1, and authorized the issuance of general obligation bonds in the face amount of \$200,000,000 to carry out this program; and

WHEREAS, the Nevada legislature authorized the State Land Registrar to establish a conservation and resource protection grant program and administer the issuance of general obligation bonds in the face amount of \$65,500,000; and

WHEREAS, \$10,000,000 of the above \$65,500,000 is allocated for grants to enhance and restore the Carson River corridor;

WHEREAS, the State Land Registrar has determined this project is both necessary and in the best interests of the State of Nevada;

NOW, THEREFORE, in consideration of the aforesaid premises, the parties mutually agree as follows:

<u>FUNDING AGREEMENT AND MODIFICATION</u>. The Nevada Division of State Lands (NDSL) Question 1 Funding Agreement, Martin Slough Linear Park & Flood Channel project, DO-CR-06032, is hereby amended to include the following revisions to the Funding Agreement Term:

<u>FUNDING AGREEMENT TERM</u>. The Funding Agreement Term Ending Date shall be extended from July 31, 2013 to <u>December 31, 2014</u>.

Original Project Budget Table

Martin Slough Linear Park and Flood Channel DO-CR-06032

Question 1 Project Budget

		Fund	ding Source		
Project Task/Item	Question 1 Request	Match, Cash	Match, Inkind	Other Non-Qualifying Costs	Subtotal
Land Acquisition					\$0.00
Project Design		\$20,000.00	\$25,000.00		\$45,000.00
Permitting		\$12,000.00			\$12,000.00
Staking and Testing	\$4,000.00	\$16,000.00			\$20,000.00
Town Pathway Extension		\$60,800.00			\$60,800.00
Hellwinkel Pathway and Flood Channel					
Improvements	\$291,250.00	\$364,718.00			\$655,968.00
Flood Study		\$148,075.00		***************************************	\$148.075.00
Project Adminstration	\$12,000.00		\$2,000.00		\$14,000.00
Contingency		\$38,085.00			\$38,085.00
Subtotal	\$307,250.00	\$659,678.00	\$27,000.00		\$993,928.00
				Total Project Cost	\$993,928.00

Total Qualifying Project Cost \$993,928.00

Total Match Percentage	69.08729807
Percentage Total (100?)	100
Total Match	\$686,678.00
Total Q1 Request	\$307,250.00
Total Qualifying Project Cost	\$993,928.00

Grantee meets the minimum requirement of 50% per NAC 321.462 paragraph (d) of subsection 1 of section 33.

Proposed Project Budget Table

Martin Slough Linear Park and Flood Channel DO-CR-06032

Question 1 Project Budget

		Fun	ding Source		
Project Task/Item	Question 1 Request	Match, Cash	Match, Inkind	Other Non-Qualifying Costs	Subtotal
Land Acquisition			1		\$0.00
Project Design	1 1 1	\$10,000.00	\$5,000.00		\$15,000.00
Permitting		\$12,000.00	1		\$12,000.00
Staking and Testing	\$10,000.00	\$20,000.00			\$30,000.00
Town Pathway Extension	\$58,000.00	\$10,000.00	and a set of constant and a proper state and a proper state	PROTECT A CONTRACT OF A MARK ON A PERSON AND ADDRESS	\$68,000.00
Hellwinkle Pathway & Toler Ave sidewalk	\$58,000.00	\$29,075.00			
Hellwinkel Pathway and Flood Channel	*				
Improvements	\$169,250.00	\$336,828.00	\$5,220.00		\$511,298.00
Flood Study		\$125,000.00	\$10,000.00		\$135,000.00
Project Adminstration	\$12,000.00		\$15,000.00		\$27,000.00
Contingency		\$78,050.00			\$78,050,00
Subtota	\$307,250.00	\$620,953.00	\$35,220.00		\$963,423.00
				Total Project Cost	\$963,423.00
				Total Qualitying Project Cost	\$963,423.00
Total Match Percentage			68.10850478		Laura 1
Percentage Total (100?)			100		
Total Match			\$656,173.00		

\$656,173.00

\$307,250.00

Total Qualifying Project Cost		\$963,423.00
Grantee meets the minimum requirement of 50%	per NAC 321.462 paragraph (d)	of subsection 1 of section 33.

Total Q1 Request ----

This Funding Agreement Modification constitutes the entire modification and is intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other agreements that may have been made in connection with the modification hereof. This fourth modification to the original Funding Agreement shall not be binding upon the parties unless signed by the respective parties hereto.

No amendments or modifications to the Funding Agreement other than those expressed above are intended. All other provisions of the Funding Agreement shall remain binding as originally executed.

1

James R. Lawrence Grantor Signature

9-3-13 Date

Administrator/State Lands Registrar Grantor's Title

Grantee Signature

Date

Grantee's Title



Gardnerville Town Board

AGENDA ACTION SHEET

- 1. For Possible Action: Approve the Grant funding of the State of Nevada, Division of State Parks Land and Water Conservation Fund Project agreement for the Martin slough pond trails and amenities in the amount of \$53,654.
- 2. Recommended Motion: Approve the Grant funding of the State of Nevada, Division of State Parks Land and Water Conservation Fund Project agreement for the Martin slough pond trails and amenities in the amount of \$53,654.

Funds Available: □ Yes □ N/A

3. Department: Administration

Prepared by: Tom Dallaire

- 4. Meeting Date: October 1, 2013 Time Requested: N/A
- 5. Agenda: 🖻 Consent 🛛 🗌 Administrative

Background Information: See attached.

- 6. Other Agency Review of Action: □Douglas County □ N/A
- 7. Board Action:

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	2110	citerio Alterio	24400	100						8.7	20	0	υı		11	uc	u,											

STATE OF NEVADA Division of State Parks

Land & Water Conservation Fund Project Agreement

Project Scope (Des Park amenities; picr trailhead parking ar Waiver of retroactiv	Amenities This Agreement <u>3 To: December 31, 20</u> Scription of Project) nic tables with covered pay	vilions, benches, litter receptacles, concrete stairs,
Project Cost Total Cost	\$ 107,308	The following attachments are hereby incorporated into this agreement:
Federal Grant	\$ 53,654	1. General Provisions
Local Share	\$ 53,654	2. Project Proposal

Public reporting burden for this collection of information is estimated to average 180 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0041), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This sheet is to be used for the following types of applications: (1) "New" (means a new [previously unfunded] assistance award); (2) "Continuation" (means funding in a succeeding budget period which stemmed from a prior agreement to fund); and (3) "Revised" (means any changes in the Federal Government's financial obligations or contingent liability from an existing obligation). If there is no change in the award amount, there is no need to complete this form. Certain Federal agencies may require only an explanatory letter to effect minor (no cost) changes. If you have questions, please contact the Federal agency.

Column a. - If this is an application for a "New" project, enter the total estimated cost of each of the items listed on lines 1 through 16 (as applicable) under "COST CLASSIFICATION."

If this application entails a change to an existing award, enter the eligible amounts *approved under the previous award* for the items under "COST CLASSIFICATION."

Column b. - If this is an application for a "New" project, enter that portion of the cost of each item in Column a. which is *not* allowable for Federal assistance. Contact the Federal agency for assistance in determining the allowability of specific costs.

If this application entails a change to an existing award, enter the adjustment [+ or (-)] to the previously approved costs (from column a.) reflected in this application.

Column. - This is the net of lines 1 through 16 in columns "a." and "b."

Line 1 - Enter estimated amounts needed to cover administrative expenses. Do not include costs which are related to the normal functions of government. Allowable legal costs are generally only those associated with the purchases of land which is allowable for Federal participation and certain services in support of construction of the project.

Line 2 - Enter estimated site and right(s)-of-way acquisition costs (this includes purchase, lease, and/or easements).

Line 3 - Enter estimated costs related to relocation advisory assistance, replacement housing, relocation payments to displaced persons and businesses, etc.

Line 4 - Enter estimated basic engineering fees related to construction (this includes start-up services and preparation of project performance work plan).

Line 5 - Enter estimated engineering costs, such as surveys, tests, soil borings, etc.

Line 6 - Enter estimated engineering inspection costs.

Line 7 - Enter estimated costs of site preparation and restoration which are not included in the basic construction contract.

Line 9 - Enter estimated cost of the construction contract.

Line 10 - Enter estimated cost of office, shop, laboratory, safety equipment, etc. to be used at the facility, if such costs are not included in the construction contract.

Line 11 - Enter estimated miscellaneous costs.

Line 12 - Total of items 1 through 11.

Line 13 - Enter estimated contingency costs. (Consult the Federal agency for the percentage of the estimated construction cost to use.)

Line 14 - Enter the total of lines 12 and 13.

Line 15 - Enter estimated program income to be earned during the grant period, e.g., salvaged materials, etc.

Line 16 - Subtract line 15 from line 14.

Line 17 - This block is for the computation of the Federal share. Multiply the total allowable project costs from line 16, column "c." by the Federal percentage share (this may be up to 100 percent; consult Federal agency for Federal percentage share) and enter the product on line 17.

5-3

The State of Nevada, represented by the State Liaison Officer, and the Participant named above mutually agree to perform this agreement in accordance with the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964) and with the terms, promises, conditions, plans, specifications, estimates, procedures, project proposals, maps and assurances attached hereto and hereby a part hereof.

The State of Nevada hereby promises, in consideration of the promises made by the Participant herein, to take the necessary steps and action and to attempt to enter into an agreement to obtain Federal money for that portion of the project referred to as Federal Grant above, to accept such funds from the United States and to tender to the Participant that portion of the obligation which is required to pay the United States' share.

It is understood by the parties hereto that this agreement shall not obligate State funds for the project cost described herein except those costs necessary for administration of the project.

In the event construction has not commenced on this project within ten and one half (10½) months from the date of official notification of funding from the Division of State Parks (Notice to Proceed), this agreement is null and void. In the event an acquisition does not take place within nine (9) months from the date of official notification of funding from the Division of State Parks (Notice to Proceed), this agreement is null and void.

The Participant hereby promises, in consideration of the promises made by the State of Nevada herein, to execute the project described above in accordance with the terms of this agreement.

The following special project terms and conditions were added to this agreement before it was signed by the parties hereto:

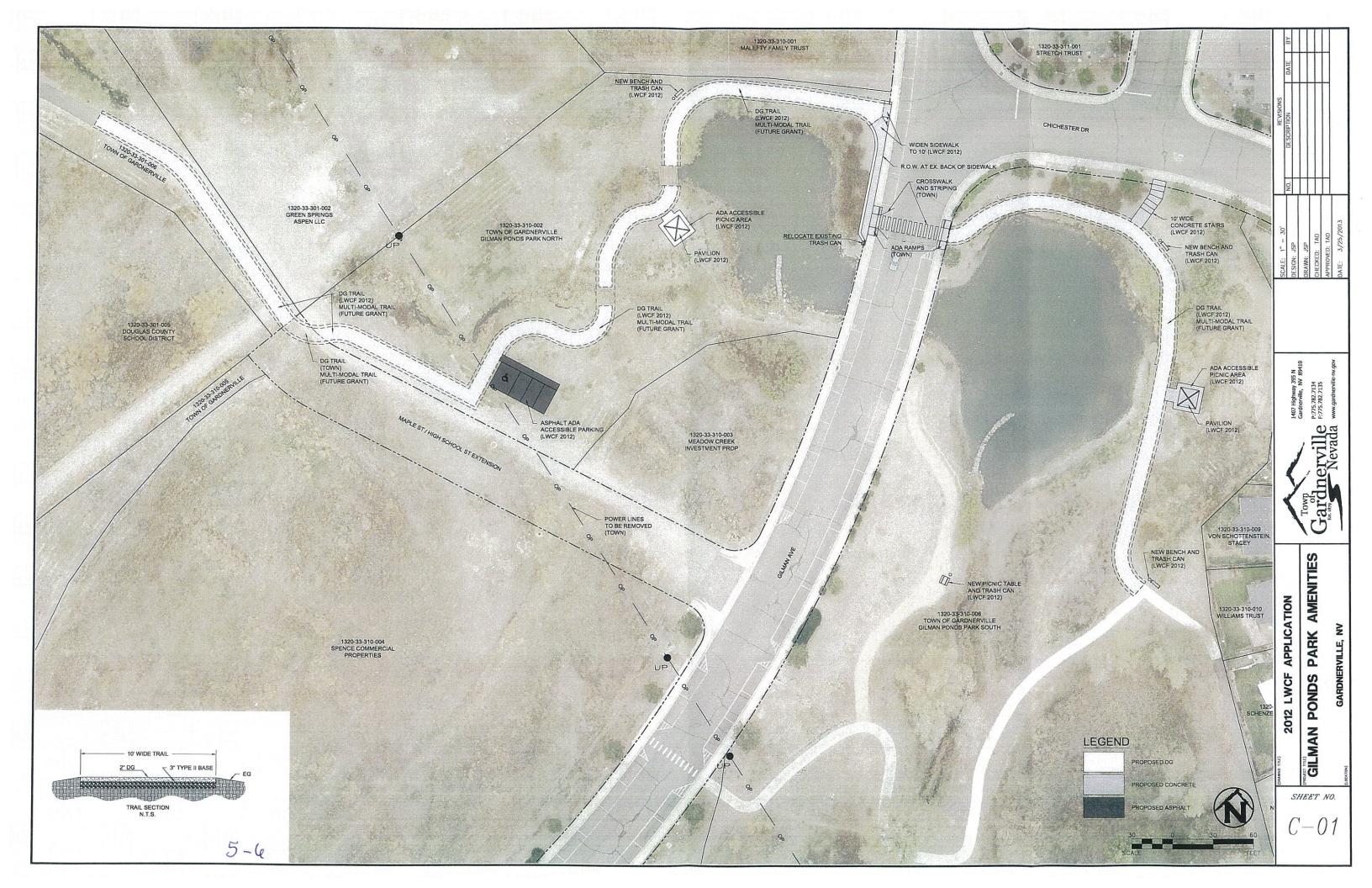
In witness whereof, the parties hereto have entered into this agreement as of the date entered below. The date upon which this agreement becomes effective and is executed will be the date signed by the State Liaison Officer.

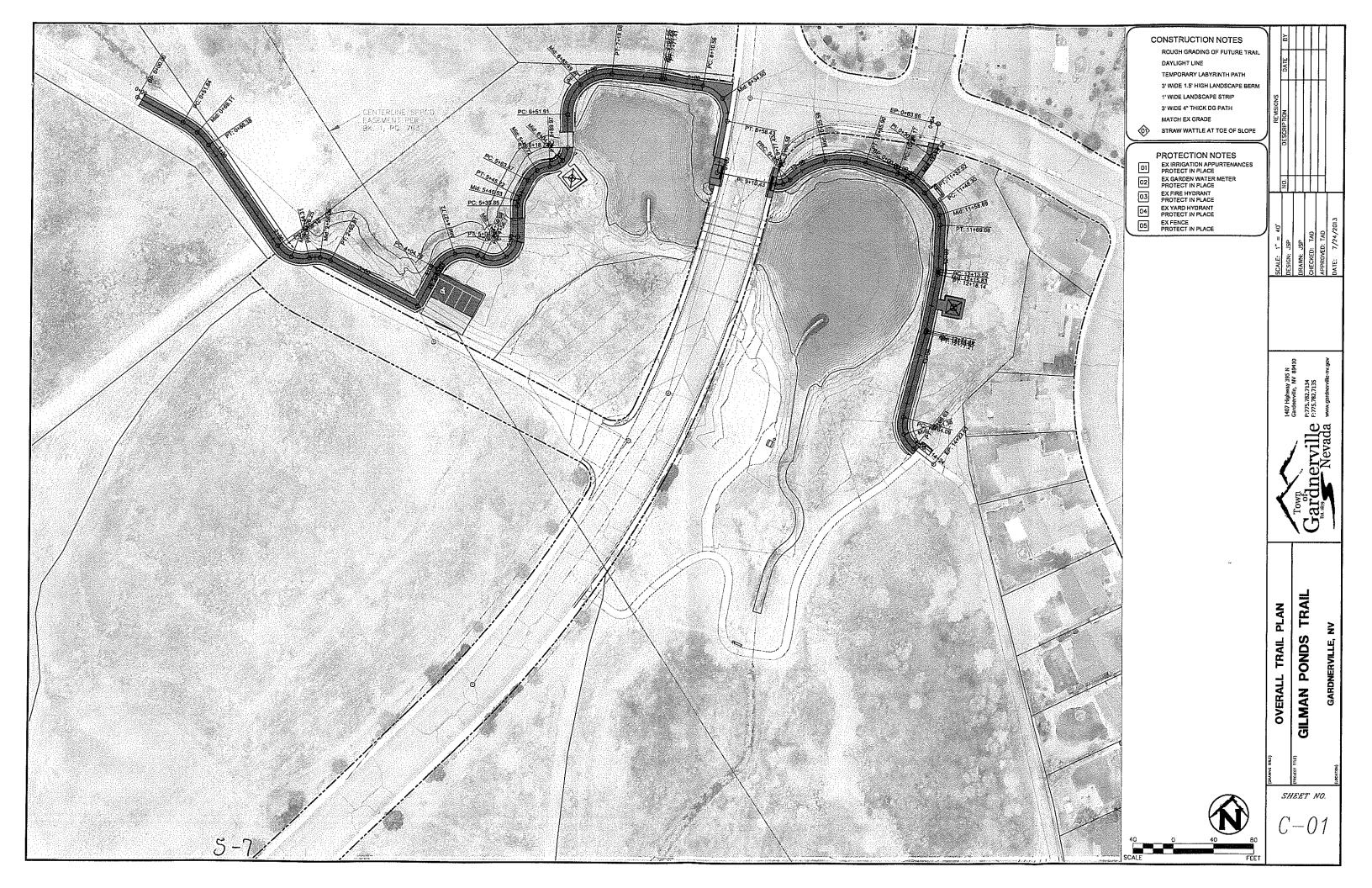
PARTICIPANT

(Signature)	(Signature)
(Name - State Liaison Officer)	(Name of Political Subdivision)
(Title)	(Typed Name)
<u>Sept 16th, 2013</u> (Date)	Sept 16 th , 2013 (Date)

REV. 12/25/99

Standard Form 424C (Rev. 7-97) Prescribed by OMB Circular A-102		Authorized for Local Reproduction	က Previous Edition Usable	Prev
53,654.00	c Multiply X ^{50.00} %	Enter eligible costs from line 16c Multiply X	Federal assistance requested, calculate as follows: (Consult Federal agency for Federal percentage share.) Enter the resulting Federal share.	17.
		FEDERAL FUNDING		
107,308.00	\$ 0.00	\$ 107,308.00	TOTAL PROJECT COSTS (subtract #15 from #14)	16.
0.00	\$ 0.00 \$	\$ 0.00	Project (program) income	15.
107,308.00	\$ 00.00	\$ 107,308.00	SUBTOTAL	14.
0.00	\$ 00.	\$ 0.00	Contingencies	13.
107,308.00	\$ 0.00	\$ 107,308 .00	SUBTOTAL (sum of lines 1-11)	12.
0.00	\$ 00.	\$	Miscellaneous	11.
0.00	\$ 00.	00.	Equipment	10.
77,308.00	\$ 00.	\$ 77,308.00	Construction	<u>б</u>
4,000.00	\$ 00.	\$ 4,000.00	Demolition and removal	တ်
00.00	\$ 00.	\$	Site work	7.
14,000.00	\$ 00.	\$ 14,000 .00	Project inspection fees	6.
\$ 0.00	\$ 00.	00.	Other architectural and engineering fees	5.
\$ 0.00	\$ 00.	00.	Architectural and engineering fees	4
\$\$	\$ 00.	00.	Relocation expenses and payments	Э
\$ 10,000.00	\$ 00. \$	\$ 10,000.00	Land, structures, rights-of-way, appraisals, etc.	5.
\$ 2,000.00	\$ 00.	\$ 2,000 .00	Administrative and legal expenses	,
c. Total Allowable Costs (Columns a-b)	 b. Costs Not Allowable for Participation 	a. Total Cost	COST CLASSIFICATION	
case, you will be notified.	ction Programs t costs eligible for participation. If such is the	ET INFORMATION - Construction Programs ations to arrive at the Federal share of project costs eligible for partici	BUDGET INFORMATION - Construction Programs NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.	У
OMB Approval No. 0348-0041		1		







AGENDA ACTION SHEET

- 1. For Possible Action: Approve the use of Heritage Park on June 17, 2014 by the Douglas County Historical Society to hold the Young Chautauqua Performance, and waive the customary \$100 use fee for this event.
- 2. Recommended Motion: Funds Available:
 Yes N/A
- 3. Department: Administration

Prepared by: Tom Dallaire

- 4. Meeting Date: October 1, 2013 Time Requested: N/A
- 5. Agenda: Consent Administrative

Background Information: See attached application. The Historical Society is asking that we waive the park fee of approx. \$100.00 for the four hours of use. Staff time will not be needed during the event; they will need power for the event.

- 6. Other Agency Review of Action: Douglas County V/A
- 7. Board Action:
 - □Approved □ Denied

□ Approved with Modifications □ Continued



SEM 19 2013

Reservation Form and Release of Liability and Indemnification Agreement For Town Park Use, Street Closures, and/or Special Events 1407 Highway 395 Gardnerville, Nevada 89410 (775) 782-7134 (775) 782-7135 Fax Date of Application: <u>Veptember 17, 20</u>13 (Application must be submitted 10 business days prior to the requested Town park use, street closure, and/or special event) Location of Event/Activities: <u>Meritage</u> Park (Submit letter of property owner's permission if event is to be held on private property) Street(s) proposing to be closed: N/H(US 395, SR756 require NDOT permission; Waterloo/Toler/Elges require County permission) Requesting use of Heritage Park? Yes X No If No, describe which Town park you are requesting to reserve: N/A If exclusive park use not being requested, describe which area of the Town park is being requested to be used: Gazebo Name of Applicant Organization or Business: Dovalas Co. Historical Corporation: Yes No. (If a corporation is applying for use, a certified copy of the Articles of Incorporation must be attached). Contact Person: <u>Grace Bower</u> Supervisor of Activity: Tri's Blai's dell Home Telephone #: 265-6097 Business Telephone # 782-2555 Fax #: 783-8802 (If applicant is an entity, must include home or business telephone numbers of principals; if applicant is a corporation, must include home or business telephone numbers of president, vice president, and secretary of corporation) Home or Business Address: 1477 Hwy 395 N. Suits B Gardnerville, NV 89410 (If applicant is an entity or corporation, must include names and addresses of principals of entity or officers of corporation) Mailing Address: Vame Type of Activity Town Park will be used for: Young Chautauqua Performance Will alcohol be sold or served? Yes No X (If alcohol to be served, it may be necessary to obtain additional appropriate liquor licenses/permits) Band or amplified music? Yes No \times This event is Non-Profit______ For Profit_____ Closed to Public_____ Open to Public_____

Will a fee be charged to attend the event? Yes No
Date(s) Requested (include setup and tear down time): June 17, 2014
Event hours: 47 to 8 PM
Describe proposed event, concessions, fund-raisers, etc. Young Chautauqua Performance Public invited to bring their own picnic and watch
Town services, if any, required: <u>restrooms</u> Electrical outlet in GAzebo
(Electrical outlets, restroom/toilet facilities, etc.)
Will you have tents, bounce houses, canopies, dance floors etc? Yes No
If Yes, specify quantity, dimesions, etc.: (ANOPIES MAY be, ChAIRS
(Stakes are not permitted for use in securing tents, etc.; bounce houses, dance floors or tents larger than $20^{\circ} X 20^{\circ}$ may be subject to additional security deposits and/or insurance coverage)
Number of patrons, customers, spectators, participants and/or other persons expected to attend the use for each day it is proposed to be conducted: 40 to 60
(If more than 500 people are expected to attend the event, a Douglas County outdoor festival permit is required) *Groups of 50 or more require a mandatory garbage dumpster service (\$25.00/dumpster)
Event Insurance Carrier & Telephone #: <u>All -Cal Insurance Agenny</u> 916-784 9070 Mike Esparza (Certificate of Insurance naming the Town as additional insured is required)
(Certificate of Insurance naming the Town as additional insured is required)
Event Security Plan: None
(Submit Douglas County Sheriff's Office authorization and approval)
Water and Sanitation Plan if food is being sold or consumed during event:
Event Clean-up/Sanitation/Garbage Plan:
(Garbage dumpsters/porta-a-cans/restrooms/etc.)
Fire/Emergency Medical Services Plan:
(Submit East Fork Fire Protection District authorization and approval)
Event Parking Area: <u>museum + pack</u> (Heritage Park Parking MUST remain open for visitors at all times)

Event Layout: Applicants MUST provide a drawing(s) clearly showing event area(s), streets requested for closure, booth spaces, etc. If requesting use of Heritage Park, a Town furnished template will be provided indicating utility lines and other event constraints.

WAIVER OF LIABILITY

The UNDERSIGNED, for himself/herself and on behalf of the above named Applicant Organization or Business, does hereby agree to protect, indemnify, save and keep harmless, the Town of Gardnerville, its elected and appointed officials, employees and volunteers and others working on behalf of the Town of Gardnerville, and Douglas County, Nevada, from any and all claims, demands, suits or loss, including all costs connected therewith, including but not limited to reasonable attorney's fees, administrative costs, and court costs and for any damages which may be asserted, claimed or recovered against or from the Town of Gardnerville, its elected and appointed officials, employees, volunteers or others working on behalf of the Town of Gardnerville, by reason of personal injury, including but not limited to bodily injury or death, and/or property damage, including loss of use thereof, which arise out of or is in any way connected or associated with this Reservation Form and Release of Liability and Indemnification Agreement.

I do hereby certify that, in representation of the above-named Applicant Organization or Business, I have received a copy of the Town's Park Use and Reservation Policy and the Town's Street Closure / Special Events Policy, that I have read those Policies, and that the above-named Applicant Organization or Business will observe all rules and regulations contained therein, including any conditions of approval of the Town Board, and any other conditions and/or requirements that may be set forth by Douglas County, Nevada.

Signature(s) of Authorized Representative(s) of Applicant:	Grace Bower	Date: <u>9-19-13</u>

Date: ___

Date:

(If applicant is a corporation, must include signature of president, vice president, and secretary of corporation)

Printed Name(s) of Authorized Representative(s) of Applicant above: Coldie Bower

(Town Office Use Only)

Date Processed:
Facility Reviewed:
a:
nmissioner Agenda:

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A copy of the approved application MUST be at the event

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B	THIS CERTIFICATE IS ISSUED AS A CERTIFICATE DOES NOT AFFIRMAT BELOW. THIS CERTIFICATE OF INS REPRESENTATIVE OR PRODUCER, A	URA	NCE	R NEGATIVELY AMEND, DOES NOT CONSTITU	FXTF	IND OP AI	160 TUC ~/	WEDACE AFEADARA	$\mathbf{D}\mathbf{V}$ \mathbf{T}	UE DOLIGIES
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11	ll-Cal Insurance Agency				PHON	CT Mike E	sparza	FAX		
)5 Vernon Street				E-MAIL	o. Ext): (910)784-9070	(Á/Ĉ, No) insurance.com	(916)	784-0158
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a.	rdnerville NV 89	410)		INSUR			······		
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Ċ	HIS IS TO CERTIFY THAT THE POLICIES NDICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH	PFRT	AIN	THE INSURANCE AFFORM	OF AN	Y CONTRACT	OR OTHER	ED NAMED ABOVE FOR T DOCUMENT WITH RESPE		
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1	CLAIMS-MADE X OCCUR	х	1	2013-28274		7/16/2013	7/16/2014	MED EXP (Any one person)	s	20,00
			-					PERSONAL & ADV INJURY	s	1,000,00
								GENERAL AGGREGATE	s	2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:							PRODUCTS - COMP/OP AGG	s	2,000,000
	X POLICY PRO- JECT LOC							LIQUOR LIABILITY	\$	1,000,000
-								COMBINED SINGLE LIMIT (Ea accident)	s	1,000,000
	ANY AUTO							BODILY INJURY (Per person)	\$	
	AUTOS AUTOS			2013-28274		7/16/2013	7/16/2014	BODILY INJURY (Per accident)	\$	
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_								Non-owned	\$	
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-+	DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$	
10	CRIPTION OF OPERATIONS / LOCATIONS / VEHICL TOWN OF GARDNERVILLE IS N TE 17, 2013. FORM CG 20 11	AMEI	D AS	ADDITIONAL INSUR	ED W	, if more space i TH RESPE	s required) CTS TO TH	e chautauga in ti	HE P.	ARK EVENT
ER	RTIFICATE HOLDER				CANC	ELLATION				
	TOWN OF GARNDERVILLE P.O. BOX 43 GARDNERVILLE, NV 8941	0			ACC	EXPIRATION	I DATE THE TH THE POLIC	ESCRIBED POLICIES BE C. REOF, NOTICE WILL E Y PROVISIONS.	ANCEI BE DI	Led Before Elivered in
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THIS ENDORSEMENT CHANGES THE POLICY, PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - MANAGERS OR LESSORS OF PREMISES

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

1. Designation of Premises (Part Leased to You):

2. Name of Person or Organization (Additional Insured): TOWN OF GARDNERVILLE

Any person or organization acting as a manager or lessor of a covered premises that you are required to name as an additional insured on this policy, under a written contract, lease or agreement currently in effect, or becoming effective during the term of the policy, and for which a certificate of insurance naming that person or organization as additional insured has been issued.

3. Additional Premium: INCLUDED

(if no entry appears above, the information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

WHO IS AN INSURED (Section II) is amended to included as an insured the person or organization show in the Schedule but only with respect to liability arising out of the ownership, maintenance or use of the part of the premises leased to you in the Schedule and subject to the following additional exclusions:

This insurance does not apply to:

1. Any "occurrence" which takes place after you cease to be a tenant in that premises.

2. Structural alterations, new construction or demolition operations performed by or on behalf or the person or organization show in the Schedule.

CG 20 11 01 96

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Page 1 of 1



AGENDA ACTION SHEET

- 1. For Possible Action: Approve the road closure of Douglas Ave at 1480 Douglas for the Trinity Lutheran Church Trunk or Treat public event and waive the customary \$100 dollar road closure fee.
- 2. Recommended Motion: Funds Available:
 Yes
 N/A
- 3. Department: Administration

Prepared by: Tom Dallaire

- 4. Meeting Date: October 1, 2013 Time Requested: N/A
- 5. Agenda: Consent Administrative

Background Information: See attached application. They are asking that we waive the road closure fee of \$100.00 They are going to provide traffic control to close Douglas, detour will be on Hussman Ave. like the last event.

6. Other Agency Review of Action: Douglas County

- 7. Board Action:
 - □ Approved □ Denied

□ Approved with Modifications □ Continued



SEP 1 6 2013

Reservation Form and Release of Liability and Indemnification Agreement For Town Park Use, Street Closures, and/or Special Events 1407 Highway 395 Gardnerville, Nevada 89410 (775) 782-7134 (775) 782-7135 Fax
Date of Application: $9 - 16 - 2013$ (Application must be submitted 10 business days prior to the requested Town park use, street closure, and/or special event)
Location of Event/Activities: Trinity Lutheran Church (Submit letter of property owner's permission if event is to be held on private property)
Street(s) proposing to be closed: Douglas Ave. (US 395, SR756 require NDOT permission; Waterloo/Toler/Elges require County permission)
Requesting use of Heritage Park? YesNoX
If No, describe which Town park you are requesting to reserve:
If exclusive park use not being requested, describe which area of the Town park is being requested to be used:
Name of Applicant Organization or Business: <u>Triorty</u> <u>Littleran</u> Corporation: Yes <u>No y</u> (If a corporation is applying for use, a certified copy of the Articles of Incorporation must be attached).
Contact Person: Holy Nolson Supervisor of Activity
Home Telephone #: $\frac{75544334}{182-8154}$ Business Telephone # $\frac{782-8153}{182-8154}$ Fax #: $\frac{782-8154}{182-8154}$ (If applicant is an entity, must include home or business telephone numbers of principals; if applicant is a corporation, must include home or business telephone numbers of president, vice president, and secretary of corporation)
Home or Business Address: <u>1480</u> Douglas Ave (If applicant is an entity or corporation, must include names and addresses of principals of entity or officers of corporation)
Mailing Address: 1480 Douglas Ave Gardnerville, NV 89410

Type of Activity Town Park will be used for:______

Will alcohol be sold or served? Yes $No \sim No \sim (If alcohol to be served, it may be necessary to obtain additional appropriate liquor licenses/permits)$

Will a fee be charged to attend the event? Yes No X	
Date(s) Requested (include setup and tear down time): Oct 31,2013	
Event hours: $5-7pm$	
Describe proposed event, concessions, fund-raisers, etc. Trunk or regt (TrickorTr from decorated cartounk to cortounk). B Hotdoo bounce house of games	cat dinner,
Town services, if any, required:	
(Electrical outlets, restroom/toilet facilities, etc.)	
Will you have tents, bounce houses, canopies, dance floors etc? Yes 📈 No No	
If Yes, specify quantity, dimesions, etc.: basic bounce house,	
(Stakes are not permitted for use in securing tents, etc.; bounce houses, dance floors or tents 20' X 20' may be subject to additional security deposits and/or insurance coverage)	larger than
Number of patrons, customers, spectators, participants and/or other persons expected to attend the us day it is proposed to be conducted: <u>Approx. 160</u> over the course. A	-++0
(If more than 500 people are expected to attend the event, a Douglas County outdoor festival permit *Groups of 50 or more require a mandatory garbage dumpster service (\$25.00/dumpster) Event Insurance Carrier & Telephone #:	is required)
(Certificate of Insurance naming the Town as additional insured is required)	
Event Security Plan:	
(Submit Douglas County Sheriff's Office authorization and approval)	
Water and Sanitation Plan if food is have a signal of the second se	
Water and Sanitation Plan if food is being sold or consumed during event:	
Event Clean-up/Sanitation/Garbage Discussion	
Event Clean-up/Sanitation/Garbage Plan: Church Aumpster 7 restrooms	
Event Clean-up/Sanitation/Garbage Plan: Church ChumpSterr - restrooms Garbage dumpsters/porta-a-cans/restrooms/etc.)	
Event Clean-up/Sanitation/Garbage Plan: Church Church for the competence of the com	
Event Clean-up/Sanitation/Garbage Plan: Church ChumpSterr - restrooms Garbage dumpsters/porta-a-cans/restrooms/etc.)	

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Event Layout: Applicants MUST provide a drawing(s) clearly showing event area(s), streets requested for closure, booth spaces, etc. If requesting use of Heritage Park, a Town furnished template will be provided indicating utility lines and other event constraints.

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WAIVER OF LIABILITY

The UNDERSIGNED, for himself/herself and on behalf of the above named Applicant Organization or Business, does hereby agree to protect, indemnify, save and keep harmless, the Town of Gardnerville, its elected and appointed officials, employees and volunteers and others working on behalf of the Town of Gardnerville, and Douglas County, Nevada, from any and all claims, demands, suits or loss, including all costs connected therewith, including but not limited to reasonable attorney's fees, administrative costs, and court costs and for any damages which may be asserted, claimed or recovered against or from the Town of Gardnerville, its elected and appointed officials, employees, volunteers or others working on behalf of the Town of Gardnerville, by reason of personal injury, including but not limited to bodily injury or death, and/or property damage, including Release of Liability and Indemnification Agreement.

I do hereby certify that, in representation of the above-named Applicant Organization or Business, I have received a copy of the Town's Park Use and Reservation Policy and the Town's Street Closure / Special Events Policy, that I have read those Policies, and that the above-named Applicant Organization or Business will observe all rules and regulations contained therein, including any conditions of approval of the Town Board, and any other conditions and/or requirements that may be set forth by Douglas County, Nevada.

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A copy of the approved application MUST be at the event

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	DUCER				CONTA NAME:	Gomez C	laudia Nevad	la75-180d	
านเ	ch Mutual Insurance Company				PHONE (A/C, No	. Ext): 1-800-	554-2642 Opt	tion 1 FAX (A/C, No):	702-384-4043
	5 S. Pecos Rd., Ste. 120				E-MAIL	ss: CGOMEZ	@NVCHUR	CHINS.COM	
en	derson NV 89074				ļ	NAIC #			
SUI	RED				•		MutualInsura	Ince Company	18767
RIN	ITY LUTHERAN CHURCH				INSURE				
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	DOUGLAS AVE				INSURE				
	DNERVILLE NV 89410	-5103			INSURE	RF:		······································	
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ļ	CLAIMS-MADE X OCCUR	Y	1					MED EXP (Any one person)	\$ 15.000
				0837015-02-452962		04/01/2012	04/01/2015	PERSONAL & ADV INJURY	\$ 2,000,000
								GENERAL AGGREGATE	\$ 5,000,000
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	AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE	1 1						E.L. EACH ACCIDENT	
	OFFICE/MEMBER EXCLUDED? (Mandatory in NH)	N/A						E.L. DISEASE - EA EMPLOYEE	s
- 1	If yes, describe under DESCRIPTION OF OPERATIONS below							EL. DISEASE - POLICY LIMIT	
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ER	TIFICATE HOLDER				CANC	ELLATION			
1	OWN OF GARDNERVILLE 407 HIGHWAY 395 SARDNERVILLE, NV 89410				THE	EXPIRATION	DATE TH	Described Policies Be (EREOF, NOTICE Will CY PROVISIONS.	
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AGENDA ACTION SHEET

- 1. For Possible Action: Approve the use of Heritage Park on November 10, 2013 by the Cross Fit Divergence, for a fitness completion / fundraiser for Cross Fit Walter Reed a wounded warrior project, and waive half the customary \$200 dollar use fee for this event.
- 2. Recommended Motion: Funds Available: Ves 🖾 N/A
- 3. Department: Administration

Prepared by: Tom Dallaire

- 4. Meeting Date: October 1, 2013 Time Requested: N/A
- 5. Agenda: Consent Administrative

Background Information: The applicant has asked that we waive the entire park use fee. This event will be held on the Sunday before Veteran's Day. Town staff will need to come in Monday or late Sunday night and clean up the restroom for the public use Monday and restock the supplies in the restroom. Therefore, due to the town's cost in staff only helf the fee is being usived.

Therefore, due to the town's cost in staff only half the fee is being waived. See attached application for more information.

- 6. Other Agency Review of Action: 🔽 Douglas County
- 7. Board Action:
 - □ Approved □ Denied

□ Approved with Modifications □ Continued



SEP & d 2019

Reservation Form and Release of Liability and Indemnification Agreement For Town Park Use, Street Closures, and/or Special Events 1407 Highway 395 Gardnerville, Nevada 89410

(775) 782-7134 (775) 782-7135 Fax

(Application must be submitted 10 business days prior to the requested Town park use, street closure, and/or special event)

Location of Event/Activities: (Submit letter of property owner's permission if event is to be held on private property)

Street(s) proposing to be closed:

(US 395, SR756 require NDOT permission; Waterloo/Toler/Elges require County permission)

Requesting use of Heritage Park? Yes ____ No__

If No, describe which Town park you are requesting to reserve:

If exclusive park use not being requested, describe which area of the Town park is being requested to be used:

Name of Applicant Organization or Business: 105517 NevaPALE Corporation: Yes No
(If a corporation is applying for use, a certified copy of the Articles of Incorporation must be attached).
Contact Person: NIDEHESEMEN Supervisor of Activity: CHARME SOME
Home Telephone #: $\frac{1000364}{1000364}$ Business Telephone # $\frac{4107132}{10007132}$ Fax #: (If applicant is an entity, must include home or business telephone numbers of principals; if applicant is a corporation, must include home or business telephone numbers of president, vice president, and secretary of corporation)
Home or Business Address Markey Wey GAV M 89440 (If applicant is an entity or corporation, must include names and addresses of principals of entity or officers of corporation)
Mailing Address: Some
Type of Activity Town Park will be used for: FTMPS COMPATION At 10 1000 for for UDSSTAT WILLARD
Will alcohol be sold or served? Yes No WE Will Not Provide alcitol. Novever we may Project (If alcohol to be served, it may be necessary to obtain additional appropriate liquor licenses/permits) Nove a Project
Band or amplified music? Yes <u>No</u>
This event is Non-Profit For Profit Closed to Public Open to Public

Will a fee be charged to attend the event? Yes No Y2 EE WILL DE CHAVED TO PERTICIPE	te
Date(s) Requested (include setup and tear down time): Support Novili 2013	vsno
Event hours: <u>Fan 3pm</u> Leam - Cepm	PARK NEEDER
Describe proposed event, concessions, fund-raisers, etc. We are high ma Vettoria da Throwthin " Open to 25 tomo of 2 1 ple-registered). Throwtown with ale 23 where arts, up with the a difference of and a tew concession & other vendors. Town services, if any, required: ELAPTA CITY for difference of the restorements of the restorements.	Monday Hord Towa will me Cray is clear OP Res Mos
	Afren Bient RESRIK
(Electrical outlets, restroom/toilet facilities, etc.)	- 1/2 PEE.
Will you have tents, bounce houses, canopies, dance floors etc? Yes $\underline{ No}$ No $\underline{ No}$	
If Yes, specify quantity, dimesions, etc.: $1 + CAT + 6V + 6V/H - 009176/5 + CZ UP Specific to the second part of the second $	style
Number of patrons, customers, spectators, participants and/or other persons expected to attend the use for each day it is proposed to be conducted: $\frac{100}{100}$	
(If more than 500 people are expected to attend the event, a Douglas County outdoor festival permit is required) *Groups of 50 or more require a mandatory garbage dumpster service (\$25.00/dumpster)	
Event Insurance Carrier & Telephone #:A Greater Store Insurance	
(Certificate of Insurance naming the Town as additional insured is required)	
Event Security Plan: HN2R SCURITY WILL DR. ON Site	
(Submit Douglas County Sheriff's Office authorization and approval)	
Water and Sanitation RIan if food is being sold or consumed during event: 27 VOUDS	
Event Clean-up/Sanitation/Garbage Plan: We will Mark & Clean We (Vew) The removed of Calcie all trash removed premises, asid f Hom Mast is in the tash removed premises, asid f (Garbage dumpsters/porta-a-cans/restrooms/etc.)	
Fire/Emergency Medical Services Plan: & "Mold-Morvilles" WEWER & Signed by DY DC DMS- Medical Wetter - Necded IS The WEWER'S Spensibility- (Submit East Nork Fire Protection District authorization and approval)	
Event Parking Area: Struct (Heritage Park Parking MUST remain open for visitors at all times)	

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Event Layout: Applicants MUST provide a drawing(s) clearly showing event area(s), streets requested for closure, booth spaces, etc. If requesting use of Heritage Park, a Town furnished template will be provided indicating utility lines and other event constraints.

WAIVER OF LIABILITY

The UNDERSIGNED, for himself/herself and on behalf of the above named Applicant Organization or Business, does hereby agree to protect, indemnify, save and keep harmless, the Town of Gardnerville, its elected and appointed officials, employees and volunteers and others working on behalf of the Town of Gardnerville, and Douglas County, Nevada, from any and all claims, demands, suits or loss, including all costs connected therewith, including but not limited to reasonable attorney's fees, administrative costs, and court costs and for any damages which may be asserted, claimed or recovered against or from the Town of Gardnerville, its elected and appointed officials, employees, volunteers or others working on behalf of the Town of Gardnerville, by reason of personal injury, including but not limited to bodily injury or death, and/or property damage, including loss of use thereof, which arise out of or is in any way connected or associated with this Reservation Form and Release of Liability and Indemnification Agreement.

I do hereby certify that, in representation of the above-named Applicant Organization or Business, I have received a copy of the Town's Park Use and Reservation Policy and the Town's Street Closure / Special Events Policy, that I have read those Policies, and that the above-named Applicant Organization or Business will observe all rules and regulations contained therein, including any conditions of approval of the Town Board, and any other conditions and/or requirements that may be set forth by Douglas County, Navada.

Signature(s) of Authorized Representative(s) of Applicant:

Date:

(If applicant is a corporation, must include signature of president, vice president, and secretary of corporation)

Printed Name(s) of Authorized Representative(s) of Applicant above:

(Town Office Use Only)

Application Fees Paid:		
Deposit amount Paid:	Date Processed:	
Receipt Number:	Facility Reviewed:	<u> </u>
Scheduled for Town Board Agen	da:	
Approved:		
Scheduled for Douglas County C	ommissioner Agenda:	
Approved:		<u> </u>
Deposit Returned:		

A copy of the approved application MUST be at the event

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R4V Crossfit Warriors

This year Crossfit Divergence, in conjunction with Team R4V (Racing 4 Veterans) will host its second annual Veterans Day Throwdown on November 10th, 2013.

The Veterans Day Throwdown is held each year to allow fellow athletes to come together and compete while raising money for Team R4V's Warrior CrossFit Program. Team R4V provides support and assistance for disabled verterans and service members to train and compete in the sport of CrossFit. We will be inviting athletes from all over to compete. The event will be free to the public.

This event requires a tremendous commitment from athletes and volunteers who will spend countless hours preparing for this fundraiser. Crossfit Divergence will be providing the space and contributing to the event, however todays tough economic conditions make it difficult for us to meet all the financial obligations without help from supporters such as you.

We are seeking gift certificates and other items to be used as prizes, as well as monetary donations. Your organizations contribution will be recognized during the event and acknowledged on the event flier. Please know that all contributions you make will positively impact our efforts to support our veterans. If you would like to make a direct monetary donation please make check payable to: Team R4V Inc. Please provide us with your address and they will mail a tax receipt directly to you.

We thank you for your time and consideration. We would greatly appreciate whatever support you can provide. If you would like additional information about this exciting event, please visit our website:crossfitdevergence.com or contact us at 775-410-7132

For more information about the R4V's Warrior Crossfit Program please visit: http:// www.teamr4v.org/warrior-crossfit.html. Team Racing for Veterans is a registered 501(c)(3) nonprofit organization with headquarters in New York, NY. Team Racing for Veterans' Federal ID number is: 90-0732964.

8-10

Respectfully,

Nicole Day

Owner Crossfit Divergence



CrossfitDivergence.com . 870 Whitney Way Gardnerville NV. 775-410-7132 . info@crossfitdivergence.com



Team Racing for Veterans (R4V) is on a journey of giving back, one veteran at a time.



Rehabilitation: Beyond Finish Lines Team R4V creates life-changing opportunities for America's disabled veterans, with a special emphasis on veterans diagnosed with PTSD and TBI. By taking a holistic approach to getting veterans "back in the game," Team R4V is able to make a substantial impact on the physical, mental and emotional well being of veterans and their families.

Unlike other organizations, Team R4V is a single resource for disabled veterans to receive support and assistance with their rehabilitation and reintegration through athletics, races and adaptive sports. Team R4V provides assistance to veterans from all branches of the military, supports all veterans, not just athletes, provides services and programs on a national scope, and most importantly, takes a holistic approach to rehabilitation and reintegration. Furthermore, Team R4V offers programs and services for spouses of veterans because if the family can be supported, the family can better support the veteran.

Services & Programs:

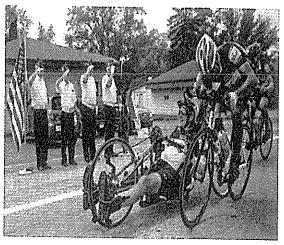
- Coaching/mentoring
- Funding for race/event entry fees
- Individuals grants for sports camps
- Funding for disabled athletes to participate in events with charitable athletes
- Women-specific training programs
- Individual grants for adaptive sports equipment

Team R4V's long-term plans include:

- Partnering with support organizations to fund sports camps
- Drive research on the "Signature Wounds" of Iraq and Afghanistan: PTSD & TBI

To find out more about Team Racing for Veterans, please visit www.teamr4v.org.

515 Madison Ave., 34th Floor, New York, NY (901) 517-1786 Mailing Address P.O. Box 4395 Johnson City, TN 37602 <u>info@teamr4v.org</u> <u>www.TeamR4V.org</u>





AGENDA ACTION SHEET

- 1. <u>Not for Possible Action</u>: Presentation by Sondra Condron on history of the Eagle Gas station.
- 2. Recommended Motion: No action will be taken. Receive and file on public record.
- 3. Funds Available: 🗆 Yes 🛛 🖻 N/A
- 4. Department: Administration

Prepared by: Tom Dallaire

- 5. Meeting Date: October 1, 2013 Time Requested: 15 minutes
- 6. Agenda: Consent Administrative

Background Information: Sondra was not able to make the workshop on September 7th and wanted to give a little more perspective on her family's involvement in the Eagle Gas Station site over the years, specifically while her family owned the station which was from 1958 to 1968. Her family built the existing structure and is supportive of the town restoring it.

7. Other Agency Review of Action: Douglas County V/A

8. Board Action:

□ Approved □ Denied 

AGENDA ACTION SHEET

- 1. <u>For Possible Action</u>: Review and approve the recommended redevelopment plan and direct staff to pursue potential funding sources for the Eagle Gas Station Site (APN 1320-33-402-075) at 1395 Highway 395 N., Town of Gardnerville, within the Main Street District, based on the public input at the September 7 public workshop and staff recommendations, and other matters properly related thereto, with public comment prior to board action.
- 2. Recommended Motion: Approve the redevelopment plan for the Eagle Gas Station site and direct staff to pursue funding to implement the redevelopment plan, as discussed in the attached staff report.

Funds Available: 🗹 Yes 🛛 🗌 N/A

3. Department: Administration

Prepared by: Tom Dallaire

4. Meeting Date: October 1, 2013 Time Requested: 30 minutes

5. Agenda: Consent Administrative

Background Information:

The attached staff report provides information on the preferred redevelopment plan for the site as well as potential amenities. Preliminary cost estimates and funding sources are identified and a revised work plan is also provided for review and discussion for additional input prior to final approval to proceed with the project.

6. Other Agency Review of Action: Douglas County

7. Board Action:

-Approved Denied

Approved with Modifications



Ken Miller, Chairman Linda Slater, Vice Chairman Lloyd Higuera, Board Member Mike Philips, Board Member Mary Wenner, Board member

MEMORANDUM

Date:	September 26, 2013
То:	Gardnerville Town Board
From:	Tom Dallaire, P.E., Town of Gardnerville
Subject:	Eagle Gas Station Redevelopment Plan

I. TITLE:

<u>For Possible Action.</u> Review and approve the recommended redevelopment plan and direct staff to pursue potential funding sources for the Eagle Gas Station Site (APN 1320-33-402-075) at 1395 Highway 395 N., Town of Gardnerville, within the Main Street District, based on the public input at the September 7 public workshop and staff recommendations, and other matters properly related thereto, with public comment prior to board action. (approx. 30 minutes)

II. RECOMMENDATION

Staff recommends to the Gardnerville Town Board approve of the recommended redevelopment plan for the Eagle Gas Station site and approve staff to pursue funding to redevelop the site as proposed in the staff report.

III. BACKGROUND

The Town of Gardnerville took title to the Eagle Gas Station site on June 7, 2013 at no cost to the town. Under NRS 361.603(2), Douglas County was able to transfer the 0.39 acre property to the Town for a public purpose.

Since acquiring the site in June, town staff has removed the debris and equipment that was left by the previous owner. The interior of the structure was cleaned and one of the two restrooms was cleaned in time for the public workshop. During July and August the town tested the underground fuel tanks to determine if any tanks or lines were leaking and also met with Nevada Energy to evaluate potential installation of electric vehicle charging stations at this site and other locations in the town.

IV. DISCUSSION

In order to move forward on the redevelopment of the Eagle Gas Station, information obtained from the public workshop is discussed below along with development applications that will be needed to facilitate the redevelopment of the site, and potential funding sources that could be used to help pay for the redevelopment of the site.



Public Workshop on September 7th

The September 7th public workshop provided an opportunity for the public to review and vote on the three redevelopment options and provide input on potential amenities for the site. All options would provide public parking spaces as well as a monument sign, new sidewalk, curb, and landscaping. There were 30 persons in attendance at the workshop as well as all of the town board members, the town manager, and the Main Street manager. Option 3, which proposes to retain the existing structure, was favored with 65 points as compared to 10 points for Option 1 and 4 points for Option 2, as shown below.

Option 1	Option 2	Option 3
Removes existing structures and eliminates 3 unsafe driveways, provides parking setback closest to the highway, with 16 parking stalls	Removes existing structures and eliminates 3 unsafe driveways, provides parking setback furthest from the highway, allows for tree grates and lights and wider sidewalk, shows the maximum parking stalls at 21	Utilizes existing structure with public restrooms for a Main Street Meeting Room/Storage, eliminates 3 unsafe driveways and provides 17 parking stalls
10 points	4 points	65 points

During the workshop, participants were also asked to select amenities for the Eagle Gas Station site. The most popular amenities included public restrooms, a meeting room, DART Bus Stop, EV charging station, gateway signage, picnic area, information board/kiosk, solar panels, and decorative lighting.

A survey has been posted on the town's web page to obtain additional input from town residents and businesses, and staff will have a handout with the online survey results at the board meeting.

Transportation Issues

The redevelopment of the Eagle Gas Station site will require reducing the number of curb cuts along Highway 395 and Mission Street from five driveways to two. Staff will need to meet with NDOT to determine the best site design that permits only one access to Highway 395, and whether a two way access or one way access is more feasible in the location. The redevelopment of the site will also need to consider improvements to the geometry of the "S Curve." If a small portion of the Eagle Gas Station property could be used to widen the curve (reduce the radius of the curve), this would improve public safety of the vehicles traveling in the northbound right-hand lane and pedestrians on the adjacent sidewalk. Longer vehicles in the right lane currently have a tendency to have trailer wheels run over the curb onto the sidewalk, which is evidenced by the damage to the top edge of the curb. Site improvements will need to be reviewed with Douglas Area Rapid Transit (DART) as well, to insure that a bus stop could be added to the site in the future.



Douglas County Development Applications

Since the Town of Gardnerville now owns the Eagle Gas Station site, it would be appropriate to submit an application to the Douglas County Community Development Department to rezone the property from Commercial General (CG) to Public Facilities (PF). Since the property is being converted from a service station to a community type facility with accessory parking, it will be necessary to also submit a design review application.

The proposed monument sign would need a sign permit from Douglas County Community Development. If the final design for the sign incorporates electronic signage, the sign would need to comply with the changeable copy regulations in the Development Code.

Grant Applications

Brownfields Program. On September 23, the town learned that the US Environmental Protection Agency (EPA) had approved the Town's Brownfields Application. A site visit was carried out on September 24 with NDEP and one of the state certified Brownfields consultants. The consultant will provide an estimate of the cost of removing the underground waste oil tank and the above ground kerosene tank. In addition, the Brownfields consultant will evaluate the building to determine if there is any lead-based paint or asbestos used with the sites structures. The Brownfields Grant will pay for all of this work, subject to approval by the Nevada Division of Environmental Protection.

Petroleum Fund. The town has been able to obtain Petroleum Fund coverage for the underground fuel tanks at the site. Since the testing of the tanks did not discover any leaks, the town was able to enroll in the program. The Petroleum Fund will cover the cost of removing any contaminated soil that is discovered during removal of the tanks. The town has already paid \$400 for the 2012-2013 fiscal year and will pay another \$400 for the 2013-2014 fiscal year. The Petroleum Fund does not pay for the actual removal of the underground fuel tanks and the underground heating oil tank (all located on the north side of the building).

Community Development Block Grant (CDBG). Douglas County is requesting applications for the State of Nevada CDBG program by November 1. The County is only allowed to submit two applications to the State. Since the Petroleum Fund does not cover the cost of removing the underground fuel tanks or the underground heating oil tank, the town would like to apply for CDBG funds to pay for these tasks. Staff will provide an update on the CDBG grant application at the November 5th Town Board meeting. Since Douglas County is the applicant, the Board of Commissioners will be required to approve the CDBG applications before they are submitted to the Governor's Office of Economic Development.



NV Energy. Based on a meeting with Travis Johnson of NV Energy and a conversation with a Verdek, a Charge Point EV charging station vendor, the cost of installing a dual port/Level II charging station is estimated to cost approximately between \$4,700-7,000, with installation costs varying due to the scope of work in upwards of \$10,000. Installation of a charging station would require minor upgrades according to a recent site assessment by Briggs Electric.

Redevelopment Phases for Eagle Gas Station Site

The attached work plan provides updated information on the tasks associated with the redevelopment of the site. The redevelopment phases will likely proceed as follows:

First Year (June 2013-June 2014). The first year will involve removal of the underground fuel, heating oil, and waste oil tanks on the site as well as the removal of the above ground kerosene tank and a survey of the structure to determine if the building contains asbestos or lead-based paint. The town will be able to use the Brownfields Grant to remove the waste oil and kerosene tanks and to survey the building for lead-based paint and asbestos. In order to remove the underground fuel and heating oil tanks, however, the town will need to secure other grants, such as the Community Development Block Grant (CDBG). The CDBG grant may assist with site improvements such as new ADA sidewalk and storm drainage, but this may need to be pursued as a second phase or through an application to NDOT under the Transportation Alternatives Grant. The town will also pursue FEMA Hazard Mitigation grants to reduce flooding at this location. A preliminary design needs to be performed before we know this is a feasible and cost effective solution and staff can then provide accurate representation of a budget number for that portion of the project.

Second Year (July 2014-June 2015). The second year will involve site improvements, based on available funding. In addition to securing funds for new sidewalk, curb, and gutter, the town will pursue funding to install a dual port EV charging station on the north side of the building and will finalize the design for a gateway sign.

V. Conclusion

The acquisition of the Eagle Gas Station site will enable the Town of Gardnerville to create public parking to support businesses in the Main Street Gardnerville district consistent with the Town's Parking District Strategy. By keeping the existing 1200 square foot building, the town will also be able to create a meeting space and other complementary uses that serve the town and Main Street Gardnerville. Based on successful grant applications, such as the Brownfields Grant, the town will be able to redevelop this site into a visually attractive entrance into downtown Gardnerville.



Eagle Gas Station Redevelopment Plan October 1, 2013 Town Board Meeting Page 5 of 5

Attachments:

- Site Plan for Preferred Redevelopment Plan (option 3)
 Revised and updated Work plan
 Preliminary Cost Estimates and Potential Funding Sources

Board meeting Topics of Discussion / Notes:

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- .
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(Updated October 1, 2013)

Work Plan – Eagle Gas Station - Downtown Gardnerville Gateway

Activity	Tasks Necessary to Complete Activity	Task Responsibility	Due Date	Comp. Date	Budget
	Remove the old light poles and fixtures				
	Beverage signs and window collages Eagle Gas Signs				
	Kerosene Tank				
Initial site cleanup	Garbage and barrels from around the back of the	town staff	06/28/13		\$1,000.0
	building	townstan	00/20/15		\$1,000.0
	Replace the metal cover on the roof units				
	Remove bollards and back fill with dirt left on the site				
Remove Cigarette racks and Refer units	remove the Vender cabinetry or dispose of material	+		- 1- 1	
sell the ice bag freezer	remove from building	town staff		9/3/2013	
	Remove old remaining ice cream - remove unit from	town staff			(\$50
Sell ice cream freezer	building				
Remove remaining building contents		town staff		9/3/2013	(\$100
receive the latest report from Krazan, hired by the bank	Haul away Trash salvage what we can sell and sell it.	town staff		9/5/2013	(\$47
lective the latest report from Krazan, nired by the bank	call and coordinate to receive a copy of the report.	tad	6/30/2013	6/20/1931	
Leak test underground tanks (4 ust) + 1 heating oil tank &	All tests were positive, no leaks			7/22/2013	\$2,500
Main Street Gardnerville Board Meeting	Solicit input from Main Street Board	tad/Consultant	8/20/2013	8/20/2013	
Prepare Building for Workshop (Turn on Water, Power,					
remove remaining items)		town staff	8/15/2013	9/5/2013	
Site Assessment for Charging Stations	Briggs Electric Visited Site to evaluate	tad		9/13/2013	
Town Board Meetings		A DATE OF A DATE OF A DATE OF A	1 AN ST TRA	1 4 14 14 14	· · · · · ·
T D	Provide Information on Redevelopment Options and				
Town Board Meeting	Amenities to Town Board	tad/consultant	8/6/2013	8/6/2013	
Town Board Meeting	Provided Update to Town Board	tad	9/4/2013	8/0/2013	
	Provided staff recommendation for redevelopment		5/4/2015		
Town Board Meeting of October 1	option	tad/consultant	10/1/2012		
Public Workshop at Eagle Gas Station	Prepared materials and publicity for Workshop		10/1/2013		
Eagle Gas Station Survey	Prepared Survey for Web Page (Survey ends 9/30)	Consultant/tad/Main Street	9/7/2013	9/7/2013	\$250
Discuss with NDOT the proposed site plans and obtain	(Survey ends 9/30)	Consultant	9/13/2013	9/13/2013	
eedback to the design					
research the hydraulic lift for removal	see if state or if museum has pictures of lifts		10/21/2013		
	see it state of it museum has pictures of lifts		12/20/2013		
Grant Applications				40	
	Brownfield Grant will remove Waste Oil UST and				
Apply for NDEP Brownfield Grant	Kerosene AST. Will assess need for Phase II				
in the brownied of ant	Assessment if soil contamination found during				
	removal process. Will evaluate lead and asbestos	Town Consultant &			
	issues in building	Brownfield Consultant	8/23/2013	9/23/2013	
Enroll in Petroleum Fund for FY 2013 and 2014	Complete paperwork with NDEP and submit payment				
	for FY 2013 and FY 2014		8/30/2013	10/1/2013	
	Petroleum Fund will cover the cost of removing any		,,		
Apply for NDEP Petroleum Fund	contaminated soil from the 3 Fuel UST's and 1				
	Heating Oil UST		10/1/00/1		
		tad/consultant	12/1/2013		
	NV Energy Funds will help pay for charging station and				
	possibly solar panels on site	tad/consultant	11/1/2013		
	Submit Application for Storm Drainage Improvements	tad/consultant	12/1/2013		
Apply for FEIVIA Hazard Willigation Grants					
	CDBG Grant will provide funds for site improvements				
	CDBG Grant will provide funds for site improvements and building renovations. Application due to Douglas County on 11/1				

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Town	Garo

Eagle Gas Site Redevelopemnt Funding Source and Costs Updated September 24, 2013

Itemized Costs (Preliminary)			Fundir	Funding Source				
	NDED Brownfields	NDED Dotroloum Fund					Town of	Total Costs
		NUCE Felfoleum Fund	INV ENERGY	NV CUBG	FEMA Mitigation	NDOT - TAP	Gardnerville	by Item
Removal of Waste Oil UST & Kerosene								
Tank AST	\$10,000							\$10,000
Removal of 3 Fuel USTS and Heating Oil								
UST				\$23,500				\$23.500
Building and Site Demo Costs				\$62,161			\$10,000	\$72,161
Re-Paving and Striping				\$73,200				\$73,200
5' Sidewalk w/ ADA Design						\$39,372		\$39,372
6 " Median Curb				\$7,515				\$7,515
24" Curb & Gutter						\$6,864		\$6.864
9" Commercial Valley Gutter Spandrel						\$17,496		\$17,496
Landscaping				\$40,624				\$40,624
Lighting				\$4,500				\$4,500
Building Renovations				\$60,000				\$60,000
Gateway Monument Sign				\$15,000				\$15,000
EV Charging Station- Dual								
Port/Chargepoint			\$17,000					\$17,000
Solar Panels			\$30,000					\$30,000
Trash Enclosure				\$12,000				\$12,000
Site designs and studies - in kind work /								
consulting							\$30,000	\$30,000
Storm Drainage improvements -								
not included in estimate								¢¢
TOTAL	\$10,000	To be Determined	\$47,000	\$298,500	0\$	\$63,732	\$40,000	\$459,232
	2%		10%	65%	%0	14%	%6	
)								

10-7



5111 Convair Drive, Carson City, Nevada 89706 (775) 887-9901 Fax (775) 887-9454 NV C2-41943, B2-57351 CA C10-297836

TOWN OF GARDNERVILLE MAIN STREET GATEWAY ELECTRIC VEHICLE CHARGING STATION BUDGET

Mr. Tom Dallaire Town of Gardnerville 1407 Highway 395 North Gardnerville, Nevada 89410

September 26, 2013

We are pleased to provide you with this budget for the electric vehicle charging station you requested at the new "Main Street Gateway" at the Hwy 395 S-curve in Gardnerville. It was a pleasure meeting you the week before last and I was very impressed with your vision for the southern gateway to the Town of Gardnerville.

We have discussed your specific situation with Rudy Garcia from Verdek and have come to the conclusion that the Dual Port Bollard Mount Model CT-4021 best suites your requirements. As you are aware Verdek is the premier manufacturer of EV charging systems and the Town of Gardnerville will enjoy years of worry free service while providing its citizens with a reliable solution for their electric vehicles.

For this specific site we propose to provide and install a Dual Port CT-4021 within 70 lineal feet of the existing building at 1395 US-395 N in Gardnerville. This is a turn-key installation with all equipment, conduit, wire, concrete bases, circuit breakers, trenching and electrical permits being included in our scope of work. Per our discussion we envision the charging station being located near the northwest (rear) side of the property and that the conduit will be run underground, behind the curb to avoid having to saw cut and patch the existing parking lot. An alternate, per-foot value has been provided for the cutting and patching of asphalt should you prefer that the charging station be installed at a different location. The CT-4021 requires two 40 amp 208 volt circuits which we would feed out of the existing electrical service. The cable feeding the CT-4000 has been oversized by one size to accommodate voltage drop and ensure reliable operation under sustained charging demands.

Provide and install Verdek Model CT-4021 per the above scope of work:

COMPLETE INSTALLATION BUDGET:\$	6 1	6,820.00
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Cost add per lineal foot for 12" wide asphalt cut & Patch:

ADDITIONAL PER LINEAL FOOT CUT & PATCH\$	21.50/LF
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Cost add per lineal foot for additional underground conduit & wire in excess of the 70' allowed for in this proposal:

Please contact us if you should have any questions.

Regards

Greg Dye CC: Rudy Garcia

14-N-018 TOG EV Charging Eagle-1

10-8

09/26/2013





AGENDA ACTION SHEET

1. <u>For Possible Action</u>: Discussion on a land development application, LDA13-013, for Scott McCullough, Douglas County School District, for a tentative parcel map to divide 12.04 acres into two parcels, the smallest being 1.31 net acres in area. The subject property is located at 1290 Toler Lane and within the PF (Public Facilities) zoning district and the Minden-Gardnerville Community Plan (APN: 1320-33-402-059), with public comment prior to board action.

Recommended Motion: - Approve parcel map with the conditions contained in the staff report.

- 2. Funds Available: 🗆 Yes 🖾 N/A
- 3. Department: Administration

Prepared by: Tom Dallaire

- 4. Meeting Date: October 1, 2013 Time Requested: 20 minutes
- 5. Agenda: Consent Administrative

Background Information: The application was submitted for board approval. See the staff report and application for the additional information.

- 6. Other Agency Review of Action: Douglas County
- 7. Board Action:
 - □ Approved □ Denied

□ □ □ □ □ □ □ □ □ □ □ Continued



Ken Miller, Chairman Linda Slater, Vice Chairman Lloyd Higuera, Board Member Mike Philips, Board Member Mary Wenner, Board member

MEMORANDUM

Subject:	Douglas County School District tentative parcel map
From:	Tom Dallaire, P.E., Town of Gardnerville
To:	Gardnerville Town Board
Date:	September 26, 2013

I. TITLE:

<u>For Possible Action</u>. Discussion on a land development application, LDA13-013, for Scott McCullough, Douglas County School District, for a tentative parcel map to divide 12.04 acres into two parcels, the smallest being 1.31 net acres in area. The subject property is located at 1290 Toler Lane and within the PF (Public Facilities) zoning district and the Minden-Gardnerville Community Plan (APN: 1320-33-402-059), with public comment prior to board action.

II. RECOMMENDATION:

Staff recommends to the Gardnerville Town Board approval of the parcel map with the conditions contained in the staff report.

III. BACKGROUND

The Douglas County School District constructed a large facility upgrade to the Gardnerville Elementary School in the summer of 2012. With those improvements the old Heritage building was taken out of service due to the building's age and the costs associated with the building into the current code compliance. The building was left as a vacant building for warehouse purposes, within the existing parcel. The school district wishes to divide the existing 12.04 acre parcel into two parcels with the smallest parcel being 1.31 acres. The legal parcel will contain the building and associated improvements to the street. Access would appear to utilize the existing driveways into the school parking area and utilize the school's exit driveway for parking as well. An easement should be provided if that is going to be the case.

IV. DISCUSSION

Town staff agrees with the applicant's tentative parcel map findings with exception of finding B;

B. The proposed parcel map conforms to the public facilities and improvement standards of this land development code;

Per the application's findings the existing building will be served by the existing driveway entrance and exits located along the Toler Lane frontage and the undeveloped area will need to be developed at the time the building is improved for the new use. With the current Public Facilities Zone the use is limited to those uses allowed in the county code. Access easements should be required to access the future parking stalls or new parking lot.



V. Conclusion

The following should be considered for recommendation to the County, the Conditions of Approval prior to recording the proposed parcel map:

- 1. Provide access easement to the site utilizing the existing School District's property at the entrance to the school grounds and the entrance and exit of the westerly parking area.
- 2. The following Standard Town Conditions of Approval shall apply:
 - a. All administrative, engineering, or legal fees incurred by the Town in connection with reviewing the project shall be reimbursed and paid to the Town.
 - b. Improvement plans shall be reviewed and approved by the Town's engineer.
 - c. Trash enclosures shall be constructed to Town standards and access for service vehicles shall be approved by Town staff.
 - d. All drainage facilities shall be installed per the school expansion project, coordinate with the previous approved development.
 - e. Construction runoff and dewatering practices shall be in accordance with the appropriate permits obtained from the Nevada Division of Environmental Protection. Discharge into the existing town storm drain systems will only be allowed upon written approval from the Town, and will be subject to discharge quality and storm drain cleaning requirements as set forth by the Town.
 - f. Any damage to the Town's existing infrastructure, including, but not limited to, streets, curb and gutter, sidewalks, or drainage systems caused by the development of the project shall be repaired or replaced by the developer.

Attachments:

- 1. Project review Application
- 2. Land Division Application
- 3. Justification and project description
- 4. Parcel map plan

Board meeting Topics of Discussion / Notes:

11-3

Town of Gardnerville 1407 Highway 395 North Gardnerville, Nevada 89410 (775) 782-7134 (775) 782-7135 facsimile www.gardnerville-nv.gov



PROJECT REVIEW APPLICATION

Location Street Address:	1290 Toler Lane	
Assessor's Parcel #:	1320-33-410-059	
Current Zoning Designation:	Public Facilities	
County Project Reference #:	LDA 13-013	

Project Description

A tentative parcel map to divide 12.04 acres into two parcels with the smallest being 1.31 acres. The Douglas County School District is seeking to separate the historic "Heritage Building" from Gardnerville Elementary School.

Applicant:	
Name:	Dougla

<u>Applicant:</u>		
Name:	Douglas County School District	Contact: Scott McCullough
Address:	1638 Mono Avenue, Minden, NV 89423	
Telephone N	Number: (775) 790-5212	Fax Number: (775) 782-8562
Owner:		
Name:	Same as Applicant	
Address:		
Telephone N	Number: ()	Fax Number: ()
Engineer:		

Name:	R.O. Anderson Engineering, Inc.	Contact: Matt Bernard or Linda Biaggi	
Address:	P.O. Box 2229, Minden, NV 89423		
Telephone	Number: (775) 215-5023 or 215-5019	Fax Number: (775) 782-7084	

By signing this application, the applicant agrees to reimburse the Town of Gardnerville for all expenses reasonably incurred by the town in the process of reviewing the application, including, but not limited to, engineering and legal expenses. A \$75 deposit is included with this application.

Applicant or Applicant's Representative: R.O. Anderson Engineering, Inc.	1 I I	
Linda Biaggi	mi Bracci	09-13-13
Printed Name	Signature O	Date

{When projects are located or proposed to be located within the Town of Gardnerville, Douglas County requires review and comment by the Town Board before making a final decision on the project. The Town of Gardnerville makes recommendations to Douglas County on all development to be located within the township boundaries. Douglas County will not render a decision until a letter of recommendation has been submitted by the Town.}

(Application and all materials related to the project review need to be submitted to the Town office by the Friday two weeks before the Board meeting.)

DOUGLAS COUNTY COMMUN 1594 ESMERALDA AVENUE		FOR STAFF USE ONLY	
Post Office Box 218 Minden, Nevada 89423 (775) 782-6217	SEP 5 2013	LDA (3-013 File Number Receipt Number	er
	Application fee: \$ 550.25	Received By Dal	<u>⊰</u> ite

LAND DIVISION APPLICATION

INSTRUCTIONS TO APPLICANT

The following application form is provided for persons who propose to submit a Land Division Application with Douglas County.

As an applicant, you must complete this form and incorporate <u>all</u> requested information, as prescribed by the application submittal requirements, before the application is accepted for processing by the Community Development Department.

A. Application for (check all applicable):

D BOU D DIV D VAR D MIN	ENDED MAP JNDARY LINE ADJUSTMENT ISION of LAND into LARGE PARCELS RIANCE to IMPROVEMENT STANDARDS IOR MODIFICATION **********	PARCEL MAP, TENTATIVE PARCEL MAP, FINAL REVERSION of MAP/LOT CONSOLIDA SUBDIVISION MAP, FINAL	
B.	Project Location		

Street Address (if available):	1290 Toler Lane	Community: Minden-Gardnerville
Assessor's Parcel Number(s):	1320-33-402-059	
Approximately 0	Feet North or South o	f Toler Lane
Approximately 0	(Circle one) Feet East or West of	(Street Name) U.S. Highway 395
	(Circle one)	(Street Name)

C. Project Description

The applicant is requesting: A tentative parcel map to divide 12.04 acres into two parcels with the smallest being 1.31 acres.

APPLICANT:

6

Contact Name:	Scott McCullough	Company: Douglas County School District
Address:	1638 Mono Avenue	City/State/Zip:Minden, NV 89423
Telephone No: ((775) <u>790-5212</u>	Fax No: (775)782-8562
E-mail Address:		
OWNER:		
Contact Name:	Thomas H. Moore	Company: Douglas County School District
Address:	same as above	City/State/Zip:
Telephone No: (775) 782-7134	Fax No: (775)782-8562

E-mail Address:

ENGINEER/REPRESENTATIVE:

Contact Name:	Matt Bernard / Linda Biag	<mark>qgi</mark> Company:_	R.O. Anderson Engineering, Inc.
Address:	P.O. Box 2229	City/State/Zip:	Minden, NV 89423
Telephone No: (775) <u>215-5023 or 215-50</u>	19 Fax No: (775)	782-7084
E-mail Address:	mbernard@roander	<u>son. com or Ibiaggi@</u>	roanderson.com

LETTER OF AUTHORIZATION

This letter shall serve to notify and verify that I/we am/are the legal owner(s) of the property being considered under this application and do hereby authorize the above representative to file and represent my/our interest in this application.

I/we am/are the legal owner(s) of said property; have read the foregoing Letter of Authorization and know the contents thereof; and so hereby certify (or declare) under penalty of perjury under the laws of the State of Nevada that the information contained in this application is true and correct.

Signature

OWNER(s) Of RECORD: (Include extra sheets if necessary) Douglas County School Board

Thomas H. Mc		
Printed Name	Scatt	McCullough

Printed Name

Signature

Date

Note: For permits requiring a public hearing, this application must include the names of all owners and, if a corporation, all stockholders and officers (Douglas County Code 20.04.010).

I certify under penalty of perjury that I am the applicant and that the foregoing statements and answers contained herein and the information herein submitted, are in all respects true and correct. I also certify that all plans and submittal requirements are in accordance with the Nevada Revised Statutes and Douglas County Code, have been drawn to a standard engineering scale (e.g., 1"=20', 1"=50', 1"=100') or architectural scale (e.g., $\frac{1}{4}$ "=1', $\frac{1}{8}$ "=1') that is appropriate to the project size, and clearly define and identify all of the required information.

APPLICANT/APPLICANT'S REPRESENTATIVE:

R.O. Anderson Engineering, Inc.

Printed Name

Signature

11-60

Date

08.29.13

Land Division Application July 2010 Page 2 of 11 P/Planning and Development/Applications and Forms/Land Division Application

Land Division Submittal Requirements

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6. CONDITIONS DOCUMENT			ļ		2	2	1		2		[
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16. MASTER PARCEL PLAN				<u> </u>			2/4*	ļ		<u> </u>					
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22. GRADING/DRAINAGE PLAN		ļ					2/4*	ļ		2/4*			2/4*	2/4*	
23. STORM DRAINAGE STUDY & CHECKLIST				[2/4*			2/4*		~~~~	2/4*	2/4*	
24. TRAFFIC STUDY & CHECKLIST	_	ļ					2/4****			2j4*			2/4*	2/4*	
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26. SOILS REPORT & CHECKLIST							2			2			2	2	
27. JUSTIFICATION	2/4*	2/4*		2/4*			2/4*			2/4*	2/4*	2/4*	2/4*	2/4*	
28. PROJECT DESCRIPTION															
29. DEVELOPMENT AGREEMENT									YES						
30. VARIANCE TO IMPVMNT. STDS.											YES				
31. BOUNDARY LN. AD/REVERSION TO AC.			YES					YES]		
32. ROAD NAME RES./APPVL. APP	YES	YES					YES			YES				YES	
33. UTILITY STATEMENTS			YES					YES							
34. HYDROLOGY & HYDRAULICS STUDY	***	***					***			***				***	
35. DIGITAL COPY OF APPLICATION		1		1						1			1	1	
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* if a project is located within a town boundary.

*** Paid directly to the Recorder at the time of recording. Please specify contact name and phone number of responsible party. *** Two copies of a Hydrology and Hydralics Study must be submitted if required by Title 20, Floodplain Management. If not submitted, a justification letter from the applicant's engineer is required. (Refer to fee schedule for additional review fees). **** A Traffic Study and Checklist are not required for TPMs on residentially zoned property.

NOTES: 1. Refer to the following pages for specific submittal requirements of each numbered category.

2. Numbers in the squares refer to the number of copies of that particular item that are

required to be submitted with a completed application.

Land Division Application - March 2010 Page 3

P/Planning and Development/Application and Forms/Land Division Application

11-7





September 3, 2013

Douglas County Community Development Post Office Box 218 Minden, Nevada 89423

Statement of Justification/Project Description

SEP 0 3 2013

To Whom It May Concern:

DOUGLAS COUNTY COMMUNITY DEVELOPMENT

On behalf of the applicant, Douglas County School District, please consider this letter our statement of justification and project description for a Tentative Parcel Map.

The applicant is requesting a tentative parcel map to divide 12.04 acres into two parcels, the smallest being 1.31 net acres in size. The tentative map is located near the intersection of Toler Lane and U.S. Highway 395 and is the current Gardnerville Elementary School parcel. The project is located in the Minden-Gardnerville Planning Area and is listed as Assessor's Parcel Number 1320-33-402-059. The site is zoned PF (Public Facilities) and has a Master Plan designation of Community Facilities. The applicant is pursuing the parcel map to separate the existing "Heritage Building" from the existing school and its recent addition.

Tentative Parcel Map Findings:

Post Office Box 2229 Minden, Nevada 89423

775.782.2322 775.782.7084

The following is our analysis of the required findings for a Tentative Parcel Map pursuant to Douglas County Code Section 20.712.060.

- A. The property to be divided is zoned for the intended uses and the density and design of the division conforms to the requirements of the zoning regulations contained in the development code;
- **Comment:** The proposal conforms to the requirements of the development code. The proposal is consistent with the density as identified in the existing zoning and Master Plan designations.
- B. The proposed parcel map conforms to public facilities and improvement standards of this land development code;
- **Comment:** The project site is located with the Gardnerville Water Company and Minden-Gardnerville Sanitation District service areas. Both buildings on the site are currently served by water and sewer along with existing power, gas, and telephone. 11 8

$\mathbb{R} \cap \Delta \mathsf{nderson}$

Statement of Justification Douglas County School District Tentative Parcel Map September 3, 2013 Page 2 of 2

Will-serve letters have been obtained by these entities. There are no access improvements contemplated as the site is served by the existing entrances from Toler Lane. A traffic study is not required pursuant to the pre-application meeting with County staff and as the existing uses are in place.

- C. The proposed parcel map conforms to the improvement and design standards contained in this title;
- **Comment:** The proposed parcel map will conform to the County's design standards for public improvements.
- D. There are no delinquent taxes or assessments on the land to be divided, as certified by the county treasurer;
- **Comment:** The parcel is exempt from taxes as evidenced by the Treasurer's receipt provided with the application materials.
- E. The project is not located within an identified archeological or cultural study area, as recognized by the county. If the project is located in a study area, an archeological resource reconnaissance has been performed on the site by a qualified archeologist and any identified resources have been avoided or mitigated to the extent possible per the findings in the report.
- **Comment:** The project is not located within an identified archeological or cultural study area.

Thank you for your consideration regarding this tentative parcel map. Should you have any further questions, please do not hesitate to contact me.

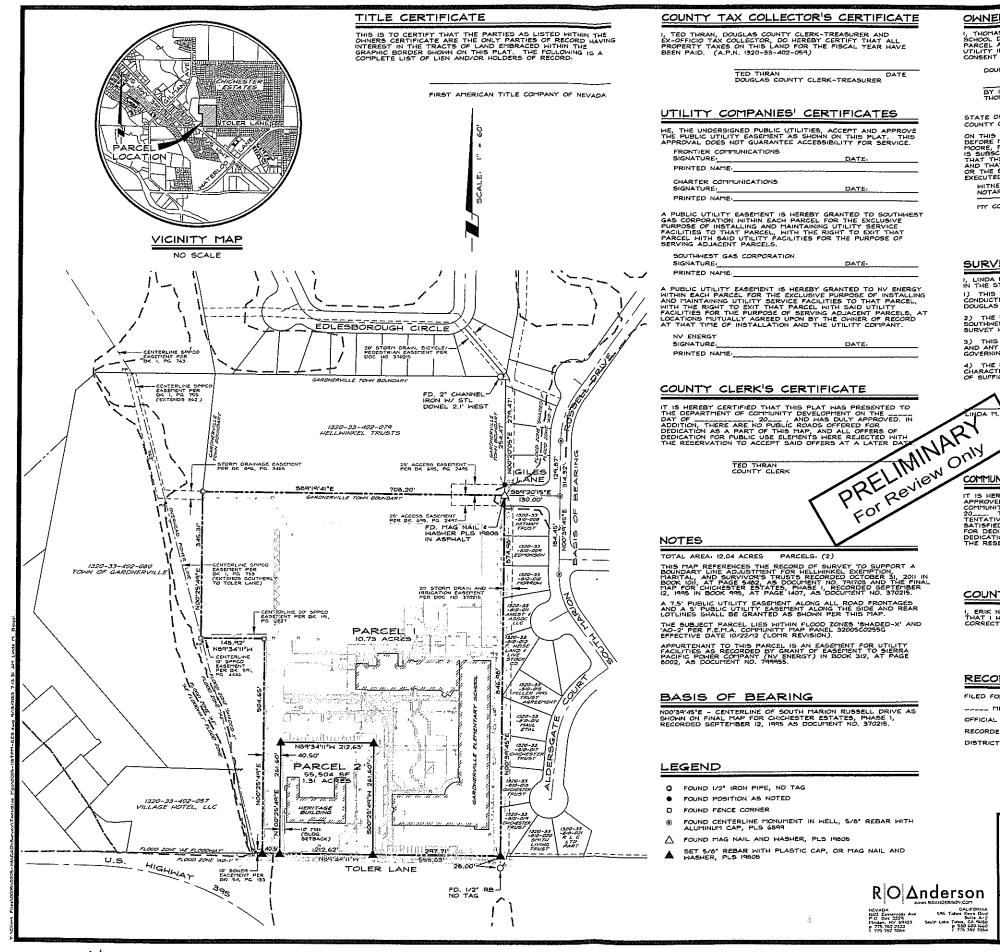
Sincerely,

R.O. ANDERSON ENGINEERING, INC.

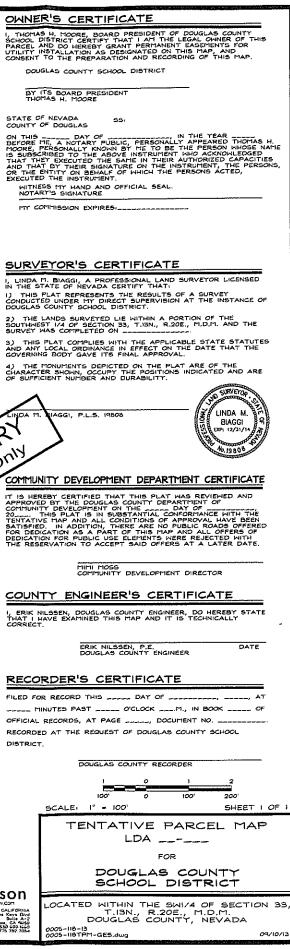
Luio Biago

Linda Biaggi, P.L.S. Professional Land Surveyor

11-9



11-10





Gardnerville Town Board

AGENDA ACTION SHEET

- 1. <u>For Possible Action:</u> Presentation and discussion to accept the Valley Vision Plan and direction to staff to develop a joint resolution between the towns of Gardnerville, Minden and Douglas County to be approved at a later date, to confirm the principles within the plan and to commit to the identification of funds for the plans for future implementation, with public comment prior to board action.
- 2. Recommended Motion: Accept the Valley Vision Plan and direct staff to develop a joint resolution with the towns of Gardnerville, Minden and Douglas County for approval by the town board at a later date and commit to identify funding for future implementation.
- 3. Funds Available: 🗌 Yes 🛛 🖻 N/A
- 4. Department: Administration

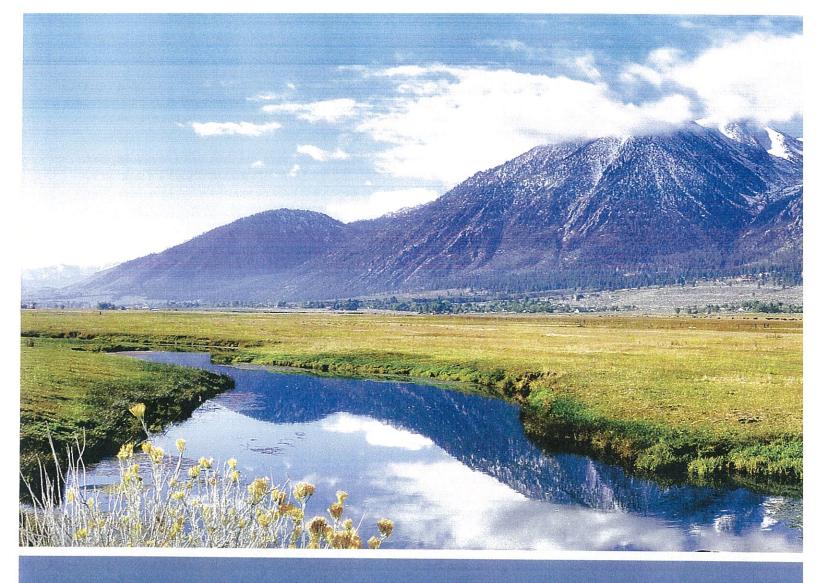
Prepared by: Tom Dallaire

- 5. Meeting Date: October 1, 2013 Time Requested: 20 minutes
- 6. Agenda: Consent Administrative

Background Information: The Valley Vision plan is attached for your review. The draft copy was provided to the board a couple of month back for review and comment. The plan development involved the public input and direction identifying a couple of tasks or projects that can be performed within downtown Gardnerville. Many of the proposed projects identified in the plan will require a bypass of the truck traffic reducing the traffic through downtown Gardnerville

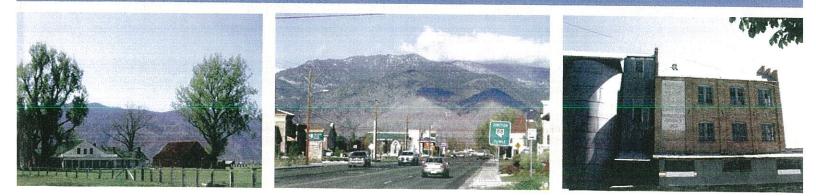
- 7. Other Agency Review of Action:
 ^{IV} Yes Douglas County & Town of Minden
 ^{IV} N/A
- 8. Board Action:

_Approved	Approved with Modifications
Denied	Continued



DOUGLAS COUNTY VALLEY VISION A VISION FOR A COMMUNITY TO MATCH THE SCENERY SEPTEMBER 2013

Prepared by: **DESIGN**WORKSHOP



In the spring of 2013, business owners, community leaders and citizens of Douglas County came together through a process called the Valley Vision to collectively define how the communities within the Carson Valley should evolve over the next 20-30 years. Over the course of multiple meetings and a three-day work session participants convened to discuss critical issues facing the Valley. The results of the work session included a collection of principle ideas and illustrations to address questions such as: What will the future of agriculture in the Valley look like? Will the current transportation system support the creation of the downtown areas the community desires? How can the success of existing industries be leveraged to create new economic opportunities? Opinions about the Valley's future varied greatly among participants. However, not surprising for a region with a proud agricultural heritage, the focus for many gravitated towards answering one fundamental question: How can we preserve the character of the Valley while encouraging economic opportunities for generations to come?

The purpose of the Valley Vision is to establish a community dialogue focused on questions of prosperity, conservation, job generation, and quality of life that will serve as the foundation for the future. The plan respects previous planning studies and the community's desire for progress but the ideas contained herein are not restrained by today's realities. Over time demographic shifts, new technologies, partnerships opportunities and market conditions will evolve and the outcome of those changes will be shaped by the values and choices being made today. While some will be quick to identify the impediments to achieving the Vision, the real purpose of the plan is for the citizens of Douglas County to define a shared future for the Valley that enhances the quality of the downtowns, identifies economic development strategies that complement existing business clusters, and preserves the natural resources that are fundamental to the past and future character of the Valley.



The Valley Vision is an opportunity to imagine a future condition where traditional and contemporary ideas can be integrated to create authentic experiences for residents and visitors.

Plan Summary

Overview Purpose of the Plan Process



A Vision Plan is:

A focus on prosperity issues & the possibilities of seeing a newer future.

An opportunity to illustrates ideas, both new ideas and ideas that are part of existing plans, to visualize the possibilities that exist in a place.

A catalyst to help seek implementation resources.

Overview

In September 2010 the Douglas County Board of County Commissioners established a forward thinking goal "to be recognized by 2022 as one of the best communities to live, work, and play." To achieve the goal separate focus areas were identified in the County's Economic Vitality Plan to leverage the Valley's distinctive downtown areas, capitalize on outdoor recreation and lifestyle, and improve education and workforce opportunities. These core areas are unified through a shared vision to create a community to match the surrounding scenery. Together with the County, business owners and citizens of the Valley, the Design Workshop consultant team led the Valley Vision planning process to define a collection of programmatic opportunities and physical transformations aimed at achieving the County's vision. Thirteen principle ideas addressing environment, community, economics, and art form the foundation of the plan. The principle ideas are further supported by a series of place-based illustrations to represent the potential that exists for creating a future of economic vitality, community cohesion, and agricultural and open space preservation. The following core areas organize the key plan concepts:

- Trails, Open Space, and Visual Resource Protection. Parks, natural areas, and scenic landscapes have great economic value. They help protect the Valley's agricultural heritage, attract tourism and recreation, and ensure the integrity of naturally functioning ecosystems. Preserving scenic vistas and establishing trails to the abundant outdoor amenities also strengthens the connection that people have with their neighbors and the surrounding environment.
- New Employment and Economic Opportunities. The economic drivers of the Valley Vision build upon the existing and successful technology, energy, and medical clusters to attract compatible new businesses. Secondary economic opportunities include tourism, health and wellness, continuous care adult communities, and enhancing local food markets.
- Tourism Destinations and Connections. The uniqueness of a community is found in its history and in activities that cannot be replicated elsewhere. Linking together the Valley's historic resources with contemporary entertainment and activities provides awareness of the wide range of authentic experiences available. It's not hard to imagine how an afternoon glider ride could be followed by a stroll through the historic Silos District and a traditional Basque meal.
- Transportation and Linkages. Pedestrian access is integral to creating distinctive destinations. Safe, convenient, and attractive streetscapes create opportunities for community interaction and stimulate main street economic development. Communities with well defined gateways and districts also create a lasting impression on visitors and contribute to a strong sense of place with which community residents can identify.

Purpose of the Plan

The purpose of the Valley Vision is to stimulate a conversation about how the Valley can become a premier place to live, work, and play. The plan is focused on big-picture ideas such as prosperity, conservation, job generation, and quality of life, that will serve as the foundation for the future. The plan also helps to identify the policies, code revisions, and regulatory standards that make the vision achievable. The fundamental question the Vision Plan seeks to address is how can we ensure that what is being planned and built today will be cherished by the community tomorrow?

Process

The Valley Vision was initiated when the Douglas County Board of County Commissioners committed to developing a vision for a "community to match the scenery". Surrounded by snow capped mountains, green pastures, and meandering rivers, the Carson Valley epitomizes the picturesque scenic quality of Northern Nevada. To complement the striking landscape qualities, the Commissioners sought to enhance the quality of the built environment, strengthen connections to outdoor recreation and foster a wide range of economic opportunities to attract and retain businesses.

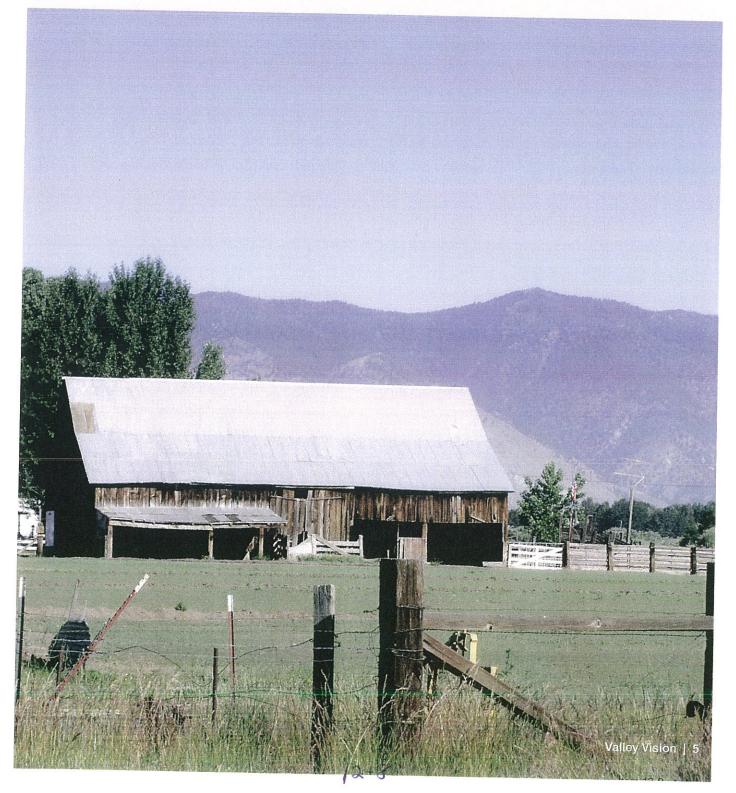
The first step in the process included meetings with community leaders, business owners, and public representatives to understand the current issues facing the community and the opportunities that exist for the future. This phase also included a review of the previous plans and studies that reflect the community's desires, values, and hopes. These ideas were used to develop a collection of principle statements that serve as a framework for the Vision. The principles were vetted by the community over the course of a three-day work session and new ideas were collected which helped the design team understand the unique qualities that give the community its sense of place. One of the most compelling aspects of the planning process was the ability for stakeholders to describe their vision for specific areas of the community and then watch as those ideas were brought to life through graphic illustrations. The transformation of places intimately familiar to the stakeholders created a sense of hope and enthusiasm by demonstrating how vision ideas could look when they are actually implemented.

The final steps of the Vision Plan include this document which summarizes the findings and recommendations from the process. The Vision Plan document is not a regulatory plan, official County planning document, or a promise of specific elements. Rather, it is a collection of ideas that enables people to visualize a range of potential programmatic and physical transformations that reflect the community's desires. The Vision Plan illustrates a high level road map for the Valley's future which may be realized through updates to the County's Master Plan and the implementation of specific projects by the County, Towns, and private citizens.

Process Initiation The Douglas County Board of County Commissioners commit to developing a vision for a "Community to match the scenery". **Community Engagement** Stakeholder meetings to discuss issues, opportunities, and threats facing the Valley. Three day public work session to collect feedback from the community and to illustrate the community's future vision for the Valley. Vision Summary Summarize the planning process and identify the steps and partnerships required to move forward. Present the Vision Present the results so everyone involved understands the future community vision. **Master Plan Update** Incorporate the Vision Plan outcomes into the County's Master Plan. Project Implementation Translate the Vision Plan ideas into specific projects to be implemented by the County, Towns, and private citizens.



Existing Conditions Analysis Current Planning Context Project Area Context



Current Planning Context

In addition to the Douglas County Master Plan, a number of planning studies have been completed that help summarize the issues and opportunities for the Valley. Recommendations from these plans have been incorporated in the Vision Plan to build upon ideas that already have momentum. The following list of plans were reviewed to understand the current planning context:

 Minden Plan for Prosperity (2002) and the Gardnerville Plan for Prosperity (2005)

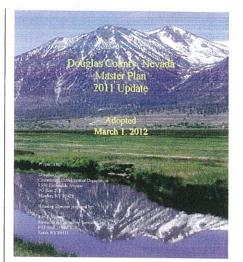
The Towns of Minden and Gardnerville developed a number of recommendations related to land use, transportation, and community design. The plans identify public investment priorities regarding community facilities, open space preservation, and economic development.

- NDOT Landscape and Aesthetics Corridor Plan (2006) The Nevada Department of Transportation developed the US 395, West US 50, SR 28, SR 207 and SR 431 Landscape and Aesthetics Corridor Plan to assist state and local agencies with designing and constructing consistent highway facilities along these routes.
- U.S. 395 Southern Sierra Corridor Study (2007)

This study provides planning-level analysis for transportation improvements proposed within the study area between 2007 and 2030. Initiated by the Nevada Department of Transportation(NDOT), this study evaluates the current traffic level of service on the roadway network and the need for future investments based on the planned growth in population, employment, and visitor traffic.

- Town of Genoa Strategic Plan (2008) This plan identifies a number of goals and strategies that will help the town fulfill its vision as a community of historic character and quaint charm in a setting of natural beauty, with businesses and residences that compliment its unique sense of place.
- Carson River Watershed Regional Floodplain Management Plan (2008) The plan includes suggested actions that encourage communities within the Carson River Watershed to recognize the value and critical functions provided by floodplain lands for public safety and reduction of costly flood damages.
- Douglas County Economic Vitality Plan (2010)

The Economic Vitality Plan focuses on growing community wealth by becoming a place rich in talent and ideas, attracting educated people, creating additional physical and cultural amenities, and putting together bold partnerships among businesses, government, and the nonprofit sector to bring about change.



The Douglas County Master Plan presents information on existing conditions, highlights current and future issues, and recommends Goals, Policies, and Actions to address identified issues.



The Carson River meanders through the Valley weaving a pattern of riparian corridors and irrigation ditches.



The Valley floor is covered with ranch and agriculture lands that have been in operation for generations.



The Sierra Nevada Mountains create a dramatic backdrop along the western edge of the Valley.



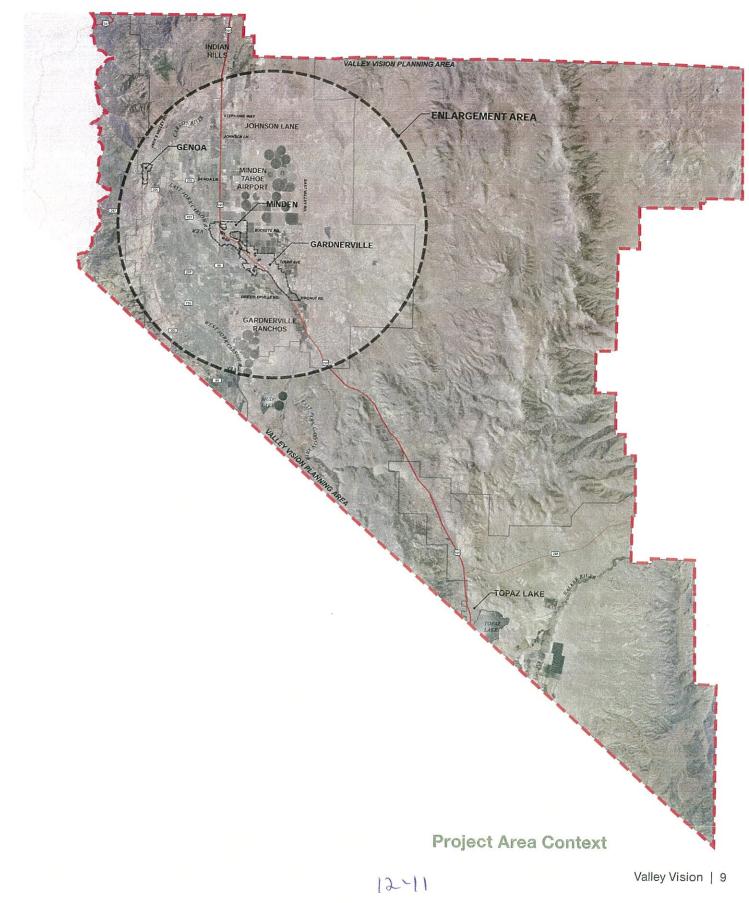
The vast expanse of the Great Basin reinforces the rural, open quality of the Valley.

Project Area Context

The visioning process began by developing plans and information which create the foundation for understanding how physical, environmental, and social patterns have resulted in the land use arrangement we see today. The maps on the following pages describe the land uses, transportation connections, and environmental influences within the study area.

Regional Context

Douglas County consists of over 700 square miles of land situated at the base of the Sierra Nevada Mountains along the western edge of the Great Basin. A majority of the land in the County is remote, uninhabited, and owned by the Federal Government (U.S. Department of Agriculture and Bureau of Land Management). The Valley Vision process was focused on a much smaller portion of the County that included the towns of Genoa, Minden, Gardnerville, and Topaz Lake. The Vision Plan area constitutes the majority of the County's lands zoned for residential, industrial, agricultural, and commercial uses. To the north of the Valley are the major urbanized areas of Carson City and Reno. To the west and south are major tourist destinations: Lake Tahoe and Topaz Lake. To the east are the Pinenut Mountains and the large expanse of the Great Basin.





Preserved historic buildings within the old town centers are a distinguishing characteristic of the towns in the Valley.



Working ranch and agriculture lands account for 38,330 acres, or nearly 30% of the land in the Carson Valley.



New development is being concentrated within Urban Service Areas.



A significant amount of land has been zoned for business and technology parks.

Land Use

Land use patterns within the Valley have been heavily influenced by natural drainages and the alignment of US Highway 395. Existing development is primarily concentrated along the highway, and the sprawling pattern of development that might be expected based on the rapid growth in nearby cities has largely been averted through the County's growth management programs. At one time Minden and Gardnerville were separate communities focused around their respective commercial districts. Over time the communities expanded along the highway to the point where it is difficult to distinguish where one town ends and the other begins. Historic Minden and Old Town Gardnerville have retained many of the buildings and characteristic features of early western towns which serve to reinforce their traditional values and character. Genoa, the oldest settlement in Nevada, is designated an historic district and serves as a picture into Nevada's past. More recent development has occurred at the edges of Minden/Gardnerville which includes big-box retail, residential subdivisions and business parks. Surrounding the concentrated development of Minden and Gardnerville are areas zoned for agricultural and rural residential uses.

Future growth of higher density residential development and intense retail and office development is anticipated to occur only in Urban Service Areas and areas with densities of one unit per acre or greater. Outside of Urban Service Areas, such urban development is discouraged. Urban Service Areas help to maintain urban edges, foster compact urban form, and preserve rural character.

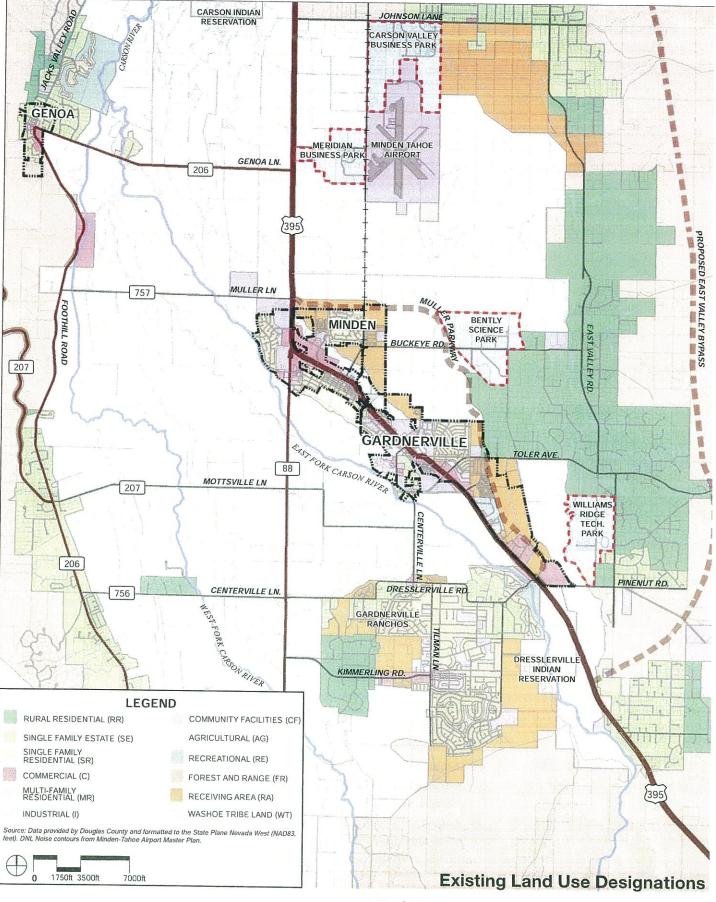
Issues and Opportunities

The following issues and opportunities have been identified in previous plans and by Valley Vision participants:

Issues:

- Land and housing prices are the highest in Northern Nevada making it difficult to retain and attract young families.
- Big box retail centers at both ends of the Valley are impacting the desirability of downtown retail.
- Physical site conditions, political boundaries, and the challenge of extending services act to limit the potential for future growth.

- Revitalize the downtown areas (Minden, Gardnerville) to support vibrant mixed-uses and to become a destination for new businesses, entertainment, and boutique shopping.
- The geographic concentration of business and technology parks can be leveraged to retain and attract new compatible business.
- Demographic trends indicate growth in the retiree market and associated services.
- History of early settlement is evident in the places like Genoa and Minden's Silos District. The historic places could be collectively marketed as part of Valley-wide tourism program.



The volume of traffic on US 395 is expected to be 80% greater in 2030 than it was in 2005; growing from 4,600 to 8,200 vehicles per day. Regional truck traffic constitutes eight percent of the 2005 total, as measured at the Nevada/ California state line Using this same ratio, the number of trucks is projected to increase from 368 to 656 trucks per day in 2030.

US 206 Southeiro Siena Conidor Study

Transportation

US 395 is a critical transportation and economic link between the Valley and the Truckee Meadows to the north. It also acts as a major trucking route connecting eastern Sierra communities in California and Nevada. As the highway descends into the Valley from the south it becomes the main street for Gardnerville and Minden. Since it is the only major highway linking communities along the Eastern Sierra high volumes of traffic and slower traffic speeds often result in congestion and delays. Additionally, the average speed and volume of traffic pose real threats to pedestrian safety. The traffic and safety concerns are expected to compound as additional growth in the Valley and surrounding areas place increased demand on the existing roadways.

A number of suggestions have been proposed to help alleviate the traffic and safety issues including the Muller Parkway extension and an east valley bypass. Muller Parkway is partially constructed and will eventually provide an alternative north-south connection around the towns of MInden and Gardnerville. However, truck traffic will be restricted to the existing US 395, as the design for Muller Parkway is not intended for commercial sized vehicles. The proposed east valley bypass alignment would primarily utilize the Bureau of Land Management (BLM) land along the foothills east of Carson Valley and tie into US 395 at a point south of Gardnerville. Based on the interstate-only traffic projections, including truck traffic, it is not anticipated that the east valley bypass facility around Minden and Gardnerville would be justified from a traffic volume only standpoint within the next 20 years.

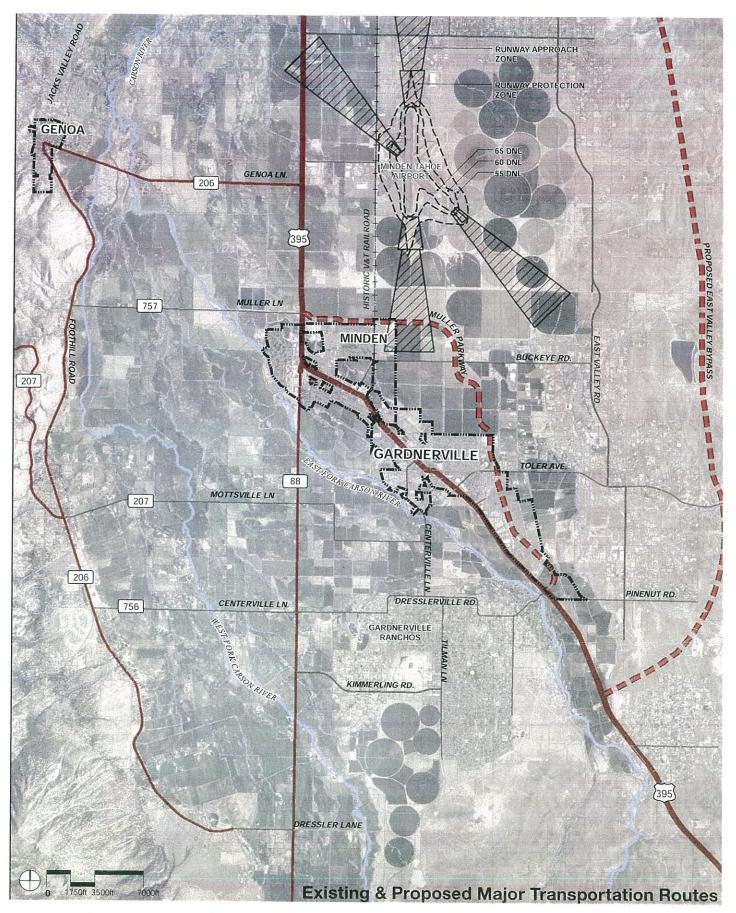
Issues and Opportunities

The following issues and opportunities have been identified in previous plans and by Valley Vision participants:

Issues:

- Proposed bypasses have the potential to divert traffic away from main street businesses.
- Traffic through Minden/Gardnerville is creating a significant impediment to the success of local businesses in the downtown area.
- Funding for road maintenance is limited and much of the existing infrastructure is in need of repair.

- Muller Parkway extension will create a north-south alternative to US 395, however it will not support through truck traffic.
- The Minden-Tahoe Airport is an asset that could be better utilized as a premier sport aviation destination.
- The downtown areas along main street could become more attractive with desirable retail and entertainment amenities if traffic volumes along US 395 could be reduced.
- The abandoned V&T railroad right-of-way provides an opportunity for a unique type of transportation connection.
- Proximity to California and tax advantages makes it a good place for business.



Agricultural and ranch lands are consistent with a living river approach and most appropriate for critical floodplain lands. Providing ways to protect and sustain these lands is a top priority.

Carson Alver Matershed Hocdplain Management Plan

Flood Zones

The East and West Forks of the Carson River that traverse the Valley are part of a watershed that captures, stores, and carries water from the Sierra Nevada Mountains to the Carson Sink. Rain and snowmelt cause the waters of the rivers to rise as flows are concentrated and carried downstream through the Carson Valley. The increased flows of the Carson serve to rejuvenate the rangeland and riparian corridors of the Valley. However, since the upper watershed is not regulated to provide flood control and there is extremely limited reservoir storage capability, large flows can occur downstream which cause the rivers to overflow their banks and flood the low-lying areas of the valley floor. The physical setting of the watershed has strongly shaped the pattern of development within the Valley by restricting growth in the floodplain and thereby preserving the rural quality of the landscape.

In addition to preserving open space, the floodplain also helps protect the working ranch lands and natural resources such as drinking water and wildlife habitat. Property acquisitions such as the River Fork Ranch by the Nature Conservancy are indicative of the floodplain's value for enhancing flood protection, improving water quality, recharging aquifers, sustaining agriculture, and enriching wildlife habitat. To help ensure the continued protection of the floodplain it will be important to educate and connect people to the region's valuable resources through parks, greenways, and conservation easements. Such opportunities strengthen the relationship people have with the natural world by making the resources more accessible to Valley residents.

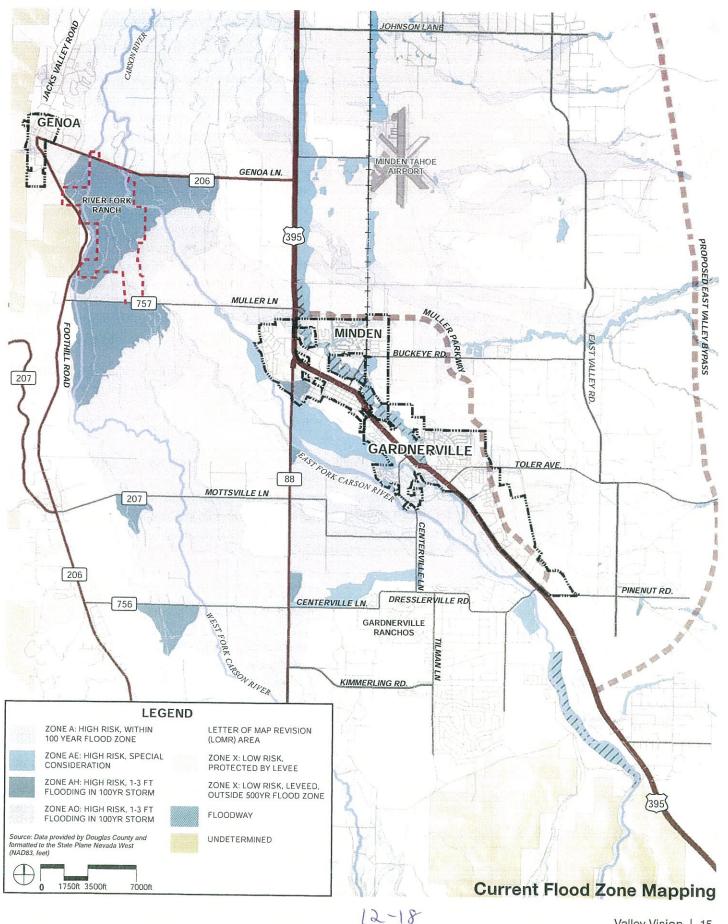
Issues and Opportunities

The following issues and opportunities have been identified in previous plans and by Valley Vision participants:

Issues:

- Floodplain conditions limit the potential for growth.
- Connections between developed areas have been restricted by the pattern of rivers and drainages.
- Revisions to the FEMA flood plain boundary have required property owners to obtain flood insurance.

- The riparian corridors provide a foundation of green infrastructure that protects critical ecological sites.
- Protecting riparian corridors and floodplains reinforces the rural quality of the place.
- Potential to grow local tourism industry, especially in adventure and outdoor recreation (rafting, hiking, biking, etc.) by creating stronger connections between the Valley's natural resources.



Valley Vision | 15

Agriculture is an important and valued way of life in Douglas County and a major contributor to the character of the community.

Douglas County Master Flam

Agriculture

The communities in the Valley were built upon a heritage of farming and ranching which continues to be a valued way of life and a major contributor to the visual character of the Valley. Agriculture is also one of the major contributors to the local economy by providing jobs, creating wealth, and offering tourism and agritourism opportunities. The future of agriculture is one of the major concerns for the Valley as the desire to live in a rural agricultural landscape and the financial incentive of land sales creates considerable pressure to convert agricultural lands for alternative uses. Counties throughout the west with scenic public lands, abundant outdoor recreation, and sound infrastructure are experiencing some of the highest rates of growth in the country. Within the Valley, the lands identified as Farmland of Statewide Importance or Prime Farmland are also some of the most attractive areas for locating future development. The County has developed a number of strategies that will help preserve working lands, but the future of agriculture in the Valley depends upon adapting to new technologies and applications and responding to emerging agriculture markets such as agritourism to make evident all the beneficial aspects of workings lands.

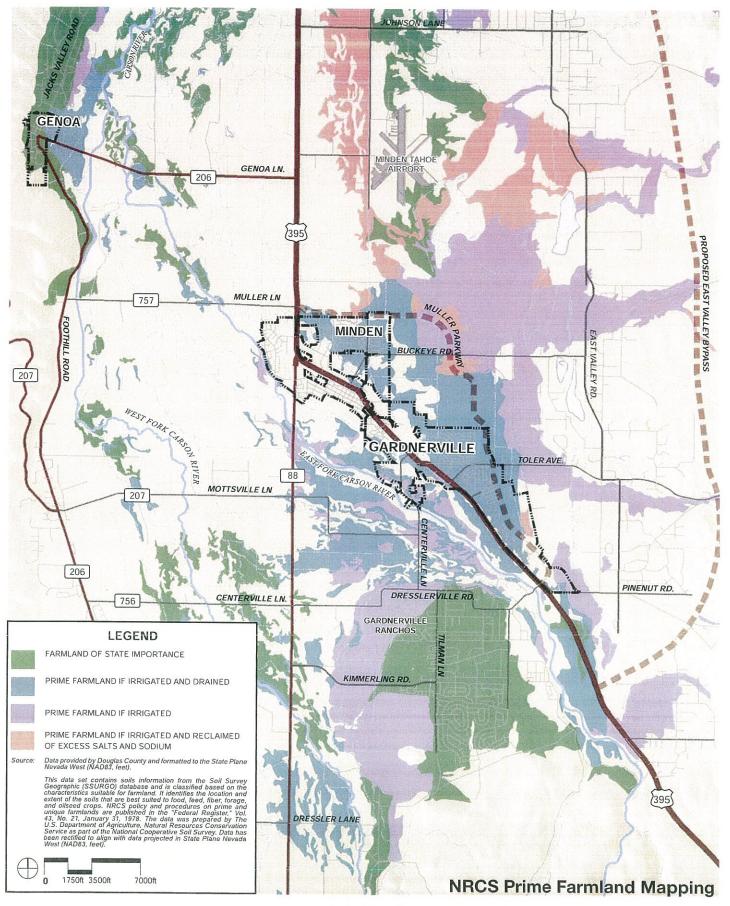
Issues and Opportunities

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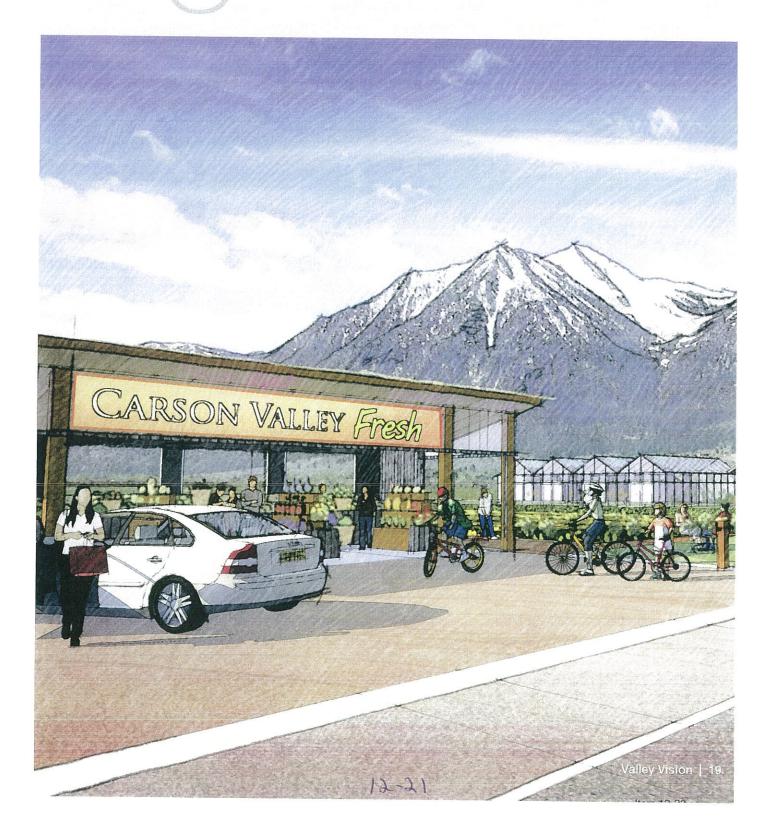
Issues:

- Agricultural operations are often the subject of nuisance complaints, especially when adjacent to residential uses.
- The often marginal economic return on agricultural lands can result in the conversion of productive agricultural lands into alternative uses.
- Public access to rivers used for agricultural irrigation can result in conflicts between ranchers and the general public.

- The area's agricultural heritage offers unique tourism and agritourism potential.
- There is potential to preserve agriculture lands while expanding the clean energy industry, especially geothermal, biofuels and wind energy.
- Branding agriculture products from the Valley.
- Take advantage of the growing market for high-quality, locally grown food and organic products.







Guiding Principles

Principles describe the fundamental values that represent the desired future for the Valley. These principles provide the foundation for a plan that seeks to improve the area in a way that is economically sustainable and responsive to community desires and environmental conditions. The planning principles bring together key components from previous planning studies and supplements those ideas with additional concepts discussed with stakeholders and community members. The principle ideas are organized into four categories – environment, economics, community, and art.

Imagery showing the current land use arrangements, physical form, and streetscape environment are used to visually communicate or locate areas where the principles can be realized. Descriptions include goals and policies from existing planning documents and a summary of the methods and strategies that may be employed to achieve the principle.

Environment Principles

Principle One

Enhance and protect environmental resources, scenic vistas, rural character, and the highly valued quality of life dependent on these resources. Protect important land and water resources.

Related strategies

- Maintain and enhance the quality of open space and rural character that typifies the Valley. Keep the majority of agriculture as agriculture.
- Manage hillside development to minimize impacts on natural resources and scenic character.
- Encourage the use of low impact development and use of on-site natural features to manage storm water and protect water quality.

Principle Two

Enhance availability of outdoor recreation opportunities. Create an interconnected regional trail system that couples a Valley-wide open space and trail program with linkages to Lake Tahoe and new investments at Topaz Lake.

Related strategies

- Identify opportunities to link trail corridors with open space systems.
- Create trail connections to wider regional destinations such as Lake Tahoe and new investments at Topaz Lake.
- Minimize conflicts between vehicles and bicyclists/pedestrians.

Principle Three

Enlarge local food production capabilities and diversify agricultural products by intermixing supporting uses and creating a branding strategy.

- Distinguish the Valley and its agricultural products from products from other areas (e.g. certified agricultural lands).
- Establish an expectation of quality for Valley products.
- Promote the use of locally grown products as part of other industries (restaurants using locally grown crops).
- Evaluate the feasible types and varieties of products to identify any opportunities for a niche market.



Agriculture and open space dominate views.



Trail systems link open space to community centers.



Local agriculture can be enlarged.



GE Bently Nevada anchors Douglas County's technology cluster.



Active seniors are a growing demographic in the Valley.

Economic Principles

Principle One

Create sustainable economic opportunities through new job creation, recruiting viable Valley businesses, and promoting a successful education system and workforce development.

Related strategies

- Develop programs to align workforce and education with identified industry clusters.
- Support programs aimed at strengthening the education system and workforce development, including higher/continued education opportunities and training programs.
- Promote academic, industry and government collaboration.

Principle Two

Encourage growth and prosperity. Build off existing industries while welcoming new opportunities to foster authentic industries, such as agricultural, tourism services, and recreation and develop new economic clusters such as medical research and wellness, recreational second homes, active senior living, and other compatible growth sectors.

- Recruit, retain, and expand employment opportunities that are compatible with the Valley's resources (e.g. outdoor recreation; energy, science and engineering; environmental innovation; tourism; health and wellness).
- Identify opportunities to attract active senior living and recreational second home developments that align with the Valley's rural lifestyle and recreation opportunities.

Principle Three

Enhance each town centers' existing, inviting atmosphere with infill development and public amenities to continue their evolution as desirable places to be for a variety of users.

Related strategies

- Promote the revitalization of the Towns of Minden, Gardnerville, and Genoa and the community of Topaz Lake. Utilize infill to provide economic development.
- Define districts and areas of place-making to focus revitalization and redevelopment efforts within the town centers.
- Provide a mix of uses, densities, and amenities to attract and activate the downtown spaces.
- Enhance the streetscape environment to increase the dwell time of patrons within the downtown.
- Support and expand the Main Street Gardnerville Program. Investigate and support the development of a Main Street Minden Program.
- Support the continued improvements occurring through the Genoa Main Street Landscape Enhancement Plan.
- Support environmental redevelopment to improve the built environment.
- Seek infrastructure improvements that support economic development efforts.

Principle Four

Create a business friendly, growing community within the bounds of Carson Valley's plentiful resources.

- Encourage reinvestment and new business growth while maintaining the Valley's spectacular natural environment.
- Maintain the quality of life and attract unique and marketable businesses.
- Retain and strengthen the existing business base.



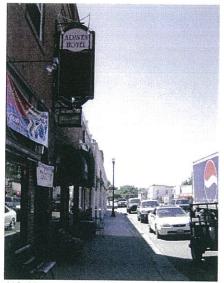
The historic downtown can offer a vibrant destination.



The Valley's resources can support a growing community.



Dangberg Ranch is a centrally located historic resource.



US 395 serves both local and truck traffic.



Skilled training grows community knowledge and resources.



Healthy communities include diversity in age and income levels.

Community Principles

Principle One

Bring a Valley-wide tourism development strategy forward to preserve and restore historic resources, create historic trails, define new points of interest and attraction, and capitalize on the rich history of settlement and Native American culture. *Related strategies*

- Rebrand the visitor experience to focus on environmental quality, health and wellness, and recreation activities.
- Create a comprehensive tourism strategy that aligns the varied Valley resources and amenities and creates the sense of "one destination" for residents and visitors alike.

Principle Two

Address the dilemma between US Highway 395 and Main Street by articulating needs and providing solutions for the future. Solutions should include options for highway re-alignment, travel speed reductions, and the conversion to pedestrian friendly street uses.

Related strategies

- Evaluate the opportunity for a truck bypass to divert the large volume of truck traffic away from Main Street.
- Identify key districts to focus pedestrian improvements. Create shorter blocks and reduce travel speeds to highlight the importance of the pedestrian.
- Reconfigure the S-curve and intersection at US 395 and Toler Avenue. Explore place-making opportunities.
- Evaluate opportunities to create a road diet along Main Street or in key districts based upon the ability to relocate truck traffic.

Principle Three

Support a culture of intentional and constant school improvements to create a 'quality gain' at all levels of education.

Related strategies

- Link education and community improvements to grow, diversify, and promote educational opportunities.
- Identify public/private partnerships aimed at attracting and developing quality learning and training programs.
- Build upon and celebrate current successes and strengths while identifying continual opportunities for improvement at all levels.
- Foster pride, ownership, and participation in a nationally distinguished Valleywide education program.

Principle Four

Provide appropriate vital neighborhoods which include some affordable housing. *Related strategies*

- Diversify the housing inventory by including multifamily units and other housing types that provide affordable housing.
- Remove potential barriers from land use and zoning codes to allow affordable housing opportunities.
- Allow for mixed use development to support housing near businesses and employment centers.



Art Principles

Principle One

Encourage the expression of all forms of art in the community through active engagement.

Related strategies

- Contribute to place-making and livability by incorporating all forms of art into the community.
- Support and provide venues for incorporating both visual and performing arts into the community fabric.

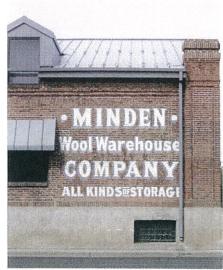
Principle Two

Address the quality of design to create an artful expression of space and community place-making.

- Ensure design expresses an excellence of craftsmanship, quality, truthfulness, and originality.
- Create regionally appropriate and meaningful architecture and spaces.
- Incorporate art and meaning as part of the design and planning process. Do not use art as an afterthought or decoration. Engage artists early.



Streetscape elements can help reinforce an aesthetic, rural character.



Historic buildings can be used to help establish a quality of design.



The Copeland Building is planned for a future regional arts center.

Key Concepts

The vision principles generate a range of key concepts illustrated by the Vision Plan Diagram.

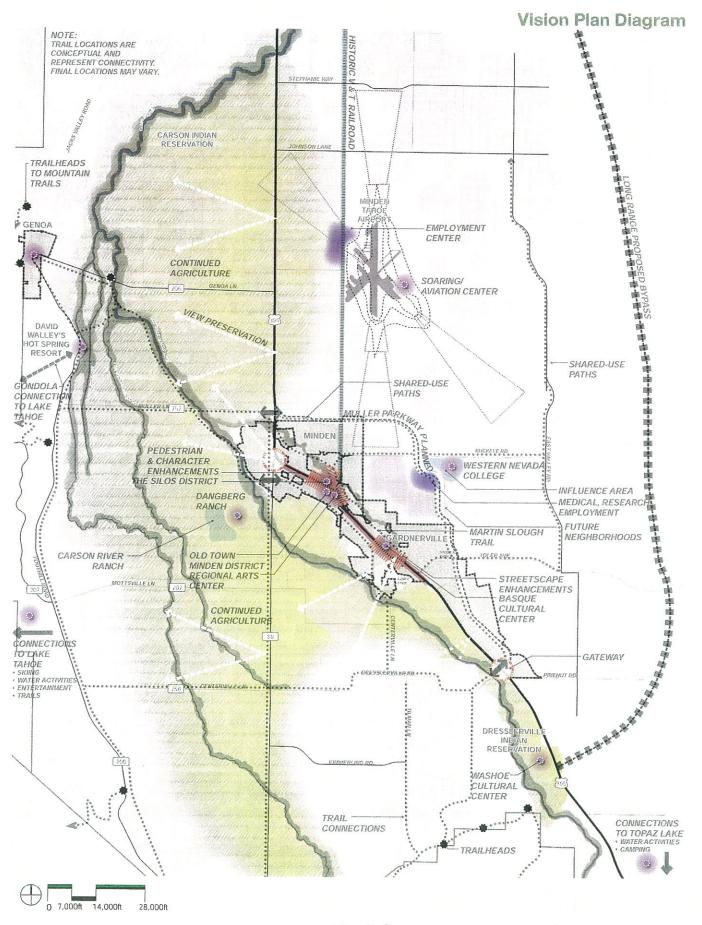
The vision diagram compiles the concepts and shows how the ideas coalesce into one unified vision. The diagram organizes the Valley in response to potential opportunities related to the following four core areas:

- Trails, Open Space, and Visual Resource Protection;
- New Employment and Economic Opportunities;
- Tourism Destinations and Connections; and
- Transportation and Linkages.

While much work remains before some of the improvements can be realized, the diagrams and illustrations establish a view of how the future of the Valley may look.

Illustrations are provided to give a sense of what could be, visually conveying the possibilities for the Valley. The final form and detail of projects and development may differ from the illustrations, but the ideas are set forth to inform those planning and design decision that have the opportunity to shape the Valley's future. As stakeholders, community members and the County carry ideas forward, the precise locations and actual designs will evolve to best meet the community needs and site requirements.

As the County and Towns move forward, the ideas illustrated here can be incorporated into General Plan and Strategic Plan updates. These documents may provide additional detail on implementation and funding opportunities to achieve specific elements of the Valley Vision.



Core Area: Trails, Open Space, and Visual Resource Protection

Parks, natural areas, and scenic landscapes have great economic value. They help protect the Valley's agricultural heritage, attract tourism and recreation, and ensure the integrity of naturally functioning ecosystems. Preserving scenic vistas and establishing trails to the abundant outdoor amenities also strengthens the connection that people have with their neighbors and the surrounding environment.

The Trails, Open Space, and Visual Resource Protection diagram illustrates the following goals:

Goal 1: Establish a diversified network of trails to link downtown areas to local and regional destinations.

Trail connections link the Valley in a variety of methods. River corridors can serve as Valley-wide connections to link downtown areas to local and regional destinations. Coordination with the agricultural community is needed to develop workable solutions which allow for some type of trail connection while protecting agricultural access and use of the river and avoiding potential vandalism to irrigation facilities.

Completion of the planned bike path network includes the Martin Slough Trail through Minden and connecting to Lampe Park. Separated bike paths can be aligned along designated roadways to enhance connectivity. These routes are shown as dotted lines on the Vision Diagram.

Goal 2: Enhance pedestrian and bicycle safety at key crossing locations along major roads.

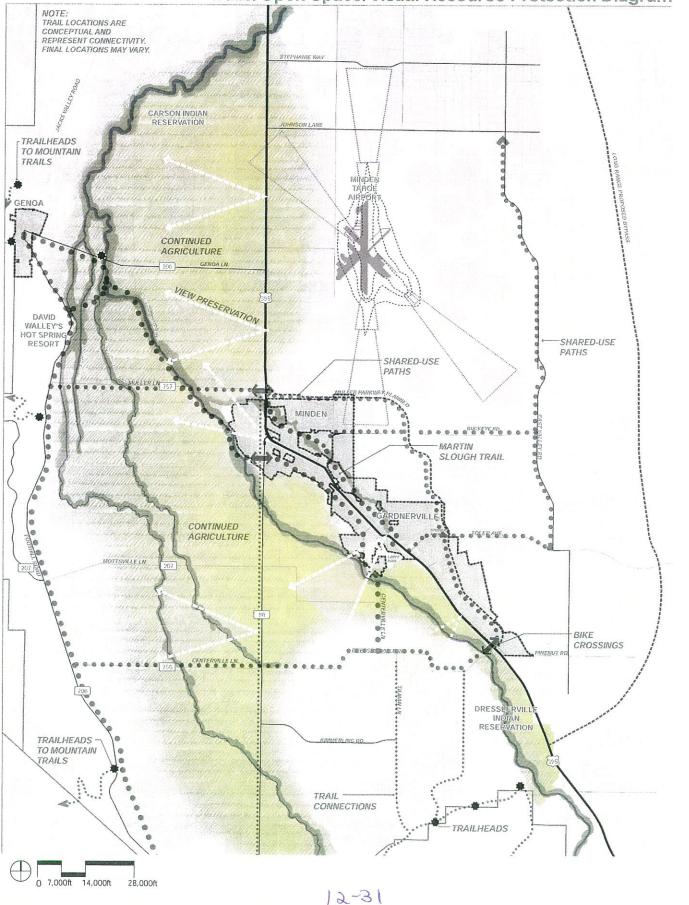
Conflicts between cyclists, pedestrians, and vehicles should be minimized and avoided where possible to enhance safety. Key areas to improve crossings of US 395 and Hwy 88 are identified with large black arrows. These areas represent connections from valley-wide trails to the downtown. Safety and improved access should be evaluated for these and other areas where pedestrians and cyclists may interface with large traffic volumes.

Goal 3: Expand recreation access by connecting residents and visitors to the regional trail system.

Valley-wide trails link with regional trail systems allowing residents and visitors alternative access and recreation opportunities. Linkages to mountain trails around Genoa support town revitalization and promote a regional connection to the greater Lake Tahoe area.

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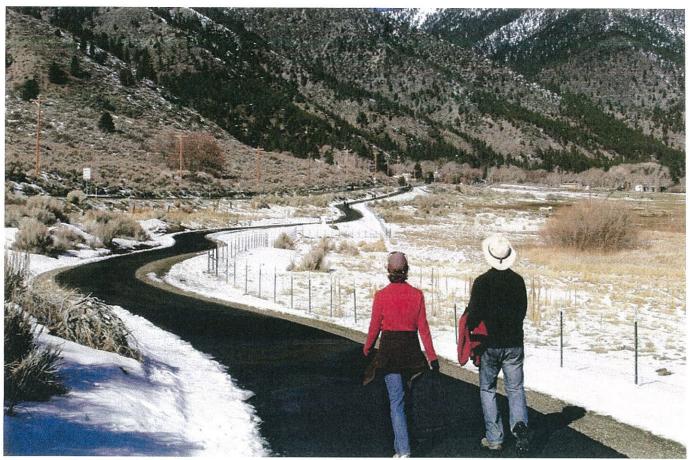




Greenways along river corridors help link Valley destinations to the downtown.



Trail connections at Genoa provide mountain access and regional linkages to Lake Tahoe.



The new trail connecting Genoa to Walley's Hot Springs should be continued as part of a larger trail network connecting the Valley.



Views of the Sierra Nevada and the agricultural fields in the foreground should be preserved.

Goal 4: Protect critical lands that retain the rural quality of the community, support working land and preserve natural resources and systems.

Views of the Sierra Nevada and Jobs Peak, agricultural fields, and the Pine Nuts dominate the visual experience. Maintaining working agriculture and managing hillside development can help retain the Valley's high scenic quality and sense of place. Viewsheds along US 395 and Hwy 88 are noted for view preservation. The intersection of US 395 and Hwy 88 is noted as an area for improvement and focus. It provides key views of the Sierra Nevada and also serves as a gateway into Minden and Gardnerville.

Core Area: New Employment and Economic Opportunities

Continued growth and prosperity in the Valley builds off the successful base of existing industries while creating new opportunities that leverage the Valley's competitive advantages. Factors such as the available lifestyle, business friendly climate and proximity to major markets in combination with recommended infrastructure upgrades are critical to attracting and retaining businesses that create sustainable economic opportunities.

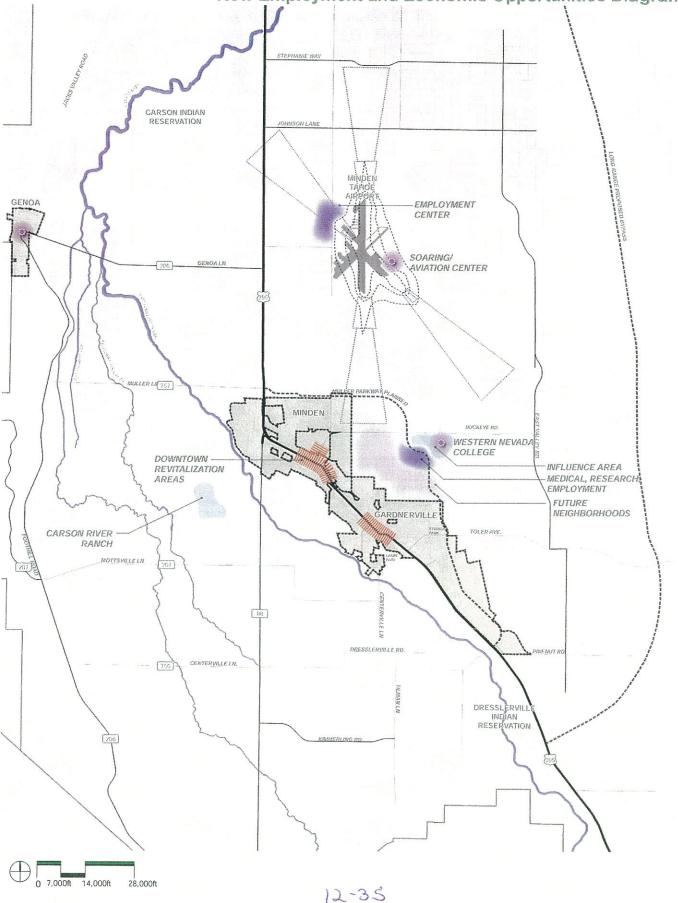
The economic drivers of the Valley Vision identify methods for agricultural innovation to enhance local food markets and build upon existing technology, energy, and medical clusters to attract compatible new businesses. Secondary economic opportunities include tourism, health and wellness, and continuous care adult communities.

Additional employment and economic generators are identified as part of infill and reinvestment in the districts noted as downtown revitalization areas. Historic districts such as The Silos, Old Town Gardnerville and Historic Minden create authentic downtown experiences. The regional performing arts venues reinforce a vibrant downtown by offering a mix of arts and cultural attractions.

The New Employment and Economic Opportunities Diagram illustrates the following goals:

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Certifying Valley agricultural areas as organic may help make the products distinctive.



Similar to the Cheese Guild in Oregon helping various creameries work together for greater recognition, Valley agriculture can cooperatively promote a niche market.

Goal 1: Innovate local food and agriculture production as a means to preserve the region's agricultural heritage.

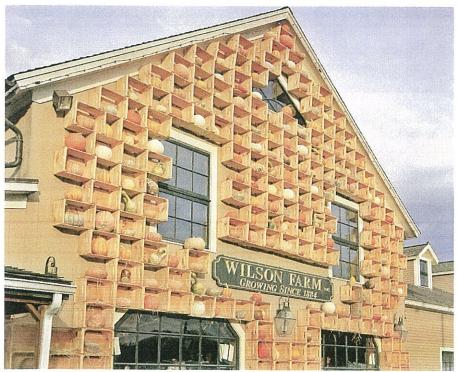
Preservation of agricultural lands requires finding methods to enlarge local food and agricultural production. This can be accomplished by intermixing supporting uses and creating a branding strategy to distinguish Valley products from other areas. As farms work together to establish an expected level of quality, they can evaluate opportunities for improvement and advancement. Considering organic certification of fields may be one option. Locally grown crops can also be promoted at local restaurants, sold at local and regional farmers markets, marketed and distributed through community shared agriculture (CSAs), and sold at retail outlets.



Agricultural products can be coordinated with economic opportunities as field to table options, promoting the use of local produce in restaurants.



Agricultural products from Carson Valley can be branded and distinguished for their excellence.



Wilson Farm in Massachusetts provides an example for an innovative approach to agriculture in the Valley.



Retail opportunities for local produce can be developed.

Goal 2. Recruit, retain and expand employment opportunities through the advancement and expansion of existing technology clusters.

The Valley's business and technology parks offer a vital economic resource in the fields of science, research, and energy. Continued growth of these parks should occur to position the Valley to be on the forefront of new technologies.

Additionally, the parks can be further enhanced by adding health and wellness elements. The growth and need for advancing health care technologies can be a sister piece to the existing research parks and provide additional economic opportunities.

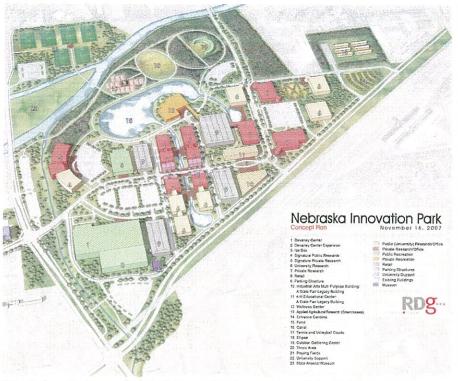
Innovations in outdoor recreation can also be pursued as part of the research facilities to complement existing Valley resources and economic drivers.



The Valley's science, technology, and energy research parks can not only provide economic employment but also training and staff development. In addition, as new ideas emerge the parks can position the Valley to be on the forefront of sustainable technologies to be incorporated into building design.



Existing research and innovation parks can serve as an incubator for ideas. Maker fairs and science centers can coordinate with the existing businesses to grow with emerging markets and adapt new technologies.



The Nebraska Innovation Park is modeled on successful existing national research university/public-private partnerships. One such example is Centennial Campus at North Carolina State University, where more than 70 businesses now operate, providing new jobs and revenue for the state and its citizens.



Cummings Research Park in Huntsville, Alabama is the second largest research park in the United States. Major industries are aerospace, defense, engineering, biotechnology, advanced manufacturing, software development, and information technology.





A health and wellness facility could fit within the Valley's resources and environment and create an additional economic generator for the area.

Goal 3. Develop a health and wellness industry with a compatible active adult community.

As demographics change, the demand for quality active adult retirement areas are growing. The Valley offers abundant resources desired by many of retirement age. The outdoor lifestyle and rural character are a draw for many and set the stage for an economic development opportunity. A small, active adult community could be developed within the Valley. Coordinating the development with a health and wellness facility would enhance the community and expand the type of research facilities now present in the Valley.



Active adult communities can be combined with recreation opportunities and health and wellness facilities to provide a comprehensive package.

12-40



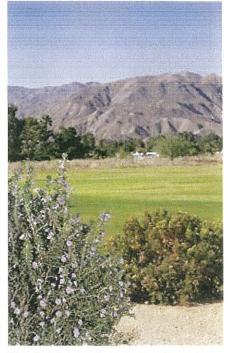
Walnut Village active senior living village in Anaheim, California.



Villa Portofina active adult community in Palm Desert, California.



The Valley offers all the elements desired by active adult communities including outdoor recreation access.



The Valley has already developed a range of outdoor activities similar to that found in Villa Portofina.



Infill and mixed uses should be focused in identified districts. The pedestrian area is increased to create a more welcoming environment where people want to stay and visit.

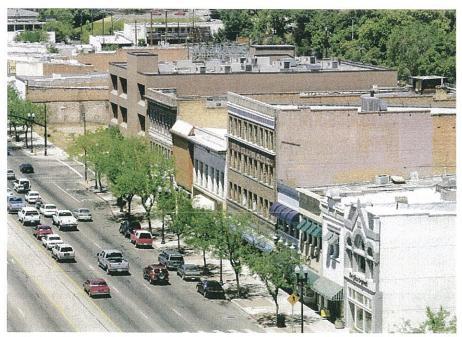


Existing conditions at the S-curve on US 395.





Downtown pedestrian environments which provide seating, shade, and substantial sidewalk area draw more patrons and can be more economically viable.



Infill development in Ogden, Utah used the framework of historic buildings to reinvigorate the downtown.

Goal 4. Revitalize downtowns with infill development and a mix of uses and amenities.

Reinvestment in downtown areas should include infill and mixed uses. Enhancing the streetscape environment and focusing reinvestment in key districts can help create defined areas of activity while allowing the remainder of the downtown area to maintain its current viability.

Buildings of significance can be kept and transformed into economic generators with a streetscape presence. Potential revitalization projects include the Creamery, the Mill, the Whiskey Distillery and Farmers Bank. Additional areas may build off improvements to the streetscape and adjacent buildings.

High speed internet connections present opportunities for both businesses and the streetscape environment. Downtown wifi "hotspots" can encourage people to stay longer and activate the area.

A number of historic buildings along US 395 and in the heart of the downtown area present opportunities for restoration and reuse. Structures should be designed to have a presence along the street and invite pedestrians within their doors. Focus should be on infill and renovation of existing structures in the downtown area. Much of the Valley's charm lies in these buildings and they can be enhanced to function as part of a lively streetscape.



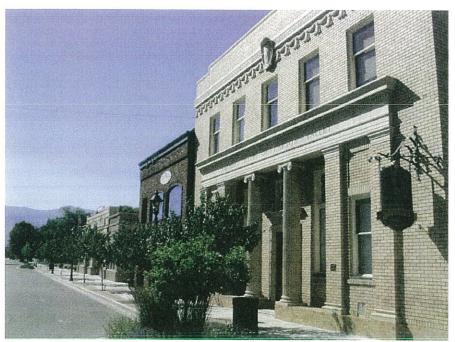
Economic development and streetscape and community benefit can be achieved through renovation and re-purposing of historic buildings.



Existing view of US 395 by the Minden Flour Mill.



Transforming the Copeland building into a Regional Arts Center reactivates the area and creates the opportunity for an arts district along US 395.



Farmers Bank can be reused as office or commercial space.

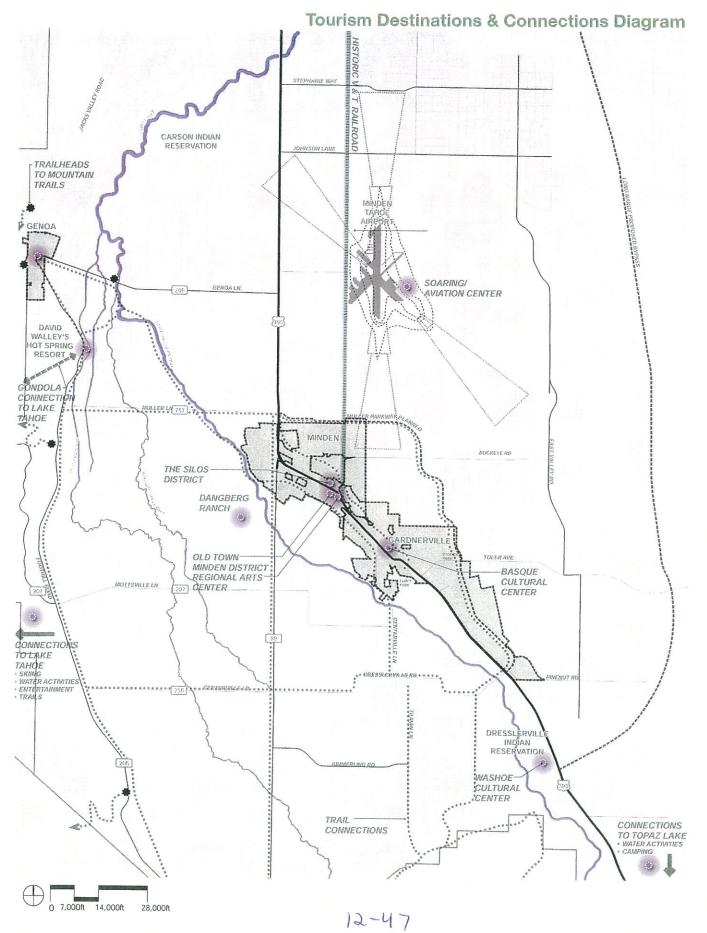
Core Area: Tourism Destinations and Connections

The uniqueness of a community is found in its history, and in activities that cannot be replicated elsewhere. Linking together the Valley's historic resources with contemporary entertainment and activities provides awareness of the wide range of authentic experiences available. It's not hard to imagine how an afternoon glider ride could be followed by a stroll through The Silos District and a traditional Basque meal.

The Tourism Destinations & Connections Diagram highlights a number of important tourism destinations, community districts, the historic V&T Railroad, soaring center and other cultural centers. A gondola connection from Walley's Hot Spring Resort to Lake Tahoe provides not only an mode of alternative transportation, but it can be a destination experience in and of itself. On their own, these improvements might not create a significant draw. But as a whole, they offer a rich, attractive experience.

The improvements shown on the following pages describe the opportunities and methods associated with the following elements:

- Carson River Ranch
- Valley-wide Branding & Coordinated Signage Program
- V&T Railroad Connection
- Soaring Center
- Recreation Connections to Lake Tahoe and Topaz Lake
- Cultural Centers
 - » Regional Arts Center
 - » Basque Cultural Center
 - » Native American Cultural Center





A new destination can be developed as a Carson River Ranch. Cabins and a main lodge can create an authentic and comfortable experience in the Valley.



Vista Verde Ranch in Steamboat Springs, Colorado is a luxury cabin resort similar to that imagined for the Carson River Valley Ranch.



Resort ranches offer a high quality experience with a low-impact development footprint.



Ranch activities can include traditional "western" outings ...



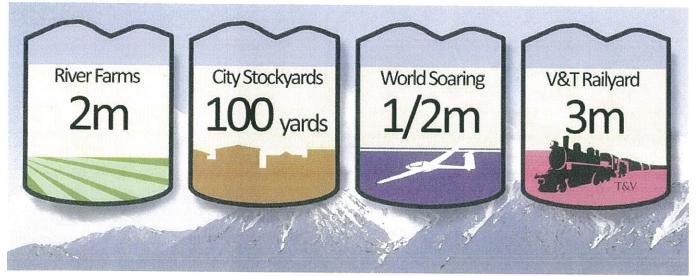
... as well as offering more modern, outdoor recreation activities.

Goal 1. Create authentic tourism experiences such as a Carson River Ranch.

Resort ranches are an emerging trend appropriate for the Valley. The ranch could be associated with an existing resource such as Dangberg Ranch and the Carson River. The guest ranch offers an all-inclusive resort experience in the Valley's natural setting. A diverse range of activities, accommodations, and services invite visitors to stay in the Valley.



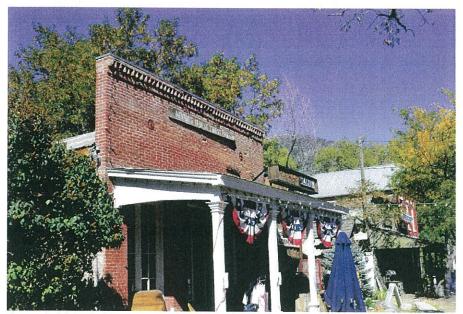
Signage program links tourism destinations throughout the Valley – promoting opportunities for personalized biking and motor tours.



A system of iconographic logos can tie into a regional signage program identifying tourism destinations. Coordinated marketing materials could include brochures, phone applications and passport books.



Dangberg Ranch.



Genoa's historic bar.



Mobile marketing developed by the Carson Valley Visitors Authority.

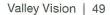
Goal 2. Coordinate a Valley-wide tourism signage program with the Carson Valley brand.

Individually, the Valley's tourism components do not have significant draw to create a world class destination. As a whole, however, they offer the type of experience desired by many. As part of an overall branding and marketing strategy the different elements of history, culture, recreation, and environment can be packaged together to describe the overall Valley experience.

The concept would be to attract Lake Tahoe visitors to extend their stay for a day and spend it exploring the wonders of the Valley. A simple signage program can provide an easy way for tourists to recognize the destinations and help them have a cohesive, rich experience.

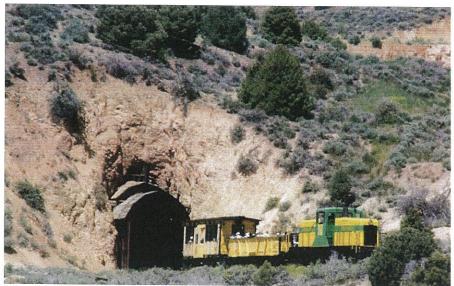


Carson Valley branding developed by the Carson Valley Visitors Authority.

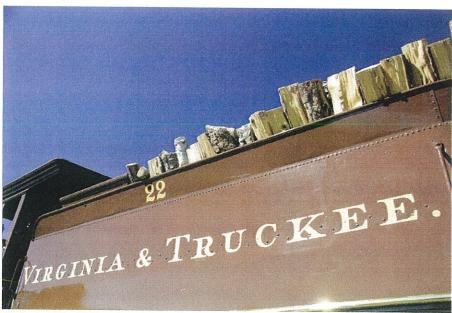


Goal 3. Expand tourism opportunities by continuing the V&T Railroad into the downtown area.

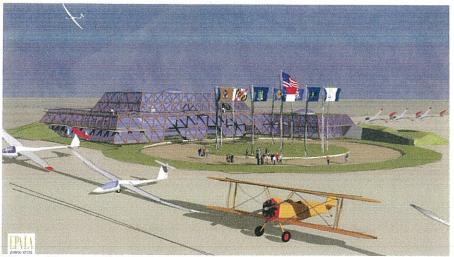
At one time the V&T railroad connected Virginia City to Minden. This corridor can be reestablished and bring people right into the heart of the downtown area with stops along the way to further enhance the experience.



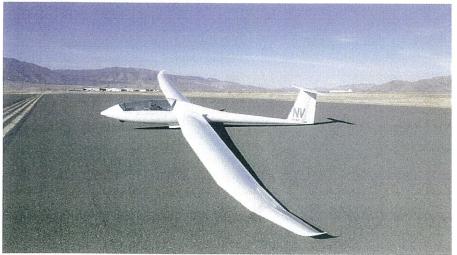
The V&T railroad in Virginia City.



Bringing the V&T railroad into the Valley creates another tourist draw. Visitors are able to explore the region in a fun, entertaining way.



Planned image of Sports Aviation center.



Glider planes are a distinctive use in the Valley.

Goal 4. Gain international recognition for the Minden-Tahoe airport by creating a Soaring Center.

The Minden-Tahoe Airport is home to many glider planes. A growing effort to expand the airport into a premier sport aviation destination builds upon this opportunity. The center could host international events and become an international learning center. This would provide both a destination and economic opportunity for the Valley. Goal 5. Enhance recreation and transportation connections to Lake Tahoe and Topaz Lake through highlighted trailheads and innovative alternative transportation, such as a gondola connection.

Lake Tahoe is a national destination. The Valley can benefit from their proximity to the Lake through trail connections and continued transit.

Transit can be further promoted to visitors as a desirable way to access the Lake from the Valley and a way to access the Valley from the Lake. A gondola from David Walley's Hot Springs Resort to Lake Tahoe would create not only a transportation connection but also a destination experience. It could be a "must-do" activity for visitors to Lake Tahoe, thereby increasing Valley visitation.

Goal 6. Celebrate community heritage through the development of community and cultural centers.

Cultural meaning helps make the Valley a rich place to live and visit. The Basque restaurants along US 395 present an opportunity to create a special district that communicates the history and provides opportunities for a cultural center and events.

The Dresslerville colony and Tribal headquarters to the south of Gardnerville also offer opportunities to celebrate the Native American history of the area.



Trail connections can link recreation opportunities in the Valley to Lake Tahoe.



Gondola transportation to and from the Carson Valley and Lake Tahoe can enhance visitation and improve air quality.



Promotion of connections to Topaz Lake and planned improvements and reinvestments can be made.

12-54



Local Basque restaurant.



A grouping of local Basque restaurants along US 395 provides an opportunity to develop a Basque cultural district and center in the area. Cultural events and history can be highlighted to create a special and memorable area along US 395.



The new Douglas County Community and Senior Center



Washoan ancestry: Molly Dressler and her child in the 1900's.



Washoe basket weaving.

Core Area: Transportation and Linkages

Pedestrian access is integral to creating distinctive destinations. Safe, convenient, and attractive streetscapes create opportunities for community interaction and stimulate main street economic development. Communities with well defined gateways and districts also create a lasting impression on visitors and contribute to a strong sense of place with which community residents can identify. The Transportation and Linkages Diagram illustrates the following goals:

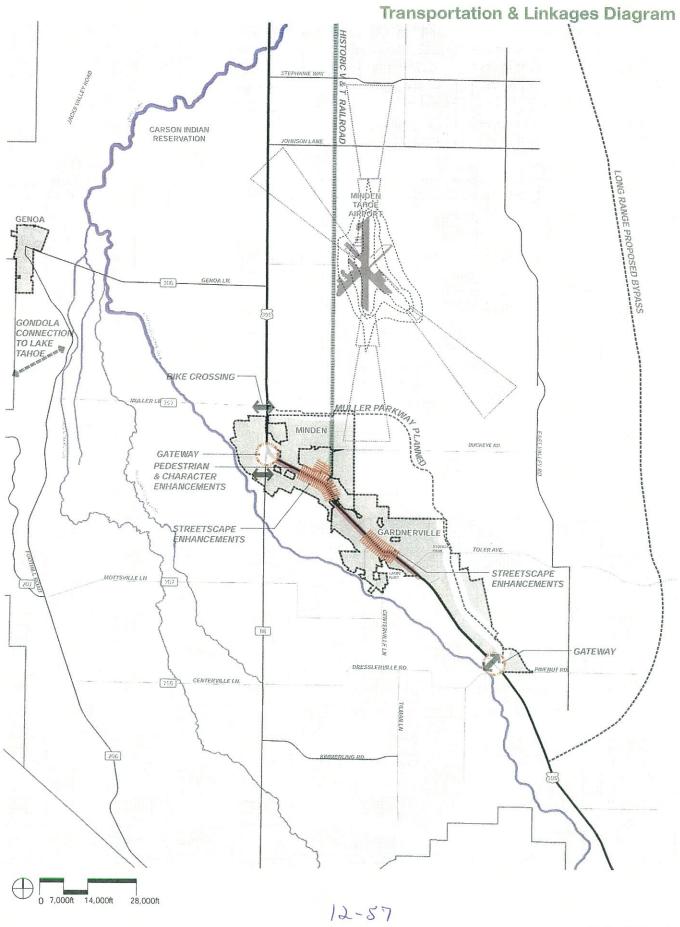
Goal 1. Support downtown districts, community development, and the pedestrian experience by creating vibrant streetscapes.

Adequate sidewalks, street trees for shade, and available parking are essential components for a vibrant streetscape. Additionally, communities can enhance walkability by identifying important local assets, such as natural features, historic districts or unique architectural design, and by developing strategies that use those assets to attract pedestrians to retail and restaurant venues.





Simple and thoughtful streetscape enhancements can stimulate reinvestment and engender community pride.



Goal 2. Address noise, air quality, congestion, and traffic safety issues by diverting large truck traffic out of downtown areas.

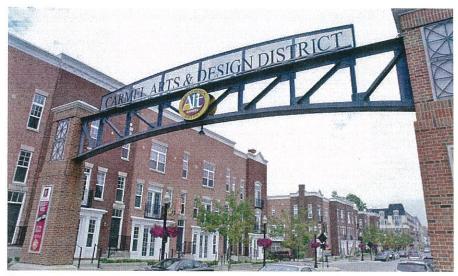
Large truck traffic has a significant presence in downtown Minden and Gardnerville. Studies have evaluated the potential for a truck bypass route to be located in public lands east of town centers. This is likely to be a long range solution to help create a pedestrian friendly environment. A portion of the local traffic volumes may also be served by the planned Muller Parkway.

Intermediate opportunities can focus on working with NDOT to create districts where streetscape and road diet improvements may occur. The two districts shown on the Transportation & Linkages Diagram are associated with The Silos District/Old Town Minden District and the Basque District between Gilman Avenue and Toler Avenue. Narrowing the roadway, widening sidewalks and concentrating infill can occur in these districts. Simple pedestrian and character enhancements can be made along the remainder of US 395 in Minden and Gardnerville such as consolidating curb cuts, undergrounding utilities, enhancing landscape areas, and providing areas for seating and outdoor space. Study of similar communities with a bypass reveals the importance of establishing a vibrant town center business area prior to bypass construction. Evidence shows that downtown areas seen as community destinations prior to bypass development can be even more successful after a bypass is constructed. Planning and help for business transitions is key.



Streetscape enhancements and roadway improvements can be focused in identified districts.

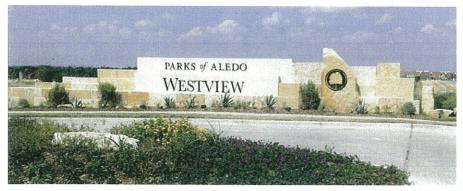
12-58



Gateways, such as seen in Carmel, Indiana, can create a significant entry statement into a downtown or business district.



Simple wayfinding signs can highlight special business district areas.



Successful gateway signage should be simple, elegant, and of appropriate size to be viewed by motorists.

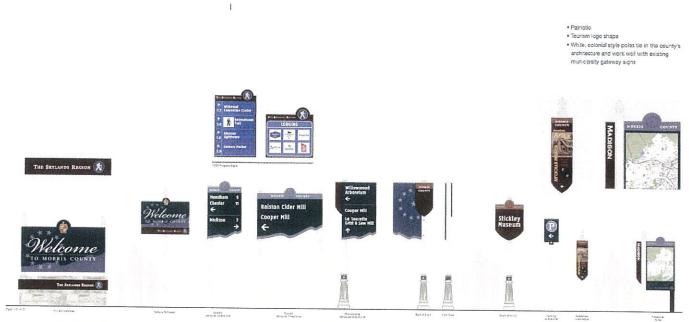
Goal 3. Encourage local and visitor traffic to downtown areas through aesthetic improvements to town entries and development of clear, inviting gateways and wayfinding.

Gateways establish first impressions for visitors and can reinforce community pride for residents. Their importance, along with a coordinated system of clear, inviting wayfinding, rises with the development of a truck bypass.

The gateway should be located at key decision points and create a simple, elegant image that draws new and repeat visitors into downtown. Enhanced visual quality at community entries increases the likelihood of visitors choosing to explore the community. Wayfinding supports that image and clearly directs visitors to business districts.

Although there has not been extensive research on community gateways and signage, in some instances findings from studies on business signage can be extrapolated to how people consider community signage.

For example, according to a FedEX Office 2012 survey, 76% of people have entered a store simply because the sign caught their interest. In contrast, no signage and bad signage can significantly deter customers from entering a store. Three out of five customers think a sign reflects the quality of a store's products and services. Nine out of ten people will try a business' product or service when the sign is easy to read (clarity of message and no extra verbage).



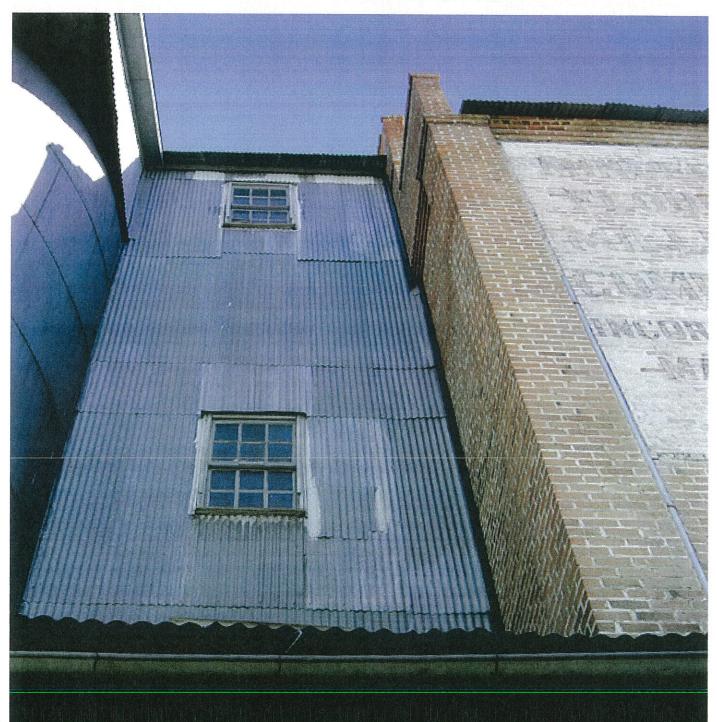
Coordinated wayfinding systems create a visual harmony and ease of navigation.



12-60

Consistent, well-designed signage programs can reinforce branding and community character.

Implementation Completed & Ongoing Efforts Methods & Funding Opportunities



Examples of Completed & Ongoing Efforts

Martin Slough Nature Trail Genoa Vista Trail (1.3 miles)

Genoa Foothill Trail System (more than 16 miles)

Fay-Luther and Job's Peak Ranch Trail System (9 miles)

Bently-Kirman Tract Trail (3 miles)

River Fork Ranch Trail System (3 miles)

Clear Creek Trail under construction (9 miles)

Bently-Kirman Field partnership with Nature Conservancy and Bently Agrowdynamics. Conservation easement protects over 1000 acres & 4 miles of the Carson River

Clear Creek: partnership between Nature Conservancy and Clear Creek Tahoe, 853 acre easement

River Fork Ranch: 800 acreworking cattle ranch and nature preserve owned by the Nature Conservancy

Implementation of Core Area: Trails, Open Space & Visual Resource Protection

Goal 1. Establish a diversified network of trails to link downtown areas to local and regional destinations. Opportunities:

- Complete the Martin Sough Nature Trail to provide water quality improvement and connect Minden and Gardnerville.
- Link parks, commercial nodes, public facilities and residential areas with shared use paths.

Goal 2. Enhance pedestrian and bicycle safety at key crossing locations along major roads.

Opportunities:

Identify and improve key pedestrian crossings along US 395 and Hwy 88.

Goal 3. Expand recreation access by connecting residents and visitors to the regional trail system.

Opportunities:

- Support a valley-wide recreation trails network.
- Highlight access to public lands through the creation of trailhead connections.
- Ensure access to regional trails is considered during future transportation projects.

Goal 4. Protect critical lands that retain the rural quality of the community, support working land and preserve natural resources and systems.

Opportunities:

- Identify and protect an additional 15,000 acres of land.
- Protect scenic viewsheds along US 395 and Hwy 88 and at gateway locations to Minden and Gardnerville.

Methods & Funding Mechanisms

Planned Development Overlay District (Douglas County)

Allows increased residential density in a large scale development that sets aside at least 25% of the site as open space (developed park or restoration).

Urban Service Areas (Douglas County)

Promotes higher density residential and intense retail and office to be located in Urban Service Areas and identifies infill sites and Receiving Areas (adjacent to areas with urban density & existing public utilities & require TDRs).

Transfer Development Rights (TDR) Program (Douglas County)

TDR is a voluntary program that enables sending property owners to retain ownership and use of property consistent with a conservation easement (continue to use land for agriculture & open space).

12-62

State Parks Land and Water Conservation Grant

A federal program providing matching grants to states and through the states to local governments for the acquisition and development of public outdoor recreation areas and facilities. The Land and Water Conservation Fund assistance is provided on a 50/50 matching basis to individual projects.

State Parks Rec Trails Program (RTP)

The program provides funding for all kinds of recreational trail uses, such as pedestrian uses (hiking, running, wheelchair use), bicycling, in-line skating, equestrian use, cross-country skiing, snowmobiling, off-road motorcycling, all-terrain vehicle riding, four-wheel driving, or using other off-road motorized vehicles.

MAP-21 Funding Programs

A federal program administered through NDOT in the form of: Transportation Alternative Program (TAP), Highway Safety Improvement Program (HSIP), Congestion Mitigation and Air Quality Operating Assistance (CMAQ), Surface Transportation Program (STP), Section 402 (highway safety funds).

Federal Lands Bill

As of September 20th the bill has been introduced in the US Senate and is waiting on the House. If approved, the bill would help fund open space protection through proceeds raised from the sale of U.S. Forest Service and Bureau of Land Management (BLM) lands determined no longer useful in Douglas County.

Conservation Bond Program, Question 1 (Nevada Division of State Lands)

A voter approved initiative that authorized the State of Nevada to issue general obligation bonds and the proceeds were to provide grants for state agencies, local governments or qualifying private nonprofit organizations "...to preserve water quality; protect open space, lakes, rivers, wetlands, and wildlife habitat; and restore and improve parks, recreational areas, and historic and cultural resources."

Section 319h Grants (Environmental Protection Agency)

Provides funding for watershed planning and water quality improvement.

Farm and Ranch Lands Protection Program (Natural Resources Conservation Service)

The Farm and Ranch Land Protection Program (FRPP) provides matching funds to help purchase development rights to keep productive farm and ranchland in agricultural uses.

Wetlands Reserve Program (Natural Resources Conservation Service)

Easement and restoration cost-share agreements to conserve, restore or enhance wetland functions and values.

Additional Methods

- Co-location of facilities
- Opt-out/opt-in programs
- Donations or endowments
- · Coordination with other organizations
- Easements
- · Development Code trail corridor development & connectivity provisions or in lieu payment

Examples of Completed & Ongoing Efforts

COD Garage Renovation (\$3.1 million casino renovation)

Genoa Main Street Project (\$1.65 million investment to create a pedestrian friendly downtown)

Main Street Gardnerville (develops and implements an economic strategy to distinguish Downtown as a successful commercial corridor, to provide sustainable business opportunities for the merchants and to create job opportunities.)

Agricultural Innovation (Bently Ranch is maximizing agricultural production through efficient resource use)

Digital-395 (a new 583mile fiber network that replaces outdated telecommunications infrastructure)

New Employment and Economic Opportunities

Goal 1. Innovate local food and agriculture production as a means to preserve the region's agricultural heritage.

- Opportunities:
- Develop a branding strategy that distinguishes the quality of locally grown products and increases market demand.
- Promote the use of locally grown products as parts of other industries including restaurants, regional farmers markets and community shared agriculture.
- Evaluate alternative agriculture practices to take advantage of high-desert farming technology.

Goal 2. Recruit, retain and expand employment opportunities through the advancement and expansion of existing technology clusters.

Opportunities:

- Leverage the success of existing technology parks to attract interconnected businesses.
- Utilize the region's proximity to outdoor recreation to attract adventure sport equipment manufacturers and outfitters.

Goal 3. Develop a health and wellness industry with a compatible active adult community.

Opportunities:

• Leverage the rural lifestyle and abundant recreation resources desired by retired adults.

Goal 4. Revitalize downtowns with infill development and a mix of uses and amenities.

Opportunities:

- Enhance the streetscape environment and focus future investment to better define key downtown districts (Silos District, Old Town Gardnerville and Historic Minden).
- Repurpose existing buildings of significance to act as catalysts for future economic development (Creamery Building, grain silos, Farmers Bank and Copeland Lumber Building).

Methods & Funding Mechanisms

Business Improvement District/Benefit Assessment District

A business improvement district (BID) is a defined area within which businesses pay an additional tax (or levy) in order to fund projects within the district's boundaries. BIDs provide services, such as cleaning streets, providing security, making capital improvements, construction of pedestrian and streetscape enhancements, and marketing the area.

12-64

TIF (Tax Increment Financing)

TIF is a mechanism to capture the net new or incremental taxes that are created when a vacant or underutilized property is redeveloped and use those revenues to help finance the project. Revenue generated by the TIF may be used to help finance infrastructure, open spaces, and historical preservation to assist with redeveloping the site.

National Trust for Historic Preservation

Provides grant funding to support the efforts of non-profit organization to preserve and protect important community places through preservation planning and educational projects.

National Trust Community Investment Corporation (NTIC)

The National Trust Community Investment Corporation (NTCIC) makes equity investments in real estate projects nationwide that qualify for Federal and state historic tax credits, Low-Income Housing, New Markets and solar tax credits. NTCIC works with a wide variety of property owners including for-profit developers, nonprofit organizations and local governments.

Rural Business Enterprise Grants (RBEG) program (U.S. Department of Agriculture)

The RBEG program provides grants for rural projects that finance and facilitate development of small and emerging rural businesses that help fund distance learning networks, and help fund employment related adult education programs. Generally grants range \$10,000 up to \$500,000. Rural public entities (towns, communities, State agencies, and authorities), Indian tribes and rural private non-profit corporations are eligible to apply for funding.

Rural Energy for America (REAP) Program (U.S. Department of Agriculture)

REAP creates opportunities for economic development for rural businesses by supporting renewable energy and energy efficiency projects, via loan guarantees and grants. The program provides assistance to qualified applicants to finance renewable energy (renewable biomass, anaerobic digesters, geothermal for electric generation, geothermal for direct use, hydroelectric (30 megawatts or less), hydrogen, small and large wind, small and large solar and ocean (including tidal, wave, current, and thermal) and energy efficiency projects.

Nevada Small Business Development Center

A statewide business assistance outreach program of the University of Nevada, Reno, College of Business. We provide a wide variety of technical assistance to support Nevada Business. The purpose of the Nevada Small Business Development Center is to guide and assist entrepreneurs in starting and growing their businesses in today's dynamic market.

Rural Nevada Development Corporation Loans

A non-profit development corporation that serves rural counties. It lends to small businesses in need of expansion or startup financing in rural communities.

Nevada Commission on Economic Development

Supports resource programs to help businesses. Includes the Rural Community Development program; relocation and expansion assistance; site selection assistance; training to find, bid, and acquire federal, state, and local contracts; and international expansion assistance.

Silver State Opportunities Fund

Manages \$50 million of capital dedicated to investing in compelling businesses located in Nevada to generate funds for the state's Permanent School Fund.

Examples of Completed & Ongoing Efforts

Genoa Main Street improvements

Dangberg Home Ranch Historic Park established

Initial planning and development of Soaring Center at Minden-Tahoe airport

Trail development and connections to Tahoe Rim Trail

Carson Valley Community and Senior Center

Regional Arts Center preparing feasibility study

Carson Valley Visitors Authority development of Valley Brand

Implementation of a mobile visitors center

Implementation of Core Area: Tourism Destinations and Connections

Goal 1. Create authentic tourism experiences such as a Carson River Ranch.

Opportunities:

- Identify existing resources that can be developed into an all-inclusive resort ranch experience, such as the Dangberg Ranch.
- Create a diverse range of activities, accommodations, and services invite visitors to stay in the Valley.

Goal 2. Coordinate a Valley-wide tourism signage program with the Carson Valley brand.

Opportunities:

- Coordinate a Valley-wide tourism signage program with the Carson Valley brand.
- Create a biking/driving tour linking valley destinations.
- Attract Lake Tahoe visitors to the Valley.

Goal 3. Expand tourism opportunities by continuing the V&T Railroad into the downtown area.

Opportunities:

- Extend the V&T Railroad from Carson City to downtown Minden.
- · Utilize existing right-of-way/historic railroad alignment.
- · Coordinate improvements with development of historic districts.
- Bring visitors into the heart of downtown while connecting them to area history.

Goal 4. Gain international recognition for the Minden-Tahoe airport by creating a Soaring Center.

Opportunities:

- Host world-class, international events.
- Create a year-round learning center.
- Create a soaring museum and auxiliary elements to develop a renowned destination.

Goal 5. Enhance recreation and transportation connections to Lake Tahoe and Topaz Lake through highlighted trailheads and innovative alternative transportation, such as a gondola connection.

Opportunities:

- · Highlight trailheads and trail connectivity through signage and marketing.
- Complete a regional trail network linking Carson Valley to Lake Tahoe and to Topaz Lake.
- · Host events that highlight community recreation resources.
- Create a gondola connection from Walley's Hot Springs to Lake Tahoe.

Goal 6. Celebrate community heritage through the development of community and cultural centers.

Opportunities:

- Develop a "Basque District" in the downtown area to highlight the existing group of Basque restaurants.
- Develop a Basque Cultural Arts Center to honor and celebrate the area's cultural heritage.
- Coordinate with the Washoe Tribe and Dresslerville Indian Colony to establish a Native American Cultural Center to celebrate and honor the Native American history of the area.
- Conduct a feasibility analysis of the County Fairground complex to determine the viability for expansion and development of a Fairground and Expo Center.

Methods & Funding Mechanisms

National Trust for Historic Preservation Grants

Connects communities to funding and grant opportunities for activities such as revitalization, heritage tourism, and the preservation and reuse of historic resources. Designations of "historic district" can provide additional funding opportunities.

Nevada State Historic Preservation Office

The agency works to educate the public about the importance of our cultural heritage so that Nevada's historic and archaeological properties are preserved, interpreted, and reused for their economic, educational, and intrinsic values and for future generations to appreciate.

Community Services Foundation

Supports community centers and senior centers in Douglas County.

Nevada Commission on Tourism Grant Programs

Manages a Marketing Grant Program to help the rural communities of Nevada market their towns to potential visitors around the world in an effort to generate overnight stays.

Additional Methods

- · Funding sources and mechanisms listed in the previous New Employment and Economic Opportunities section
- Opt-in/Opt-out programs
- Donations or endowments
- Public/private partnerships

Examples of Completed & Ongoing Efforts

Long-range truck bypass identified in 2011 Master Plan

Main Street Gardnerville

Minden Street Tree Program

Genoa Main Street Landscape Enhancements

Minden Gateway landscape improvements (funding previously secured)

Defined street light aesthetic

Benefits of Street Trees & Streetscape Enhancements

Property value increases of 5-18% with tree-lined streets

Shoppers willing to pay up to 11% more for goods and services in a welllandscaped business district

Trees reduce noise, improve air quality, and reduce urban heat islands

Trees provide energy savings by shading buildings, lowering summertime temperatures, and reducing wind speeds

Implementation of Core Area: Transportation and Linkages

Goal 1. Support downtown districts, community development, and the pedestrian experience by creating vibrant streetscapes.

Opportunities:

- Extend the Main Street Gardnerville program to Minden.
- Underground utilities.
- Create area-wide/shared parking strategies to reduce curb cuts and facilitate commercial reinvestment.
- Develop a facade rehabilitation/renovation program.
- Activate the streetscape through pedestrian amenities, mixed-uses, extended business hours, and coordinated signage and branding.

Goal 2. Address noise, air quality, congestion, and traffic safety issues by diverting large truck traffic out of downtown areas.

Opportunities:

- Identify truck bypass location to allow for a clear vision of the future and promote continued investment.
- Identify businesses that would struggle with truck bypass (service-based businesses) and develop strategies to help them relocate.
- Create a vital downtown business core develop a critical mass of businesses and services.
 - » Invest in public improvements.
 - » Focus on infill and revitalization of core business district.
 - » Provide authentic places where people can share experiences with others and enjoy cultural amenities, dining, and community programming and entertainment for a variety of ages in a vibrant, outdoor ambience.
 - » Support public art and "destination-type" plazas.
 - » Develop a Downtown Market Analysis & Business Development Plan.
 - » Develop a Downtown Parking Analysis & Management Plan.
 - » Identify opportunity sites.
 - » Improve business signage create a sign replacement program.
 - » Create a façade improvement program. Evaluate the potential to provide free design assistance.
- Create a streetscape improvement plan to address post-bypass conditions.
 - » Narrow/reduce travel lanes
 - » Create on-street parking
- Create a consolidated branding and marketing effort for the downtown area.
- Establish clear and engaging gateways and wayfinding signage.
- · Identify & focus on a balance of short- and long-term projects.
- · Provide support for catalyst projects in downtown area.
- Help businesses create business plans to address transition time & post-conditions.
 - » Communicate clearly and regularly. Help businesses do the same for customers.

Bypass Case Studies:

The effect of bypasses on rural communities has been studied by a number of entities. Results typically show improvements in overall economic viability for downtown areas. This is especially true if the downtown has planned for the bypass, established a vibrant downtown destination, shifted service-related businesses from downtown to near the bypass, and incorporated gateways, signage, and marketing to draw people to existing business centers.

- Redmond, Oregon
- Lincoln, California
- Newberg-Dundee, Oregon
- Livermore, California

Goal 3. Encourage local and visitor traffic to downtown areas through aesthetic improvements to town entries and development of clear, inviting gateways and wayfinding.

Opportunities:

- Establish clear gateway signage and wayfinding signage at key motorists' decision points.
- Enhance aesthetics at community entries.
- Identify business districts.
- Use landmarks and sight lines to reinforce wayfinding.
- Use signage to convey a positive community image and encourage exploration of the downtown businesses.

Methods & Funding Mechanisms

National Highway Performance Program (NHPP)

Under MAP-21, the NHPP is authorized at an average of \$182 million per year for Nevada to support the condition and performance of the NHS, for the construction of new facilities on the NHS, and to ensure that investments of Federal-aid funds in highway construction are directed to support progress toward the achievement of performance targets established in an asset management plan of a State for the NHS. As of April 2013, initial steps towards development of a statewide Asset Management Plan for Nevada are currently underway.

Congestion Mitigation and Air Quality Improvement Program (CMAQ)

The CMAQ program, continued in MAP-21 at an average annual funding level of \$31 million for Nevada, provides a flexible funding source to the State and its local governments for transportation projects and programs to help meet the requirements of the Clean Air Act. Funding is available to reduce congestion and improve air quality for areas that do not meet the National Ambient Air Quality Standards for ozone, carbon monoxide, or particulate matter (nonattainment areas) as well as former nonattainment areas that are now in compliance (maintenance areas).

NDOT Transportation Alternatives Program (TAP)

MAP-21 establishes a new program to provide for a variety of alternative transportation projects that were previously eligible activities under separately funded programs. Nevada has elected to spend a certain portion of the funding on Recreational Trails. Eligible activities include:

- Transportation alternatives (new definition incorporates many transportation enhancement activities)
- Recreational trails program (program remains unchanged)
- Safe routes to schools program
- Planning, designing, or constructing roadways within the right-of way of former Interstate routes or other divided highways.

NDOT Landscape Community Match Program

Provided to help communities add landscape and aesthetic treatments to existing State highways ("retrofitting"). The program provides for a variety of projects, such as landscaping, scenic beautification, transportation art, and community gate-



ways that may not be covered by other funding programs. These matching funds are provided in addition to other cost sharing or enhancement programs through NDOT, such as the Transportation Alternatives Program, or the Federal Government.

TIGER Discretionary Grants

This appropriation is similar, but not identical to the appropriation for the "TIGER" program authorized and implemented pursuant to the American Recovery and Reinvestment Act of 2009 (the "Recovery Act"). Because of the similarity in program structure, DOT will continue to refer to the program as "TIGER Discretionary Grants." As with previous rounds of TIGER, funds for the FY 2013 TIGER program are to be awarded on a competitive basis for projects that will have a significant impact on the Nation, a metropolitan area or a region.

The Transportation Investment Generating Economic Recovery, or TIGER Discretionary Grant program, provides a unique opportunity for the U.S. Department of Transportation to invest in road, rail, transit and port projects that promise to achieve critical national objectives. US 395 i from Canada to Reno is listed as a high priority corridor. Regional highway improvements may warrant extending that designation further south and through Douglas County.

TIGER's highly competitive process, galvanized by tremendous applicant interest, allowed DOT to fund 51 innovative capital projects in TIGER I, and an additional 42 capital projects in TIGER II. TIGER II also featured a new Planning Grant category and 33 planning projects were also funded through TIGER II. In the FY 2011 round of TIGER Grants, DOT awarded 46 capital projects in 33 states and Puerto Rico. The FY 2012 round of TIGER Grants, DOT awarded 47 capital projects in 34 states and the District of Columbia. Each project is multi-modal, multi-jurisdictional or otherwise challenging to fund through existing programs. The TIGER program enables DOT to use a rigorous process to select projects with exceptional benefits, explore ways to deliver projects faster and save on construction costs, and make investments in our Nation's infrastructure that make communities more livable and sustainable.

National Main Street Center (Main Street Programs)

A nonprofit subsidiary of the National Trust for Historic Preservation that provides research and resources to establish Main Street programs for preservation-based revitalization of commercial districts.

Additional Methods

- · Funding sources and mechanisms listed in the previous New Employment and Economic Opportunities section
- Funding sources and mechanisms listed in the previous Tourism Destinations and Connections section
- In-kind right-of-way donations
- Private sponsors
- Opt-in/Opt-out programs
- Donations and endowments
- Business Improvement District/Benefit Assessment District
- Public/private partnerships

Gardnerville Town Board



AGENDA ACTION SHEET

1. <u>Not for Possible Action.</u> Discussion on the Main Street Program Manager's Monthly Report of activities for September 2013.

2. Department: Main Street Program

Prepared by: Paula Lochridge

3. Meeting Date: October 1, 2013

Time Requested: 5 minutes

- 4. Agenda:
 Consent X Administrative
- 5. Background Information: See attached
- 6. Other Agency Review of Action: X N/A
- 7. Board Action:

□Approved □Denied □Approved with Modifications □Continued



Main Street Gardnerville's Report for September Activities Gardnerville Town Board Meeting, October 1, 2013

- Revolving Loan Fund update:
 - We have not loaned out the remaining \$26,000 from our USDA RBEG grant by the September 30, 2013 deadline so these funds will be de-obligated. (\$30,000 from the original \$56,000 grant were loaned out over the past few years.) This does not affect the over \$22,000 in loan payments that we have "revolved" back into our Wells Fargo Account which we will be able to loan out should more applications come in.
- The State of Nevada Department of Taxation has renewed our Tax Exempt Status through November 30, 2018.
- The 5th Thirsty Third Thursday Wine Walk Season has come to an end. We have electronically sent out surveys to "wine walkers" and have hand delivered surveys to participating businesses. We also have two meetings scheduled (see upcoming events section below) to discuss this season and plan for next season using the surveys and the feedback received during the meetings. We hope to have a final report on all previous wine walk seasons, to include expenses, revenue, number of walkers, recommendations, etc, by our next board meeting.
- A special labyrinth dedication is planned during the Heritage Park Gardens Fall Harvest Celebration on October 5th. Invitations have been sent out to individuals for the dedication including the County Manager, County Commissioners, Economic Vitality Manager, Representatives of Nevada Commission on Tourism, MSG and Town Board members.
- Holiday Shopping Bazaar planning is underway. We have space available for 45 vendors and currently, as of 9/25/13, we only have 6 spaces left. We've partnered with the Knights of Columbus/St. Gall, to handle the food and beverage element of the event. We will focus primarily on the vendors, raffle/silent auction and entertainment aspects.
- We will begin holding Volunteer Orientations every quarter with our first one scheduled for October 22nd, 6 – 7 pm.

Upcoming events and dates:

- Monthly Morning Coffee Meeting, Tuesday, October 1st, at 8:30 am
 - During this meeting we will focus on the 2013 Wine Walk Season and plan for 2014
- Promotions Committee Meeting, Wednesday, October 2nd, at 5:15 pm
 - During this meeting we will focus on the 2013 Wine Walk Season and plan for 2014
- Fall Harvest Celebration, Heritage Park Gardens on October 5th (Flier in your packet.)
- Cash Mobs will resume in October: Saturday, October 5th at Especially For You. (Flier in your packet.)
- DCHS Haunted Weekend, October 17-20
- Volunteer Orientation, October 22nd, 6-7 pm
- 3rd Annual Holiday Shopping Bazaar, November 9th, 11 am 4 pm (Flier in your packet.)

I have been approved for these extended weekends to be out of the office:

September $26^{th} - 29^{th}$ October $9^{th} - 14^{th}$

Thank you so much for your continued support of the Main Street Gardnerville Program!

Paula Sochridge

Paula Lochridge Program Manager Main Street Gardnerville



Press Release: You're Invited to the 2nd Annual Heritage Park Gardens Harvest Festival Release Date: Immediate Release as of 9/24/2013 Contact: Paula Lochridge, Program Manager Phone: 775.782.8027 E-Mail: plochridge@mainstreetgardnerville.org

Heritage Park Gardens Harvest Festival



The 2nd annual Harvest Festival will be Saturday, October 5th, noon to 3 at Heritage Park Gardens, culminating with the dedication of the Labyrinth that volunteers have been building all summer.

Pumpkins will be given away every half hour and sign-ups for garden plots in 2014 will be taken. Kids of all ages can paint their own jack-o-lantern rocks to take home. "Garden goodies" yard art will be for sale, as well as

corn stalk bundles and Iris starts. Herbs and



seeds collected from the gardens will be available.

At 12:30 the Carson Valley Food Closet will be recognizing Matthew and Zachary Kruse from Boy Scout troop 33 for the vegetables they raised in their bed and donated.

At 2 o'clock the ribbon cutting ceremony to celebrate the opening of the Labyrinth will start. The Labyrinth is not a maze, but a spiral-patterned path that leads to the center of a circle and back out again. Often found in cathedrals and gardens, they're designed as a place to stroll and meditate or relax the mind. Donors, such as the Town of Gardnerville, Nevada Commission on Tourism, Greenhouse Garden Center, Genoa Trees and Full Circle Compost, will be gratefully recognized for their contributions.

Come enjoy the refreshments and see how the gardens have continued to grow and develop over the last year! The Heritage Park Gardens is a project of Main Street Gardnerville in cooperation with the Town of Gardnerville.

Information: Carol Sandmeier at cjsandmeier@aol.com or Paula Lochridge at PLochridge@mainstreetgardnerville.org or 782-8027.

Follow us on Facebook and Twitter for event and project updates!

Main Street Gardnerville is a 501c6 non-profit corporation and an equal opportunity provider. Labyrinth is close to completion.

Ph: 775.782.8027

Main Street Gardnerville 1407 Main Street (Hwy 395 N), Gardnerville, NV 89410 www.mainstreetgardnerville.org Main Street Gardnerville is an equal opportunity provider.

Fax: 775.782.7135





Main Street Gardnerville is a 501c6 corporation and an equal opportunity provider Fall Harvest Celebration & a byrinth Dedication

at Heritage Park Gardens

Saturday, October 5th

Noon to 3 pm

pumpkin Paint a

13-5

for raised beds Sign ups

for next season

> Labyrinth Dedication at 2 pm

goodies for sale Garden

Complimentary Starbucks Coffee & Cider For more information, contact Main Street Gardnerville at (775)782-8027, or visit www.MainStreetGardnerville.org

Release Date: For Immediate Release, 9-17-13 Contact: Paula Lochridge, Program Manager Phone: 775.782.8027 E-Mail: plochridge@mainstreetgardnerville.org



Facebook Group Page: http://www.facebook.com/groups/435567406480573/

<u>MEDIA ADVISORY</u> Cash Mobs return to Main Street Gardnerville October 5th People are invited to do some "Mobbing" at Especially For You Saturday, October 5, 2013, 10 am – 5:30 pm

Cash Mobs return to Main Street Gardnerville October 5th. The "Cash Mob" economic stimulus campaign is aimed at supporting local businesses and rebuilding communities. Cash Mobbers join together and commit to spending \$10-20 at a predetermined local business. Cash Mobbing is an increasingly popular way to enable community members to make a difference for locally owned businesses.

Here's how it works: Locals are asked to join the Facebook group "Main Street Gardnerville Cash Mob" then invite their friends to do the same, sharing the idea with their friends. Help spread the word by utilizing your social media contacts and friends to make an impact on our locally owned businesses. A Cash Mob business is selected via random drawing of Main Street Gardnerville Business Members.



Our next "Cash Mob" location is **Especially For You**, 1218 Eddy Street in Gardnerville. Make plans to join us on October 5th any time during their regular business hours 10 am - 5:30 pm and commit to investing \$10-20 back into our local economy.

Especially for You (EFY) has been in business 17years, and is located in the heart of the Carson Valley. EFY has the

latest trends in fashion and accessories, and is you place to for brands such as Brighton, Tribal, French Dressing (FDJ) and many, many more. They will be offering some "Cash Mob" specials: a \$15-\$20 clothing rack and a display of jewelry marked down to \$15 - \$20.

Main Street Gardnerville Ph: 775.782.8027 1407 Main Street (Hwy 395 N), Gardnerville, NV 89410 Fax: 775.782.7135 www.mainstreetgardnerville.org Main Street Gardnerville is a 501c6 corporation and an equal opportunity provider. 13-6 According to the American independent Business Alliance, when a consumer spends \$100 in a locally owned business, \$45 of it stays in the community. When that same \$100 is spent in a national chain store, only \$13 stays local. A Cash Mob is just one way that a shopper can have a huge impact on our local economy.

For additional information on the Cash Mob or the Main Street Gardnerville program, call 775.782.8027 or <u>info@mainstreetgardnerville.org</u>.



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13-7

Lone Tree Gallery hosts touring exhibit

Staff Reports

Twenty-five years ago Nevada artist Lady Jill Mueller toured her exhibit Great Basin National Park: Impressions from the Soul, An Artist View.

Friday marks the opening of her second touring exhibit, Great Basin National Park: Revisited at Lone Tree Gallery in Minden.

The Friday evening reception coincides with the gallery's 28th anniversary, which will include the gallery's artists in attendance with new works.

The reception is 4-8 p.m. at the gallery at 1598 Esmeralda Ave.

"When I first moved to Nevada in 1986, I saw the state had just received its first and only National Park. I vowed to do an exhibit of paintings and etchings to tour around the state, showing the people of Nevada their own crown jewel," said Mueller. "In revisiting the park this year, I was delighted to not only be back but to see it has increased in popularity. Twenty five years of changes in my painting pallet is shown in the current exhibit."

Mueller, in her 36th year as a professional artist, has displayed her work at Lone Tree Gallery since she moved to Nevada. Besides the Great Basin exhibit and Mueller's work, the gallery offers a diverse collection of originals, prints, sculpture, furnishings, gifts and more.

The gallery features landscape, western, native American and wildlife subjects by the regions finest established and emerging artists.

Gallery hours are 10a.m.-6 p.m. Tuesday through Friday, Saturday 10 to 5 p.m. For more information, contact Barry Jobe at 782-2522, or www.lonetreegallery.net.

Cash mob at Especially For You

Main Street Gardnerville's next cash mob is Oct. 5 at Especially For You, 1218 Eddy Street.

Cash mobbers are asked to show up at the business anytime during regular 10 a.m.-5:30 p.m. business hours committed to spending \$10-\$20.

Cash mobs are part of a movement aimed at supporting local businesses and rebuilding communities.

"Cash mobbing is an increasingly popular way to enable community members to make a difference for locally owned businesses," Main Street officials said.

Locals are asked to join the Facebook group, Main Street Gardnerville Cash Mob, then invite their friends to do the same, sharing the idea with their friends.

Especially for You has been in business 17 years, and is located in the heart of Carson Valley.

It has the latest trends in fashion and accessories, and brands such as Brighton, Tribal, French Dressing (FDJ) and many, many more.

They will be offering some cash mob specials on clothing and jewelry.

"According to the American Independent Business Alliance, when a consumer spends \$100 in a locally owned business, \$45 of it stays in the community," said Main Street. "When that same \$100 is spent in a national chain store, only \$13 stays local. A cash mob is just one way that a shopper can have a huge impact on our local economy."

A cash mob business is selected via random drawing of Main Street Gardnerville Business Members.

For more information, call 782-8027 or email info@mainstreetgardnerville.org.

Pet Station to open in Gardnerville

Currently operating stores in the Lake Tahoe and Truckee areas, Pet Station will be opening a fifth pet store Oct. 12-13 in Gardnerville.

The grand opening will feature store specials, performances by Tillman the Natural Balance Skateboard Dog and will offer pet adoptions on site during the weekend.

The store is located at 1362 Highway 395, Gardnerville.

Locally owned, Pet Station is a full service pet store offering a variety of pets and supplies. Pet Station sells many different brands of dog and cat food.

The store carries a complete line of supplies and accessories for dogs, cats, small animals, reptiles, birds, and fresh and saltwater fish.

Pet Station does not sell dogs or cats; rather the staff actively works with local animal shelters to promote area adoptions.

The staff collaborates with local veterinarians and product representatives who conduct nutrition and wellness seminars ensuring the staff is well versed in the products it sells.

Owner Marshall Grattan states, "The primary focus is the customer and we will always do our best to satisfy everyone. Our staff is knowledgeable, friendly and ready to meet the needs of pet owners in Gardnerville."

1. WHAT?

<u>Cash Mobs</u> are flash sales • <u>BOOST</u> sales for a business • <u>SUPPORTS</u> locals • a <u>FUN</u> way to get out & become <u>INVOLVED!</u>

2. WHERE?

Especially For You

(behind the JT)

1218 Eddy Street

Gardnerville

QUESTIONS?

MainStreetGardnerville.org info@MainStreetGardnerville.org







3. WHEN? Saturday, Oct. 5th 10 am—5:30 pm

4. HOW?

Come out & commit to spend \$10-\$20 on the latest trends in fashion and accessories. EFY is your place for brands such as Brighton, Tribal, French Dressing (FDJ) and many more. They'll have "Cash Mob" Specials for you!



Press Release: You're Invited to a Sidewalk Gallery Reception Honoring Several Photography Students from Douglas High School Release Date: Immediate Release as of 9/6/2013 Contact: Paula Lochridge, Program Manager Phone: 775.782.8027 E-Mail: plochridge@mainstreetgardnerville.org



Main Street Gardnerville invites the public to join us in honoring Photography Students from Douglas High School for their great work in our current "Sidewalk Gallery" display. A special reception will be held between 5:30 & 7 pm, September 19th, to honor these students and their families. It'll also be a great opportunity for the students to talk about their craft and possibly sell prints of their work. The reception will be held at the site of the gallery at the old, vacant building at the corner of Eddy Street and Hwy 395 in Gardnerville.

Photography on display provided by the following students from teacher K.C. Brennan's photography classes: Olivia Abbott, Taylor Arthur, Ashley Benally, Morgan Crimm, Daija Curey, Shelby Ence, Kelsey Endter, Kelsey Fraser, Alexandra Hamblin, Savannah Lowther, Cecilia Morton, Alyssa Rickard, Carmen Shaw, Lisa Swab and Colton Witt.

The hopes of this project are two-fold, to showcase the exceptional talent of our local students and to provide a vacant building with a purpose.

Follow us on Facebook and Twitter for event and project updates!



Main Street Gardnerville is a non-profit corporation and an equal opportunity provider.

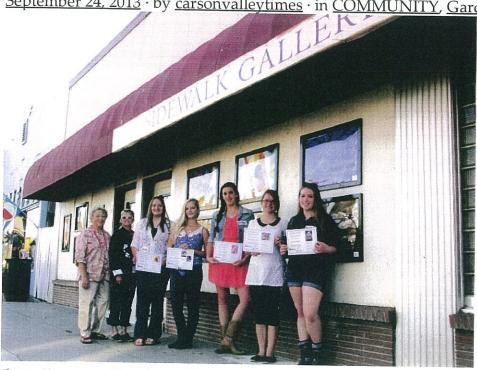
Ph: 775.782.8027

Main Street Gardnerville 1407 Main Street (Hwy 395 N), Gardnerville, NV 89410 www.mainstreetgardnerville.org Main Street Gardnerville is an equal opportunity provider.

Fax: 775.782.7135

Douglas High students honored for photography in Gardnerville

September 24, 2013 · by carsonvalleytimes · in COMMUNITY, Gardnerville.



(http://carsonvalleytimes.files.wordpress.com/2013/09/art-dedication.jpg) Photo courtesy of Yu Shimizu-Parker

Carol Sandmeier, Main Street Gardnerville Board Member; K.C. Brennan, Douglas High School Photography Teacher. Students Pictured: Shelby Ence; Alyssa Rickard; Carmen Shaw; Daija Currey; Taylor Arthur. Other students involved in this project but not pictured are: Olivia Abbott; Ashley Benally; Morgan Crimm; Kelsey Endter; Kelsey Fraser; Alexandra Hamblin; Savannah Lowther; Cecilia Morton; Lisa Swab; Colton Witt

by Paula Lochridge, Main Street Gardnerville

Main Street Gardnerville held a special reception on Sept. 19 to honor the photography students from Douglas High School for their great work in our current "Sidewalk Gallery" display.

The reception was held at the site of the gallery at the old, vacant building at the corner of Eddy Street and Hwy 395 in Gardnerville. Their photos will remain on display until a new display is unveiled in future months.

If you're interested in purchasing prints of any of the displayed photos, please contact Main Street Gardnerville at 775-782-8027.

(Photo credit: Yu Shimizu-Parker)

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http://carsonvalleytimes.com/2013/09/24/douglas-high-students-honored-for-photography-in-gardner... 9/25/2013

MAIN STREET Gardnerville

3rd Annual Fundraising Event

Holiday Shopping Bazaar

Over 40 Vendors Under One Roof • Silent Auction • Raffle Prizes at St. Gall Church, 1343 Centerville Lane in Gardnerville Saturday, November 9th, 11 am - 4 pm

Entertainment • Refreshments Free Admission

Contact Main Street Gardnerville for more info: 775.782.8027

MainStreetGardnerville.org

13-12



SEP 1 0 2013

CARSON VALLEY SERTOMA CLUB P O BOX 1546 MINDEN, NV 89423

September 9, 2013

Paula Lochridge, Program Manager Main Street, Gardnerville, NV 1407 Main Street (Hwy 395 N) Gardnerville, NV 89410

Good Morning Paula:

This letter is to express our appreciation for your fine presentation to our club on August 30th. Your presentation on the progress and plans for the future of Downtown Gardnerville was entertaining and informative. Thank you for taking the time out or your busy schedule to share this information with us. I heard many comments on your presentation from our Members on how wonderful it is to have such a group like yourselves working in our community. We hope you will come back in the near future and update us again.

Thank you from the Carson Valley Sertoma Club and visitors that attended.

Sincerely, Jal 1

Fred Wolin Program Chairman



Gardnerville Town Board

AGENDA ACTION SHEET

- 1. <u>Not For Possible Action</u>: Discussion on the Town Attorney's Monthly Report of activities for September 2013.
- 2. Recommended Motion: No action required. Funds Available: □ Yes □ N/A
- 3. Department: Administration

Prepared by: Tom Dallaire

- 4. Meeting Date: October 1, 2013 Time Requested: 5 minutes
- 5. Agenda: Consent Administrative

Background Information: Presented at meeting.

6. Other Agency Review of Action: Douglas County V/A

7. Board Action:

□ Approved □ Denied □ Approved with Modifications □ Continued



Gardnerville Town Board

AGENDA ACTION SHEET

1. <u>Not For Possible Action</u>: Discussion on the Town Manager/Engineer's Monthly Report of activities for September 2013.

2. Department: Administration

Prepared by: Tom Dallaire

3. Meeting Date: October 1, 2013 Time Requested: 15 minutes

4. Agenda: Consent Administrative

Background Information: See attached report.

5. Other Agency Review of Action: Douglas County V/A

6. Board Action:

□ Approved □ Denied

□ Approved with Modifications □ Continued



Ken Miller, Chairman Linda Slater, Vice Chairman Lloyd Higuera, Board Member Mike Philips, Board Member Mary Wenner, Board Member

Town Manager/Engineer's Monthly Report September 2013 Board Meeting

- A. Smith's A minor design review will be submitted to the town for staff review and approval. They are planning on removing three rows of parking and installing a five (5) bay gas station with small booth. They are asking to install a new drive isle onto Waterloo Lane. See the attached plan.
- **B. Nevada League of Cities Conference combined with NACO** was very successful. There was some great presentations and information. Thank you all for attending and hope you found value in the conference.
- **C. Joint Local Government Conference:** Staff is looking for input on issues the counties, cities, towns and GID's were having with state and federal processes so NACO and NLC staff can process a list of issues to distribute. I imagine they will be used to determine the next legislative bills staff will going after during the next session. Please provide me with any concerns you may be aware of and I will pass those along to NLC staff. (See attached sheet)
- **D. Golden Gate Petroleum:** I attended the pre-construction conference. They have started construction on the project.
- **E. The Ranch to Gardnerville Phase IIa and IIb:** improvement plans are approved. The route to the site is an issue and identified on the plan set. The dead end street at the Minden well site will not have any residence located on the street. A 'T' turn around will be installed within the proposed parking area to allow for larger vehicles the ability to turn around. The attached plan indicates what was provided. This was approved by East Fork.
- **F. Stodick Estates Street sealing**: The work is complete. We had them seal Church, Willow, Wildrose and Spruce Street as well, to finish off what Minden did this year. I need to coordinate that effort more closely with Minden so we can plan our projects together.
- **G. Arbor Gardens:** we have received a couple of complaints about the small parcel where the mailboxes are located. This property is owned by Syncon Homes and is to be maintained by them. I have called to ask that they mow the weeds at the site and the thoughts on donating the land to the town so we can maintain the area that is being neglected. This parcel is between two right-of-ways and could easily be turned into an Eagle Scout project, planted and improved for little maintenance. We now have water to the island with the New Beginnings project.
- **H. New Beginnings:** Construction continues behind Heritage Bank, paving is complete. They are framing the building and working on the finished grading of the site. The pond has been planted and is looking good, they are still working on planting the shrubs.



Ken Miller, Chairman Linda Slater, Vice Chairman Lloyd Higuera, Board Member Mike Philips, Board Member Mary Wenner, Board Member

- I. Hellwinkel Channel: Q1 extension paperwork was on the consent calendar. I will be meeting with Denny to discuss the progress and results of the new model for the design and flood analysis of the channel. Our schedules have not meshed well this past month.
- J. Eagle Gas: NDEP and McGinley and Associates met onsite to discuss the next steps. We need to get phase one with the correct core samples done. We are waiting on the costs for that and if NDEP will cover the costs. I do have ROA working on the boundary survey for the site to identify the NDOT Right of Way and locate the actual property lines at the back of the parcel. I met with Gary from Briggs Electric onsite to discuss the town's option as to providing the electric vehicle charging station.
- K. NDOT Sidewalk and 756 parking: I need to color code the plans for re-submittal to NDOT.
- L. Kingslane: We contracted with ROA office to determine the right-of-way location and gather a little more topo information for the design.

M. Office Items:

- Attended the Stilz bench warming.
- Working on parking analysis of the Southgate area. I still need to get more information I have requested from the county. They have not had time to search the files yet.
- HR finally published the job position on Thursday.
- Attended the Critical Issues Conference. I can update you at the meeting.
- Worked on the priority based budgeting for the county process.
- Attended the Technology Governance Kick-off meeting.
- Took a rep from Pool/Pact around to all the town buildings so he could get file information and update the pictures on file.
- I met with Molly Walt to discuss the Genoa Town Manager position.
- Attended the East Fork's emergency operations training workshop.

Nevada Association of Counties & Nevada League of Cities Nevada Local Government Summit – 2013

* Please use this to share your priorities for each policy area *

	Federal Issues		Health & Human Services
1.		1.	
2.		2.	
3.		3.	
4.		4.	

Comments:

Comments:

Revenue

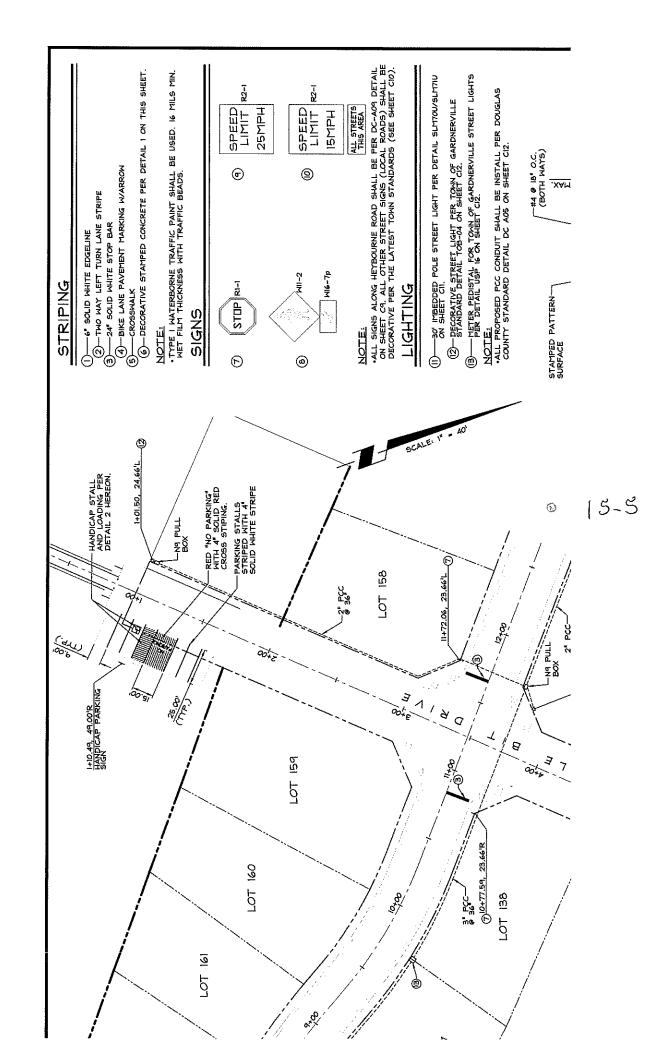
1.
 2.
 3.
 4.

Transportation

- 1.
- 2.
- 3.
- 4.

Comments:

Comments:





Gardnerville Town Board

AGENDA ACTION SHEET

- 1. <u>For Possible Action</u>: Discussion on the town manager's work plan and goals; with public comment prior to board action.
- 2. Recommended Motion: Accept or modify the Town manager's work plan per the board discussion and goals for the review period from May 2013 to April 2014.
- 3. Funds Available: 🗆 Yes 🖳 N/A
- 4. Department: Administration

Prepared by: Tom Dallaire

- 5. Meeting Date: October 1, 2013 Time Requested: 10 minutes
- 6. Agenda: Consent Administrative

Background Information: During the discussion of the town manager's performance evaluation, the suggestion was made to create a list of tasks or projects that can be evaluated at the end of the review period to identify the performance and effectiveness of the town manager. Attached please find the format and items being presented to the board for approval or revision according to board discussion.

- 7. Other Agency Review of Action: Ves V/A
- 8. Board Action:

E Approved	Approved with Modifications
Denied	Continued

Trown Gardnerville Ise 1859 Nevada

TOWN OF GARDNERVILLE Town Manager Work Plan May 2013

Page 1 of 3

Town Definerville Earling Nevada

TOWN OF GARDNERVILLE Town Manager Work Plan May 2013

Completed UPDATE	\$50,000	\$33,000 \$15,000	\$6,000Spring &Staff uses streetFallsweeper.\$8,500		Foundation should be replaced Contact Larry Freise	\$5,000	
LEAD Co	Tad/Staff/Contract	Tad Tad Tad/Staff	Tad Tad/Staff Spi Fal Tad	Tad/ MP/CT	tad	tad Tad/ staff Tad/ staff	
DESCRIPTION	Complete by June 2014	Fix cracks within Chichester Staff crack seal the roads Inspect construction	Have inspection n streets for PCI's Vacuum out Catch basin prior to Winter Clean and video portion of the system – Summit Plumbing	begin plowing when 4" and falling not to accumulate to 6" Sand if roads stay white. Clean up sand after storm	Get the stucco fixed and re-paint the exterior of the building. Paint the buildings to match the Metal bldg. Organize the yard and get rid of junk laying around Create bin storage area to better utilize equipment storage	Get shed and barn engineered for repair to utilize bldg space Restroom maintenance – New drinking fountain Keep clean for the public and monitor Kids activities at the park Look into removing cmu wing walls Keep trails clean and reduce impact from weeds Keep trash emptied and keep bags in doggie pots stations	
TASK	Road Maintenance Road Maintenance Sealing Streets Street Painting /striping Contract with County for Longitudinal Lane striping Pot hole repairs Seal office and Maintenance yard	Chichester Crack Patching Crack sealing operations Monitor Public works Construction projects	Update PCI's Storm Drains	Snowplow roads FACILITY MANAGEMENT	Town Hall Town Maintenance Facility	Hellwinkle Barn Engineering Park	

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Page 2 of 3

Town Gardnerville Est. 859 Nevada

TOWN OF GARDNERVILLE Town Manager Work Plan May 2013

nnnior				
TASK	DESCRIPTION	LEAD	Completed	UPDATE
PUBLIC/MARKETING			1	
Newsletter	Develop articles, coordinate photos, advertising, printing, distribution/mailing	CL/Tad/ Josh	Semi Annually	Next newsletter to
	2			& Oct.
Web Site	Update with articles and activities	CL/Josh	Ongoing	Will update in January for spring activities
Event publicity	develop press releases, ads, radio, TV	Tad/CL	Ongoing	Other than
				Cowboy, no
				publicity is due until earlv March
ADMINISTRATIVE PROJECTS	- 9			
Events	Movies in the Park	CL/tad	3/17/13	\$1,500
	July 4 th Event	Tad/CL		\$0 Lead - Food,
				Logistics,
				Coordination
	Old Town Days - Civil War re-enactment	CL/Tad		\$1,500-
	Christmas Kickoff	CL/tad		\$1,700
	Parade of Lights	Tad		
	Landscaping at Gilman and Chichester – Pond property	Tad/Staff		\$10,000
	Contract with E2C on Server maintenance			
PERSONAL JOB OR CAREER GOALS OR OBJECTIVES	R GOALS OR OBJECTIVES			
Certified public Official	Take classes to finish the certificate requirements	Tad	9/12/13	
Continuing Education for PE	Obtain min 15 hrs per year of continuing education to maintenance	Tad		
Licensee requirement (15 hrs	civil license.			
hei yeai)				
Emergency Response	Obtain FEMA independent study classes on Emergency responders	Tad		
Cross train Staff	Provide opportunities to cross train staff in office and in field	Tad		
Become more Organized in	My office is a mess too many projects going on and filing needs to	Tad		
IIIY personal life and at work	De perioritien laster.			

l able .	: Town of Gardnerville Capital Improvement Program, 2012-2018 - <final budget=""></final>						Highlighted represents change from Tentative to Final									
TISCAL YEAR				PUBLIC WO	VORKS 610-926-562-000				KS & RECRE	CATION/OPEN SPACE		FLEET/EQUIPMENT/FACIL				
(EA	CAPITAL Roads Storm Drain			NON-CAPITAL Roads Storm Drain		CAPITAL NON-CAPITAL			L	CAPITAL		NON-CAPITAL				
H	Description		Cost Description		Description		Cost Description	Cos	t Description	C	ost Description	Cos	t Description	Cost	Description	Cost
	FY 2013 TE NDOT Match - Crosswalks		5,000 Bank Hellwinkel Channel		- Road-Maintenance	\$		7,000		\$ 25,0		Cos	Debt Service Series 2005		Small equipment-	\$ _2
					Chichester Microsurfacing (Gilman, Chichester, Portions of Marion Russell and Harvest)	\$	-123,003-						613.730.564.500 Lawn Mower – replacement	-\$ 29,000	replacements	
84					Sunset Park Microsurfacing (Wilson, Easton, North Hampton)	\$	33,253						Town Server	-\$	-	
2012-2013 558.532.84					Seal Coat Stodick Estates	\$	- 31,000-									
					Crack sealing	\$										
					Patch repair in Chichester area	\$							n la in	1.1.2.2.1		
	TOTAL	\$ 15	5,000	\$ 49,246		\$	297,256 \$	7,000		\$ 25,0	000	\$	•	\$ 162,531	-	\$ 2
4 0	Sidewalk Repair and ADA Ramp Upgrades	\$ 25	5,000 Bank Hellwinkel Channel	\$ 23,037	Road Maintenance	\$	50,000 Storm Drain Maintenance \$	8,500	Raley's to Toler Sidewalk (Sidewalk Portion)	\$ 35,0	000 Repair Hellwinkel Shop	\$ 40,00	0 613-Debt Service-Series 2005	\$ 122,982	Small equipment replacements	\$ 2,
2013-2014 447,631.00			Kingslane NDOT Match	\$ 50,000	Crack sealing	\$	15,000						614- Fleet Vehicle	\$ 42,612		
2 4						\$	33,000							-		
	TOTAL	\$ 25	5,000	\$ 73,037	5	\$	98,000 \$	8,500		\$ 35,0	00	\$ 40,00	0	\$ 165,594		\$ 2,
	Sidewalk Repair and ADA Ramp Upgrades	\$ 25	i,000		Road Maintenance	\$	50,000 Storm Drain Maintenance \$	8,500					613-Debt Service-Series 2005	\$ 122,982	Small equipment replacements	\$ 2,:
-2015					Crack sealing	\$	15,000				er og at slass frires					
2014						\$	174,000									
					Patch repair in Chichester area	\$	36,300						a. i.e. a			
	TOTAL	\$ 25	,000	\$ -	S	\$	275,300 \$	8,500		\$	-	\$		\$ 122,982	1919 - 1979	\$2,
	Sidewalk Repair and ADA Ramp Upgrades Main Street Gateway Demolition (Former Eagle Gas)	\$ 25	,000		Road Maintenance	\$	50,000 Storm Drain Maintenance \$	8,500	Waterloo Islands Water Saving Landscaping	\$ 12,0	00		Larger Crack Seal Unit	\$ 45,000	Small equipment replacements	\$ 2,
-2016 430.00	Anticipating Grant Funding to Assist	\$ 55			Crack sealing 5	\$	15,000									
2015	Main Street Gateway Construction (Former Eagle Gas) Town Maintenance Facility Upgrades (Part of Raley's to	\$ 112				\$	78,500									
	Toler Sidewalk Plans)	-	,000		Patch repair in Chichester area	\$	39,930		and the second s		n delen					
	TOTAL	\$ 248	,000	\$ -		\$	183,430 \$	8,500	1	\$ 12,0	00	\$		\$ 45,000		\$ 2,
	Sidewalk Repair and ADA Ramp Upgrades	\$ 25	.000		Road Maintenance 5	\$	50,000 Storm Drain Maintenance \$	8,500	-	-1-12 	Repair Hellwinkel Hay Barn	\$ 20,00	0 2 Equipment Trailers	\$ 12,000	Small equipment replacements	\$ 2,5
-2017					Crack sealing \$	\$	15,000 Storm Drain Replacement South of Cemetery \$	96,000					n _{er s} liver i 140 source Recordstation			
2016					Slurry Arbor Gardens	\$	158,000									
	TOTAL	\$ 25.	000	\$ -		\$	43,923	101 - 00		•						
1.27 1.5				- -			266,923 \$	104,500		N. C. S. C. S. C. S. C.		\$ 20,00		\$ 12,000	the second se	\$ 2,5
	Sidewalk Repair and ADA Ramp Upgrades Ezell Ave Half Street Improvements - North	\$ 25.		-		\$	50,000 Storm Drain Maintenance \$	8,500	Gilman Water Saving Landscaping				3 Yard Dump Truck	\$ 65,000	Small equipment replacements	\$ 2,5
2017-2018		\$ 73,				\$	15,000		"The Ranch" Trail	\$ 35,0	00					
201 429					Cape Seal Southgate, Service Dr, Pep Cir \$		95,000			ter en 1. 1.						
	TOTAL				Patch repair in Chichester area \$		48,315									
	TOTAL	\$ 98,	,000	\$ -	5	\$	208,315 \$	8,500		\$ 47,0	00	\$	-	\$ 65,000		\$ 2,5

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Town of Gardnerville Capital Improvement Program 2012-2018